

Government  of Madras

HOME DEPARTMENT (EDUCATION)

G.O. No. 503, 20th April 1918

University regulations

Sanctioning certain new regulations for the degree of Master of Arts in lieu of the existing Regulation 210.

INDEXED

ORIGINAL.

Government  of Madras

HOME DEPARTMENT (EDUCATION)

G.O. No. 503, 20th April 1918

University regulations

Sanctioning certain new regulations for the degree of Master of Arts in lieu of the existing Regulation 210.

READ—the following paper :—

*Letter*—from F. DEWSBURY, Esq., B.A., LL.B., Registrar, University of Madras.  
*To*—the Secretary to Government, Home (Education) Department.  
*Dated*—Senate House, the 22nd March 1918.  
*No.*—2066.

I have the honour, by direction of the Syndicate, to submit for the sanction of Government under section 25 (1) of the Indian Universities Act, 1904, the enclosed regulations for the degree of Master of Arts, which were adopted by the Senate in the place of the existing Regulation 210 at its meeting held on 8th March 1918, together with a transitory regulation relating thereto.

The Syndicate has been for some time considering the advisability of placing before the Senate regulations to enable graduates of the University to proceed to a M.A. degree on an examination for which preparation can be made by private study. Existing Regulation 210 (b) requires attendance at college for two years from graduates in Arts before they can be admitted to the examination qualifying for the M.A. degree. This requirement has resulted in the regulation being practically inoperative. At the same time experience of transitory Regulation 417 (c) has shown that it is almost impossible for any candidate for the M.A. degree examination to satisfy the examiners in the B.A. (Honours) degree examination unless he has undergone training in the course in an affiliated college. The proposed regulations are intended to provide that any graduate may at any time after private study proceed to the M.A. degree by passing an examination in many respects similar to the B.A. (Honours) degree examination (most of the papers of the two examinations being identical) but in some points less exacting in character. The Syndicate was at first dubious as to the validity of such regulations in view of section 19 of the Indian Universities Act, but obtained a favourable opinion on the point from the Advocate-General.

It is intended that these regulations, if sanctioned, shall come into force at once. The transitory regulation, for which sanction is requested, is intended to enable candidates for a higher degree in Science proceeding to the M.A. degree under the existing regulations until such time as the new courses in Science are in operation.

ENCLOSURE

UNIVERSITY OF MADRAS.

RESOLUTIONS ADOPTED BY THE SENATE AT ITS ADJOURNED MEETING HELD ON 9TH MARCH 1918.

*Regulations for the degree of Master of Arts.*

(V) DEGREE OF MASTER OF ARTS.

210. Upon payment of a fee of Rs. 25 a graduate in Honours may, without further examination, proceed to the degree of M.A. after the lapse of five years from the date of his having passed the Intermediate Examination in Arts.

210 (a). A Bachelor of Arts of this University after an interval of three years from the date of qualifying for that degree may further qualify for the M.A. degree by passing the prescribed examination in any one of the following subjects:—

- I. Mathematics.
- II. Mental and Moral Science.
- III. History and Economics.
- IV. English Language and Literature.
- V. Sanskrit Language and Literature.
- VI. Arabic Language and Literature.
- VII. Two languages other than English (same as Branch VI—mentioned in Regulation 198).

210 (b). The examination for the M.A. degree shall be held in Madras once a year commencing on the fourth Monday in March, unless that day falls in the week preceding Easter day, in which case the examination shall commence on the previous Tuesday. Thursday, Friday and Saturday before Easter day shall be *dies non*. Candidates may also be examined at other centres appointed by the Syndicate. A list of places at which the examination will be held shall be published annually in the preceding April.

210 (c). No candidate shall be admitted to the examination unless he has passed the B.A. degree examination of this University. Each candidate must forward with his application satisfactory evidence of having taken the degree of Bachelor of Arts.

210 (d). Applications for admission to the examination in the form prescribed shall reach the Registrar not later than the 1st October preceding the examination.

No candidate shall be admitted to the examination until he has been registered. No candidate shall be registered until he has paid a fee of fifty rupees.

210 (e) A candidate shall be examined in

#### I. Mathematics.

Pure and Applied Mathematics in accordance with lists (a), (b) and (c) of subjects prescribed for candidates for the B.A. (Honours) Degree Examination in regulation No. 207 i.—Mathematics.

