

Home (1918.) Department.

(Edn)

copy SERIES.

G.O. No. 292

DATED 28 2 / 18

[Despatch Abstract.]

Resolutions.

Recording a copy of the -- passed at a meeting of the
Anjuranai-Mufeedi Islam, Cuddalore.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (= O) or spare copy (= S.C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department

Papers of other departments.

Department.	Number	Date.	Original (= O) or spare copy (= S.C.).	Initials with date of (1) Referencer acknowledging return of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.



Home
18
Mar
A
Anjuman-ai-Mufeed-ai-Islam.



Cuddapah, dated 12th February 1918.

To

His Excellency the Governor of Madras.

(Through The Chief Secretary, Education Department.)

The humble Memorial from the President, Anjuman-ai-Mufeed-ai-Islam, Cuddapah,

Most humbly sheweth:-

pp 2-3 inf
With every sentiment of respect and most humble submission *passed*
I most respectfully beg to submit the Resolutions adopted by
the Anjuman in its meeting held on 11th February 1918 and --
humbly request Your Excellency to be graciously pleased to -
grant the prayers sought for in the Resolutions giving full
and favourable consideration to the difficulties and obstructions
that are in the way of Mahammadan lads of this town, -
nay of this whole District.

I humbly beg to remain,

Your Excellency's

Most humble and obedient servant,

P. Rafiamiah Sahab.

President.



Minutes of the Monthly Meeting of the
Anjuman-e-Muhammadiyah, Cuddapah,
held on 11th February 1918.

President. Moulvi Ghulam Hussain Siddiqui.

Present. Members of the Anjuman and other Muhammadan Public.

RESOLUTIONS.

I. That this Anjuman while thanking the Director of Public Instructions, the Chairman and the Cuddapah Municipal Council for the appointment of an additional teacher for teaching English in the -- Elementary School, requests them (the Director of Public Instructions, the Chairman and Municipal Council, Cuddapah) to entrust the Head -- Master, Municipal High School, with the general supervision work or at least to empower him to check the work of the English teaching -- teachers in the said school with a view to ensure the fitness of -- pupils for direct admission into the I Form in the Municipal High School. This is a matter of great importance.

II. That considering the difficulties that are in the way of Muhammadan lads in Cuddapah, where the Muhammadan population forms almost half the whole population, caused by the absence of any Muhammadan Secondary School where boys have better chances of understanding the subjects taught when explained in Hindustani and where they are not left to blink at the explanation given in English, considering the fact that on account of these difficulties the -- ^{Muslim} boys are faced to choose between two alternatives - (1) to undergo a fresh -- course of two, three or four years in the Municipal Branch Primary School in addition to that that in the Muhammadan Elementary Schools and to seek admission into the I Form in the High School - i.e., after a course of six, seven or eight years - a period within which a boy of ordinary capabilities should reach the III or IV Form. (2) to stop with the completion of his course in the Muhammadan Elementary School or after the second course in the Primary School owing

poverty or to the fact that even at the High School, explanations are offered in Telugu up to III Form and consequently never to represent themselves in the proportion that can be expected from their total strength in the lower classes, - this Anjuman finds it necessary that a new Muhammadan Secondary School, at least, an incomplete secondary (i.e., up to III Form) with a staff as efficient as to cope with the present Town Municipal High School, be opened for Muhammadans and most respectfully prays the Government and the -- Director of Public Instructions to be pleased to open a Muhammadan Secondary School as detailed above from the recent allotment so -- graciously made by Government for the uplift of Muhammadan education in order that all the obstructions be removed from the path of Muhammadan boys of this place which is notorious for its general -- backwardness in education.

III. That with a view to encourage parents who are over-zealous --- for religious education even at the expense of any secular education and to give more facilities for Muhammadan boys for securing the -- latter, this Anjuman appeals to the Director of Public Instructions again and again and humbly requests that orders may be kindly --- issued for the teaching of Koran during School hours in the Muhammadan Elementary Schools of this District.

x

x

x

for Siraj
Sh. A. K. M. M. M.

Home Edn. Sept 6

11-30 [C. No. 437A] from the President, Anjuman-i-Tupad-ai-Islam,
Luddapah Ds 12.2.18.
Mahammadan Education

Resolution 1

p. 2 of
This resolution mainly concerns the D.P. Dept as the school referred to therein is a municipal school. A copy of it may therefore be forwarded to that Dept. ~~Another~~ Another copy may be sent to the D.P.D. also, for such action as he may consider necessary.

Resolution 2

p. 3 of
Presumably the prayer is for location in Luddapah of one of the two additional Secondary School referred to on p. 1 of the Press Communique recently issued by this Govt. Centres for these schools do not appear to have been decided on. This ~~was~~ ^{is} ~~submitted that~~ this resolution may also be transferred to the D.P.D. for disposal, as was done in the case of a similar resolution adopted at a meeting of the Muhammadans of Lumsot.

Resolution 3

The policy of Govt in regard to religious instruction in public schools is laid down in ^{recd.} of P.O. 35820 Ds 25.5.05. Please see also ^{recd.} of P.O. 39520 Ds 11.7.10. Exceptions have however been made in a few cases ^{in the} of Madrasa. L. Azam ^{and of} Govt. High

see for the answer to a question by the Honble Yaqub Hasan Sahib Minister at the last meeting (X)

Encl. No 227A/1422-18 (I)

GO 1239201
16.11.15

(N)

(F)

(E)

(B)

(for the present)

School, Mylapore, but in no case has it been permitted to give religious instruction during school hours. vide p 3 of GO 358208, 25.5.05 and p 2 of GO 1467828, 24.12.15. The Mysore requests that orders may be issued for the teaching of the Koran during school hours in the Muhammadan schools of Bangalore. It is doubtful whether this request can be granted. Attention is in this connection invited to H-2's note on p 33 of note of GO 129328, 8.11.10-17 on the subject of introduction of religious and moral instruction in schools to the effect that the introduction of religious education should be postponed ~~as a draft~~ A copy of this resolution may also be forwarded to the A.P.J.

4 As no specific action seems called for on these resolutions they may be recorded. A draft order ^{and a draft acknowledgment} are submitted for approval.

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20.2.18.
Th.
23.2.18.

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27.2.18

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22/2/18

Hand (Edn) 7
DEPARTMENT.
No. 437A-1
28. 2. 18

FROM

THE SECRETARY TO GOVERNMENT,

Hand (Edn) DEPARTMENT.

TO

The President
Anjuman - ai - Mufeed - ai - Islam
Cuddalore

FORT ST. GEORGE
DATED ~~QUOTACAMUND~~ 28 Feb 1918.

SIR,

I have the honour to acknowledge receipt of your letter dated the 12th Feb 1918, which will receive due attention forwarding copy of the resolutions passed by the Anjuman at its meeting held on the 11th Feb 1918.

I have the honour to be,

Sir,

Your most obedient Servant,

28 Feb 1918

27/2/18

Read AGAIN G.O. No., dated 191

” ” ” ” ” ” 191

READ ALSO:—

61-36 C. No. 437A, From the President, Anjuman-i- No. , dated 12-2-1912
Muhammad-i-Islam, Cuddapah

” ” ” ” ” ” ” ” 191

” ” ” ” ” ” ” ” 191

ORDER.

No. 292, dated 28 - 2 - 1918.

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Recorded

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20.2.18

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To the Lrd Sept. (with a copy of the letter
and an extract of Reader I)

5 p 25 (with a copy of the letter & readings)

Boarding, Angimangai-Surpudat.
Coteau, Godefroy (20)

When given for copying

When copied

When examined

When signed

191

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

- A — Copy in full.
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