

Home (1918) Department.
Education

Ordinary SERIES.

G.O. No. 1547

DATED 3-12-18

INDEXED

[Despatch Abstract.]

R e p o r t

Communicating to the Director of Public Instruction letter from the Government of India, Department of Education, forwarding a copy of the ----- of the National Physical Director, Y.M.C.A., India and Ceylon for the year 1917-18.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 897

Government of India,
Department of Education.

(Education)

Simla, the 23rd October 1918.

From

The Hon'ble Sir E.D. MacLagan, K.C.I.E., C.S.I.,
Secretary to the Government of India,

To

The Secretary to the Government of Madras,
Home (Education) Department.

Sir,

I am directed to forward for the information of
the Governor in Council -----
a copy of the report submitted by Dr. J.H. Gray, National
The appendices being bulky are } Physical Director, Young
not sent. }
-----Mens' Christian
Association, India and Ceylon, for the year 1917-18.

The Government of India have read these papers with
considerable interest and trust that the suggestions made
therein will be found helpful.

I have the honour to be,

Sir,

Your most obedient servant,

E. MacLagan

Secretary to the Government of India.

c.m.k.

Date 4.12.18

EXAMINER'S INITIALS
DESPATCHER'S INITIALS

PAGES 2 TO 8

Letter.

Reference No. 263A-1

SUBSTITUTE FOR DETACHED ENCLOSURE.

Home (Education) DEPARTMENT.

G.O. No. 1547, dated 3. 12. 1918

FORWARDED TO THE Director of Public Instruction

WITH The G.O. mentioned above.
G.O. No. _____, dated _____ 191

DATE 4. 12. 1918

EXAMINER'S INITIALS Swil
DESPATCHER'S

Home (Lia) Dept

Cas 2633A

Letter.

Reference No:- 2633A - 1 D 8.11.18

To the Secy to the
Govt of India, Dep't of Education
Sir,

With reference to your
letter No. 897 dated 23.10.18
forwarding a copy of the
Report of the National Physical
Director, Y. P. C. A., for the
year 1917-18, I am directed
to request that, if there is
no objection, this report may
be supplied with a sample
copy of the Standard Physical
Examination Card (appendix
to the Report).

Yours etc

Adm
5/11/18
M. J. M.
27/11/18

Adm
5/11/18
M. J. M.

CS
8/11

Adm

Adm

Recd to Secy
Adm
8.11.18.

Home (Lia) Dept
Cas 2633A
Letter
Reference No:- 2633A - 1

To the Secy to the
Govt of India, Dep't of Education
Sir,

With reference to your
letter No. 897 dated 23.10.18
forwarding a copy of the
Report of the National Physical
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copy of the Standard Physical
Examination Card (appendix
to the Report).

Yours etc
Adm
5/11/18
M. J. M.

Adm
5/11/18
M. J. M.

EXAMINER'S
INITIALS

Handwritten notes at top left of page 1, including "A 2834" and "Reference No. 2834".

Large block of handwritten notes on the left side of page 1, including "To the Secretary to the Government of Madras" and "The National Physical Director, Young Men's Christian Associations".

Handwritten notes at the bottom left of page 1, including "J. M. Mitra" and "Asstt. Secretary to the Govt. of India".

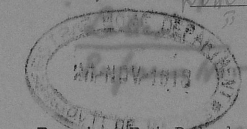


Handwritten file number "2895 A" and "28.10.18" at the top right of page 2.

No. 970

Government of India,
DEPARTMENT OF EDUCATION.
(Education)

Simla, the 20th November 1918.



From

J.M.Mitra, Esquire, Rai Bahadur, M.A.,
Asstt. Secretary to the Govt. of India,

To

The Secretary to the Government of Madras,
Home (Education) Department.

Sir,

In compliance with the request contained in your letter No.2633-A-i, dated the 8th November 1918, I am directed to forward a copy of the Standard Physical Examination Card (Appendix No.3 to the report of the National Physical Director, Young Men's Christian Associations for the year 1917-1918.)

I have the honour to be,

Sir,

Your most obedient servant,

J. M. Mitra

for Asstt. Secretary to the Govt. of India.

c.m.k.

PAGES 11 TO 12

SUBSTITUTE FOR DETACHED ENCLOSURE.

Home (Education) DEPARTMENT.

G.O. No. 1547, dated 3 -12- 1918.

FORWARDED TO THE Director of Public Instruction

WITH The G.O. mentioned above.
G.O. No. , dated 191 .

DATE 4 12 1918

EXAMINER'S
DESPATCHER'S INITIALS Said

Home (Education) Department.

(C.No.2633 A), From the Government of India, Department of Education, No.897, dated the 23rd October 1918.

Subject.-- Forwarding a copy of the report of Dr. J. H. Gray, National Physical Director, V.M.C.A. for 1917-18.

"I should like to see the standard physical examination card (Appendix 3). Write for a sample."

R.R.R.
5-11-18.

Draft submitted.

N.K.
6-11-18.

C.R.
6-11-18.

R.R.R.
7-11-18.

Letter to the Government of India, Department of Education, No.2633 A-1, dated 8th November 1918.

(C.2895A) From the Government of India, Department of Education, No.970, dated 20th November 1918.

The Government of India have furnished a copy of the standard physical examination card. A draft order communicating a copy of the correspondence to the D.P.I. is submitted for approval.

NK
27/11/18

28.11.18.

W.S.
29/11/18

H.E. Me Governor

2- DEC 1918

13.42
C. 2/12
R. 3/12

13/12
20/12

Communicating to the D.P.I. letter from the Govt. of India, Dept. of Education, forwarding a copy of the ----- of the National Physical Director, Y.M.C.A., India and Ceylon, for the year 1917-1918.

19

C. No. 2633, A From the Government of India,
Dept. of Education., No. 897, dated 23rd Octr 1917.

" " 2895 A " " do. " 970. " 20th Novr. 19^l

” ” ” ” ” ” 19 .

No. 1547, dated 3-12- 1918.

Communicated to the Director of

Public Instruction.

To the D.P.I. (A & O).

Send envelopes
on pages 2 to 8
+ 11 + 12 (in original).

When given for copying *24*
When copied _____
When examined *2* 191
When signed *5* *8/12*

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BRING MEANT FOR DISPATCH
IN ORIGINAL.

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.