

Home (1918) Department.
Education

Ordinary SERIES.

G.O. No.

1168

DATED

5 9. 18

INDEXED

[Despatch Abstract.]

Legislative Council.

Recording notes connected with the question on the appointment a Muhammadan in the Provincial Educational service asked by the Honourable Mr. B. Venkatapati Raju at the meeting of the _____ held on the 13th August 1918.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Home (88) Co. 1886 A
20-7-18 ✓

L. & M. (iv) 8-1,000-1-2-18.

LEGISLATIVE DEPARTMENT.

Rn 84

QUESTION—No.

84

for the meeting of the Legislative

Council to be held on the

13-8-

1918

SUBMITTED that two copies of this Question may be forwarded to the
Hane (Education) Department with reference to Nos. (1) and (4) of the
 rules regulating Secretariat procedure in dealing with these Questions in the
 Legislative Council. Orders regarding admission will be communicated in due
 course.

U.T./L.
20-7-18

Leg U.O. No. *K21-1*, dated *20-7-18*

To

The *Hane (Education)* Department with No. *84*.



10-19-7-18]

2
3

LOCAL AND MUNICIPAL (LEGISLATIVE) DEPARTMENT.
Home (Education) Department.

The Hon'ble Mr. B. Venkatapati Raju.

- 84 Q.—(1) Will the Government be pleased to state
(a) whether any Muhammadan is serving in the Provincial Educational Service;
(b) whether Mr. Abdul Rahim, Sub-Assistant, Madras Muhammadan Range, lent to His
Exalted Highness the Nizam's Government, has rejoined the appointment in the Provincial
Educational Service?
(2) If he has not joined, will the Government be pleased to appoint a Muhammadan in
his stead temporarily or permanently?

[Meeting of the 18th August 1918]

Home (ad.) Sept.

Submitted that ~~that~~ Abdur Rahim Sahib Bahadur is the only muham-
madan in the Provincial Edu-
cational Service. His services
were sent to the ~~Hyderabad~~
Nizam's foot in 1915. In Letter
① No. 35, dated the 11th January 1918,
the Hon'ble the Resident at Hydr-
-bad was requested to move
the Nizam's foot to replace
Abdur Rahim's services at
the disposal of this Govt and
to direct him to join his
appointment early in April.
It is not known whether he
has actually returned ^{to this Presidency}. The
D.P.T may, it is submitted,
be consulted as to the answer to
be given to the question.

SK
22.7.18

SK
22.7.18

CR
22/7/18

WV
22/7/18

DP 9 (uo)

Home (87)uo
No. 1886 A-1
22.7.18

W.O. No. 99/1918
23.7.1918.

- (1) (a) The only muhamadan member of the P.E.S.
i. m. Abdul Rahim.
- (b) He has not yet rejoined his appointment in the
Provincial Service.

Box 8
24.7.18

NOTES.

(2). The Government are not prepared to make appointments to the P.R.S. on merely commercial grounds.



12. in 18

Home (Govt) Dept

For orders whether the draft answer suggested by the D.P.S. will be approved.

SK
23.7.18.

CR
23.7.18

AK
23/7/18

Perhaps for the answer to (a) suggested above, we may simply say

(a) yes. ; for orders.

Answers to (b) etc., as above

my
24/7/18

Home (Govt) no. 1886-2 A

H.S.

25.7.18

Wasserman
Lup/L
26/7
25/7

to (a): I prefer the D.P.I.'s reply.

P.
24.7.18.



The following is a copy of the question and answer as adopted at the meeting of the Legislative Council:—

Muhammadans in Provincial Educational Service.

- 90 Q.—(1) Will the Government be pleased to state
 (a) whether any Muhammadan is serving in the Provincial Educational Service; and
 (b) whether Mr. Abdur Rahim, Sub-Assistant, Madras Muhammadan Range, lent to His Exalted Highness the Nizam's Government, has rejoined the appointment in the Provincial Educational Service?
 (2) If he has not joined, will the Government be pleased to appoint a Muhammadan in his stead temporarily or permanently?
 90 A.—(1) (a) The only Muhammadan member of the Provincial Educational Service is Mr. Abdur Rahim.
 (b) He has not yet rejoined his appointment in the Provincial Service.
 (2) The matter will be considered.

With reference to the answer to clause (2) above, attention is solicited to the Director's remark on page 4 ante. It does not seem necessary to call for any specific report on the point. It is ~~submitted~~ ^{submitted} for consideration whether it may be sufficient to communicate to the D.P.D. a copy of the whole question and the answer thereto and leave him to come up to Govt. with proposals, if any, for appointing another Muhammadan to the P.E.S. If so, these notes may be

no. 1168 of 5.9.18
 Recd

2. The D.P.D. is requested to submit a report with reference to the answer to clause (2) of the question.

2.9.18
 Recd to the D.P.D. with copy of question & answer.
 10.9.18

5.9.18
 5.9.18

(We have committed ourselves to consider the question & we shall call for a report. We may be interpellated again about this as to what we have done)

Leg. Council

Recording note connected with the question in the office of a Muhammadan in the P.E.S. asked by the Hon. Mr. Venkatarajah Ravi at the meeting of the Council on 13.8.18

When given for copying
When copied
When examined
When signed

191

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH LITTO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.E.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.