

Home(1918) Department.
Education

Ordinary SERIES.

G.O. No. 550

DATED 26. 4. 18

INDEXED

[Despatch Abstract.]

Legislative Council question.

Recording papers relating to a question asked by the
Hon'ble ^{Sr} Sobha Chandra Singh Deo at the meeting of the
Legislative Council held on the 3rd April 1918 regarding
the permanent retention of the secondary training class
in Berhampore.

VE 2
Son A
C. No. 853
Rego. 23-30

QUESTION—No. 77

for the meeting of the Legislative

Council to be held on the 3rd April 1918

SUBMITTED that two copies of this Question may be forwarded to the
Home (Education) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course.

V.T.K

23.3.18.

leg U.O. No. 850-1, dated 23-3-18.

To

The *Home (Education)* Department with Qn. 77



Local and Municipal (Legislative) Dept.

The Hon'ble Sri Sobha Chandra Singh Dec.

acted at the meeting of the Legislative Council held on 11.11.17.

Home (Education) Department.

Q.77. Will the Government be

pleased to make ~~any~~ Uriya secondary

training school at Berhampore a

permanent institution. He was told in

reply that the class was in an ex-

perimental stage + that the question

according to the original scheme?

considered later on. The Additional

Member now repeats his request.

The secondary training class in

Berhampore was a general ^{in 1914} the first

instance for ^{of 1914} the first

has just submitted proposals for

the retention of the class for another

two years from the 1st April 1918. Pres-

umably he does not consider that there

is at present a clear necessity

for the permanent retention of

the class. He may perhaps be in-

cluded as to the reply to be given

to the present question.

28/11/17

25/11/17

25/11/17

25/11/17

25/11/17

Home (Education)

Home (Education)

Home (Ed.) Dept.

The Honble Sir Sottha Chandra Singh Des asked at the meeting of the legislative Council held in May 1917 whether the Govt would be pleased to order the continuance of the temporary secondary training school at Berhampur as a permanent measure. He was told in reply that the class was in an experimental stage + that the question of its being made permanent would be considered later on. The Additional Member now repeats his request. The secondary training class in Berhampur was opened ^{in July 1916} in the first instance for ^{a period of 2 1/2 months} ~~two years~~. The D.P.S. has just submitted proposals for the retention of the class for another two years from the 1st April 1918. Presumably he does not consider that there is at present a clear necessity for the permanent retention of the class. He may perhaps be consulted as to the reply to be given to the present question.

SK
25/3/18.

RA
25/3/18

p. 10 Jgs. 799 (R)
15.6.17

p. 2 ante

lgs. m. 60 (E)
2.6.16

* dealt with in the linked file.

order since issued
in p. 419 of 27.3.18 (K)

Home (Cons. No.)

no. 853A-1

Recd. on 25.3.18

25.3.18

P.D. no.
Leds
25/3/18

No. 1259273-18.

There is not really any real reason why the
 Government will not make a permanent
 footing except that there is any provision in
 the budget for next year for the temporary
 establishment. I have indicated to the
 Hon. member that the matter is under
 consideration.



The following draft answers may be
 sent to H.E. for approval:—

"The matter is under consideration"

$\frac{210.8}{28318}$ $\frac{17}{27.3.18}$

W E M Governor

29 MAR 1918

Answer 27/3
 29/3

Making the
 Uriya
 Secondary
 Training
 school at
 Berhampur
 permanent.

78 Q.—Will the Government be pleased to make the Uriya Secondary Training school at Berhampur a permanent institution with a qualified Uriya headmaster on Rs. 100 according to the original scheme?

78 A.—The matter is under consideration.

The papers may be
Miss over 12550 22614-18
 Recorded.

2. The D.P.S. is requested
 to submit a report on
 the question in due course

OK
 25/4/18
 26/4/18

There should be a call ~~if~~ in the fr. on the D.P.S.
 if we ~~are~~ are not to lose sight of the
 matter. We are sure to be interrupted
 again ~~at~~ at a subsequent meeting.

OK
 25/4/18
 26/4/18

Call Book

Read for issue
 on 25/4/18
 30/4

OK
 23-4-18.
 NK
 24/4/18

Copy to the D.P.S.
 (with copy of question
 + answer)

(Reminds basin
 on 25/4/18)
 OK

For interest
 25/4/18

... of ...
 ...
 ...

... is ...
 ...
 ...

OK
 2/4/18
 2/4/18

... of ...
 ...
 ...

Call Book

When given for copying

When copied

When examined

When signed

191

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

.. .. A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH LIST.

PAPERS NOT FILLED UP, BEING MEANT FOR COMPACT
IN ORIGINAL.

E.E.-

A = Copy in full.

B = Not to be copied.

F = Copy abstract only.

Q = Copy heading only.