

Home (1918) Department.

Education

Ordinary SERIES.

G.O. No. 14,38

DATED 11-7-18

INDEXED

[Despatch Abstract.]

Books and publications

Informing Messrs. Blackie and Son that separate arrangements have been made for the purchase of copies of the book entitled "Town Planning in Madras" by H.V. Lanchester required for distribution among educational institutions.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

13.9.18
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9, SUNKURAMA CHETTY STREET,

MADRAS, September 10, 1918

The Secretary,

to The Government of Madras, Home (Education) Dept.,

Ootacamund.-

Sir,

In forwarding herewith a copy of "Town
Planning in Madras" by H. V. Lanchester, we have the
honor to state that as Sole Agents in India of Messrs.
Constable & Co., the Publishers of the said book, we
stock a good supply in our Madras Depot, and solicit the
favour of the Government patronage and order for copies
required for distribution among Municipalities, Boards,
Unions, Public Works Departments & Engineering Schools
and Colleges.-

We have the Honor to be,

Sir,

Your most obedient servants,

For BLACKIE & SON, LTD.

Encl. Specimen Memo.)

Mamaya
Madras Branch.

CASH MEMO.

No. 22

9, SUNKURAMA CHETTY STREET.

MADRAS, 10 - 9 - 1918

E G S

BLACKIE & SON, LTD.
PUBLISHERS.

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Exmd. by

1 copy Town Planning
Madr. (Int.)
JWW

SPECIMEN.

The Govt. of Madras
Home (Int.) Dept
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BLACKIE & SON, LTD.

LONDON, GLASGOW, DUBLIN & BOMBAY

ESTABLISHED 1809

G. 18

September 10, 1918

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Object of Memo.

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Unions, Public Works Departments & Engineering Schools

and Colleges.

We have the Honour to be,

Sir,

Your most obedient servants,

(Incl. Specimen Memo.)

Home (Ed.)

Re. 1925/13, from Messrs. Blackie & Co., Ltd.,

G. 18/315, d/10th Sep. 1918.

Subject: - Book: "Patronage to Mr. A. V. Lamberton's book " Town planning in Madras "

It is understood

from the L & M Dept. that they have arranged to get separately 500 copies of this publication. That Dept. may in the first instance be requested w/o to state how it is intended to dispose of these copies and whether any, and if so, how many copies will be available for distribution to educational institutions.

Home (Ed.)
18.9.18
23.9.18

18.9.18

18/9/18

L & M

21.9.18
23/9/18

CNO 68237
26.9.18

L & M Dept

(Removed)

If the distribution suggested in the linked file is approved Home(Ed.) may be informed that they will be given 200 150 Copies which may be distributed by the

Such among officers & institutions as they may consider necessary.

CA
19.10.18

VTK
12/10

Same Edul as

172100-6323-107
17-10-18
Sp 1910
(with book)



Home Education Dept

If LHM supply us with 200 copies, it may not be necessary to purchase any additional copies of the book. Before however giving a definite reply to Messrs Blackie & Son the D.P. may be requested to state ~~whether the~~ ~~copies are~~ ~~whether the~~ copies whether the above number will be sufficient for distribution in the Educational Department and to the Educational institutions.



19.10.18

21.10.18

Home (ES) no
K-1925 B-2
22.10.18

23-10-18
1925 B-2 10.18

The book belongs to Karas at
22/10/18

Too hundred copies will be sufficient.

24.10.18

Home Education Dept

NOTES.

Page 3

~~CNO 7385~~

~~5/11/18~~

Repr.

Please see the D.P.I.'s reply at p. 2 of

Messrs Blackie & Son may be informed that se-
parate arrangements have been made for the
purchase of copies of the book required by
the Educational Department & the file sent
to L & M for perusal.

Draft submitted.

~~25.10.18~~

~~25.10.18~~

~~25.10.18~~

~~25.10.18~~

L & M w.

Senior Lr

L & M Dept

V.7K
1.11

Home (Edn) w.

L & M Dept

Senior Supdt.

The file may, it is subd.,
be returned to Home (Edn) with 200
copies of the book.

~~6.11.18~~

~~6.11.18~~

Home (Edn)

For the Recr.

For orders as to issue of

draft order below.

~~6.11.18~~

2.

~~CNO 7385M~~

Home (Edn) w.

N. 1925 B-3

31.10.18

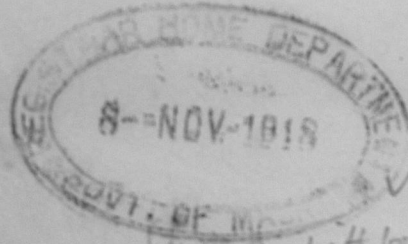
+ one book

To be submitted

~~5.11.18~~

~~CNO 7385 M~~

~~5.11.18~~



L & M w. 7385-111

7.11.18

with 200 books

one more copy
given on 28.1.19

~~28.1.19~~

NOTES.

Page 4

2. The X.P.J. may now be asked to suggest a distribution list of the 200 copies on hand. Draft memo subd.

9. XI. 18
9. XI. 18

9. XI. 18

Issued as No 1438 Home (Edⁿ) 11. XI. 18
and memo to the X.P.J. No 23613-10 11. XI. 18

Some days

The file may be returned to Home (Edⁿ) 11. XI. 18

" " " " "

191

C. No. 19253 From ~~the~~ Messrs Mackie & Son Ltd, No. 9/18/35, dated 10-9-1918.

191

191

No. 1438, dated 11. XI 1918

Mio

With reference to their letter read above
Messrs Blackie and Son are in-
formed that separate arrangements
have been made for the purchase
of copies of the book entitled
'Town Planning in Madras' by
H. V. Lanchester, required for
distribution ^{among} to educational in-
stitutions.

Lu
25.10.18

25-10.18

27.10.20

30.107w

1768

~~This may be said to exist~~

~~not for personal~~

T

Messrs Blackie & Son Ltd,
9- Sunkuramachetti St
Madras
Write a book etc. (Q to)

When given for copying

When copied

When examined

When signed

191

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURE TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH D-1110.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.E.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.