#### II. Mental and Moral Science.

- (1) Logic and Theory of Knowledge, according to a syllabus.
- (2) Either Psychology or Ethics, as the candidate may prefer, according to a syllabus.
- (3) Outlines of European Philosophy, according to a syllabus.
- (4) Outlines of Indian Philosophy, according to a syllabus.
- (5) A prescribed modern work dealing constructively with the general problems of philosophy.

#### III. History and Economics.

The subjects prescribed for candidates for the B.A. (Honours) Degree examination in Regulation 207 v—History, Economics and Politics, provided that candidates for the M.A. Degree examination shall be restricted in their choice of optional subjects to those offered in each particular year by the B.A. (Honours) Degree examination.

#### IV. English Language and Literature.

- (a) The History of the English Language, Old and Middle English.
- (b) The History of the English Literature, Shakespeare, Modern English Literature.

#### V. Sanskrit Language and Literature

or

#### VI. Arabic Language and Literature.

The courses shall be identical with those prescribed for candidates for the B.A. (Honours) Degree examination in Regulation 207 viii or ix, respectively, with the omission of Comparative Philology and Comparative Grammar.

#### VII. Two Languages other than English.

The course in each language, the text-books prescribed and the examination therein shall be identical with those prescribed for Branch vi mentioned in Regulation 198, the provision for exemption from certain portions of the examination as set forth under Branch vi in Regulation 207 being applicable to such candidates for the M.A. degree in Branch VII under 210 (a) as have passed the B.A. Degree examination in Group (vi).

210 (f) So far as provision is made in the foregoing regulation for subjects of examination corresponding with subjects offered by candidates for the B.A. (Honours) examination, the examination for the Degree of Master of Arts shall be, in respect of the subjects and books offered and the question papers which candidates are required to answer in each year, identical

with the final examination as conducted in that year in accordance with the regulations for the Degree of Bachelor of Arts (Honours). No candidate shall be required to undergo a *visa voce* examination.

The examination for the Degree of Master of Arts shall be conducted in the order of time and subjects set forth in the following tables, and the number of marks assigned to each subject shall be as therein specified.

#### Branch I.—Mathematics.

| Days.      | Hours. | Subjects.           | Marks. |
|------------|--------|---------------------|--------|
| First day  | 10—1   | Pure Mathematics    | 150    |
|            | 2—5    | Applied Mathematics | 150    |
| Second day | 10—1   | Pure Mathematics    | 150    |
| Third day  | 10—1   | Applied Mathematics | 150    |
| Fourth day | 10—1   | Pure Mathematics    | 150    |
|            | 2—5    | Applied Mathematics | 150    |
| Fifth day  | 10—1   | Optional Subject    | 300    |
| Sixth day  | 10—1   | Optional Subject    | 300    |
| Total      |        |                     | 1,500  |

#### Branch II.—Mental and Moral Science.

|            |      |                                 |       |
|------------|------|---------------------------------|-------|
| First day  | 10—1 | Logic and Theory of knowledge   | 200   |
|            | 2—5  | Psychology or Ethics            | 200   |
| Second day | 10—1 | Outlines of European Philosophy | 250   |
| Third day  | 10—1 | Outlines of Indian Philosophy   | 150   |
| Fourth day | 10—1 | Essay                           | 200   |
| Fifth day  | 10—1 | General Philosophy              | 200   |
| Total      |      |                                 | 1,200 |

#### Branch III.—History, Economics and Politics.

|            |      |                                                     |       |
|------------|------|-----------------------------------------------------|-------|
| First day  | 10—1 | Essay                                               | 200   |
|            | 2—5  | Indian History—General                              | 200   |
|            | 10—1 | Indian History—Special Subject                      | 200   |
| Second day | 2—5  | Constitutional History of Great Britain and Ireland | 200   |
|            | 10—1 | History—Special Subject                             | 200   |
|            | 2—5  | Politics—General                                    | 200   |
| Third day  | 10—1 | History—Special Subject                             | 200   |
|            | 2—5  | Economics—General                                   | 200   |
| Fourth day | 10—1 | Economics—Special Subject                           | 200   |
|            | 2—5  | Politics—General                                    | 200   |
| Fifth day  | 10—1 | Economic History—Special Subject                    | 200   |
|            | 2—5  | Economics—General                                   | 200   |
| Sixth day  | 10—1 | Economic—Special Subject                            | 200   |
| Total      |      |                                                     | 1,400 |

