

Home (1918) Department.
Education

Ordinary SERIES.

G.O. No. 237

DATED 22.2.18

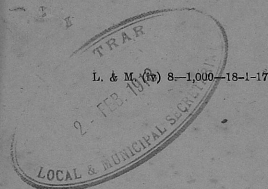
INDEXED

[Despatch Abstract.]

Legislative Council.

Recording notes submitted connected with the question in the ----- asked by the Honourable Yaqub Hasan Sahib Bahadur regarding the statements showing the ~~action~~ location of Muhammadan elementary schools under public management.

NOTES



CN = 269L
2-2-18
L.M. (LEGISLATIVE) DEPARTMENT. ✓

QUESTION.—No. 153 for the meeting of the Legislative
Council to be held on the 18th February 1918.

SUBMITTED that two copies of this Question may be forwarded to the
House (E.M.) & L.M. (Local) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course.

V. T. K.
1.2.18

U.O. No. 287-1 dated 2/2/18

To
The L.M. (Local) Department. with Qn. 153.

Local and Municipal (Legislative) Department.

The Hon'ble Mr. Yaqub Hasan Sahib Bahadur.

Home (Education) Department.

Local and Municipal (Local) Department.

Q.153. Will the Government be

pleased to lay on the table a statement

showing where the 63 Government, 846

Board and Municipal and 603 Aided ele-

mentary schools for Mussalmans are

situated and also the highest standard

that each school teaches up to?

VTK

4/2

Home (Edu.) 4/2

2.5-

L + M. Sept.

Submitted that no information is available in this office as regards the Board and municipal schools for Mus-salmans. The D. P. I may have the required information in regard to the above institu-tions and also the other schools with which the Home (Edl) Deptt is concerned. That department will presumably consult the D. P. I in regard to all the schools and give a consolidated reply to the question. With these remarks the file may, it is sub-mitted, be transferred to the Home (Edl) Deptt wo.

See
4/2/13
Hm
4.2

VTK
4/2

Home (Edn) u.6

769-1200
4-2-18

Ena
Coo. 328
5-2-18

TKH

Ln

~~1453~~

NOTES.

L.C. & 153

Mark: Ely. Schools.

L. & M. (iv) 8-1,000-18-1-17.

1
6
L.M. (LEGISLATIVE) DEPARTMENT.

201A
CPO. 312
2.2.18

QUESTION.—No. 153 for the meeting of the Legislative
Council to be held on the 12th February 1918.

SUBMITTED that two copies of this Question may be forwarded to the
Home (Ed.) + L.M. (Legal) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course.

V.T.K.
4.2.18.

U.O. No. 287-1 dated 2/2/18

To

The Home (Education) Department. with En. 153.



T.K.K.

2
7
Local and Municipal (Legislative) Department.

The Hon'ble M Yaqub Hasan Sahib Bahadur.

Home (Education) Department.

Local and Municipal (Local) Department.

Q.153. Will the Government be pleased to lay on the table a statement showing where the 63 Government, 846 Board and Municipal and 603 Aided elementary schools for Mussalmans are situated and also the highest standard that each school teaches up to?

870 of the Report on Public Instruction. Vol II.

P.T-0

Home (Education) Department.

The following is the draft answer suggested by the D.P.I. :-

The Honourable Member will find the information he asks for as regards schools above the elementary grade in the report on Public Instruction. He can see at the office of the D.P.I. copies of the elementary school lists from which he can obtain the required information about elementary schools.

Recd answer

7.2.18

7.2.18

7.2.18

7.2.18

H. E.

7.2.18

7 FEB 1918

The final form of the question and answer stood as follows :-

Statement showing location of Muhammadan schools.

145 Q.—Will the Government be pleased to lay on the table a statement showing where the 63 Government, 846 Board and Municipal and 608 Aided elementary schools for Mussal-
mans are situated and also the highest standard that each school teaches up to?

145 A.—The Honourable Member will find the information he asks for as regards schools above the elementary grade in the Report on Public Instruction. He can see at the office of the Director of Public Instruction copies of the elementary school lists from which he can obtain the required information about elementary schools.

No action seems necessary now submitted the note may be

Recd today with en

no 237 & 22-2-18

Recorded

7.2.18

7.2.18

When given for copying

When copied

When examined

When signed

191

HEAD AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO U. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.