#### Branch IV.—English Language and Literature.

|            |      |                                          |       |
|------------|------|------------------------------------------|-------|
| First day  | 10—1 | History of the English Language          | 125   |
|            | 10—1 | Beowulf and other Old English Texts      | 125   |
| Second day | 2—5  | Chaucer and other Middle English Texts.  | 125   |
|            | 10—1 | Shakespeare                              | 300   |
| Third day  | 10—1 | Modern English Literature (a) Set Books. | 200   |
|            | 2—5  | Do. (b) do.                              | 200   |
| Fourth day | 10—1 | Essay                                    | 225   |
|            | 2—5  | Do.                                      | 200   |
| Fifth day  | 10—1 | Essay                                    | 200   |
| Total      |      |                                          | 1,300 |

#### Branch V.—Sanskrit Language and Literature.

|            |      |                                                 |       |
|------------|------|-------------------------------------------------|-------|
| First day  | 2—5  | History of the Sanskrit Language and Literature | 200   |
|            | 10—1 | Prescribed Textbooks—General                    | 150   |
| Second day | 2—5  | Grammar, Prosody and Poetics                    | 150   |
|            | 10—1 | Translation                                     | 150   |
| Third day  | 2—5  | Prescribed Textbooks—Special (i)                | 200   |
|            | 10—1 | Prescribed Textbooks—Special (ii)               | 200   |
| Fourth day | 2—5  | Do. Special (iii)                               | 200   |
|            | 10—1 | Essay                                           | 150   |
| Fifth day  | 10—1 | Essay                                           | 150   |
| Total      |      |                                                 | 1,400 |

| Days.                                             | Hours.   | Subjects.                                     | Marks. |
|---------------------------------------------------|----------|-----------------------------------------------|--------|
| <i>Branch VI.—Arabic Language and Literature.</i> |          |                                               |        |
| First day                                         | ... 2-5  | History of the Arabic Language and Literature | 200    |
| Second day                                        | { 10-1   | Prescribed Textbooks—General                  | 150    |
|                                                   | { 2-5    | Grammar, Prosody and Poetics                  | 150    |
| Third day                                         | { 10-1   | Translation                                   | 150    |
|                                                   | { 2-5    | Prescribed Textbooks—Special (i)              | 200    |
| Fourth day                                        | { 10-1   | Prescribed Textbooks—Special (ii)             | 200    |
|                                                   | { 2-5    | Do. do. Special (iii)                         | 200    |
| Fifth day                                         | ... 10-1 | Essay                                         | 150    |
| Total                                             |          |                                               | 1,400  |

[NOTE.—For Time table for Branch VII, two languages other than English—vide the Regulations 196 and 208.]

210 (g) No candidate shall be declared to have passed the examination for the degree of Master of Arts unless he obtains not less than 40 per cent of the total marks, and not less than 30 per cent of the marks in any division of the examination in which a separate minimum is required. These divisions shall be as follows:—

Branch I—(a) Pure Mathematics, (b) Applied Mathematics, (c) Optional subject.  
Branch II—(a) Logic, and Epistemology, (b) Ethics, (c) Outlines of European Philosophy and History, (d) Modern Philosophy, (e) General Philosophy and Essay.  
Branch III—(a) History, Economics and Politics—General, (b) History, Economics and Politics—Special (c) Essay.  
Branch IV—*English Language and Literature*—No divisions.  
Branch V or VI—(a) General part, (b) Special part.  
Branch VII—(a) First Language, (b) Second Language.

Candidates who obtain not less than 60 per cent of the total marks shall be declared to have passed the examination in the *first* class; those who obtain not less than 50 per cent shall be declared to have passed in the *second* class; and those who obtain not less than 40 per cent shall be declared to have passed in the *third* class.

### TRANSITORY REGULATION.

Regulation 210 shall remain in force up to and including the year 1921 for the benefit of candidates desiring to qualify for the M.A. degree in Physical or Natural Science.

Order—No. 503, Home (Education), dated 20th April 1918.

Under section 25 (1) of the Indian Universities Act, 1904, the Government sanction the substitution of the Regulations submitted with the Registrar's letter read above for the existing Regulation 210 relating to the Degree of Master of Arts.

(True extract)

R. RAMACHANDRA RAO,  
*Secretary to Government.*

To the Registrar, University of Madras.  
Copy to the Director of Public Instruction.  
Editors' Table.

Sanctioning certain (Ed. 2)  
new regulations for the degree of  
Master of Arts in lieu of the existing  
Regulation 210.

READ AGAIN G.O. No. \_\_\_\_\_, dated \_\_\_\_\_, 19\_\_\_\_

READ ALSO:—

C. No. 6601, From the Regt., Univ. of , No. 2066, dated 22.3.1918

ORDER.

P.S.

No. 503, dated 20/4/1918

[Notes not to be printed] P.S.

Under Section 25 (1) of the

Indian Universities Act, 1904,

the Govt: sanction the  
restitution of the Regulations  
in accordance with the Registrar's  
latest recommendation for the  
existing Regulation 210 relating  
to the Degree of Master of Arts

16.4.18.

*J.*

CA  
16.4.18

May 4/18

Recd 10/10/10  
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To the Regt. commr: of Madras }  
 Copy to the J. P. Dir }  
 S. T.

Recd & done  
 with Sds

Subject - Amendments relating to the M. A. degree examination.

[No. 660 B]. From the Registrar, University of Madras, No. 2066 B.

the 22. 3. 18.

The legal aspect of the amendments proposed by the University to the regulations relating to the M. A. degree examination has been examined by the Syndicate itself. The Advocate - General is said to have expressed the opinion that the proposed regulations are valid. The Govt. may, it is submitted, accept that opinion.

2. For the discussions bearing on the proposed amendments please see the extract at (A). The ~~file~~ <sup>file</sup> may be sent ~~to the D.P.~~ <sup>to the D.P.</sup> for remarks ~~whether~~ <sup>whether</sup> the proposed regulations may be accepted.

The regulations may be accepted.

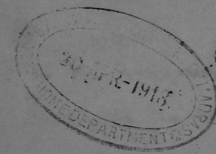
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Home (S. 24)

A draft of the amendments

reg. the regulations is subd.

16.4.18

18/4/18

H.E.

Home (Sri) DEPARTMENT.

## CUTTINGS FROM NEWSPAPERS.

1. Name of Paper- *The Hindu*  
 2. Published at- *Madras*  
 3. Dated- *9-3-18*

## MASTER OF ARTS DEGREE.

Mr. Mark Hunter moved that certain regulations for the degree of Master of Arts be substituted for existing regulation 210.

He accepted Mr. Littlehales' amendment that "Regulation 210 shall remain in force to and including the year 1921 for the benefit of candidates desiring to qualify for the M. A. Degree in Physical or Natural Science."

Mr. K. V. Rangaswamy Aiyangar withdrew his amendment and seconded the motion of Mr. Mark Hunter.

Mr. Kuppuswamy Sastri moved and Mr. Venkataranga Row seconded the amendment that a candidate might qualify himself for the M. A. Degree by passing the prescribed examination in two languages other than English (same as branch VI mentioned in Regulation 198.)

Mr. Mark Hunter opposed the amendment on the ground that a degree would then be conferred upon a candidate on very easy terms.

Mr. Venkataranga Row explained that it would enable private candidates to appear for the examination.

The amendment was carried.

Mr. Venkataranga Row withdrew his amendments.

The following amendment standing in the name of Mr. Kuppuswamy Sastri was also carried:-

"The course in each language, the text-books prescribed and the examination therein shall be identical with those prescribed for Branch VI mentioned in Regulation 198, the provision for exemption from certain portions of the examination as set forth under Branch VI in Regulation 207, being applicable to such candidates for the M. A. Degree in Branch VII under 210 (a) as have passed the B.A. Degree Examination in Group VI."

The Vice Chancellor then said that Mr. K. B. Ramaswami Aiyar ought to have moved his amendment to a substantive Regulation and that it was not competent for him to introduce his amendment in the time table.

One other amendment relating to the degree of Master of Arts (Branch VII (a) First language (b) second language) standing in the name of Mr. Kuppuswamy Sastri was also carried.

The whole proposition of Mr. Hunter as amended was put to the meeting and carried.

As Mr. H. Narayana Row's amendments covered the same grounds, they were thought unnecessary.

At this stage 7.30 p. m. on the motion of Mr. C. P. Ramaswamy Aiyar seconded by Mr. Natesan the meeting was adjourned till 3 p. m. to-day.

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