

*Home* (1918) Department.  
(Education)

SERIES.

G.O. No. 67

DATED 21. 1. 18.

INDEXED

---

[Despatch Abstract.]

Publications.-

Passing orders on the proposals for the reduction in  
the printing and supply of official ----- issued by the  
Educational Department.

PAPERS PUT UP WITH CURRENT No. \_\_\_\_\_

Papers of the department to which the current belongs.

| Number. | Date.     | Original (= O.)<br>or spare copy<br>(= S.O.) | Remarks.<br>(In this column such of the<br>papers as have been removed<br>for copying, printing,<br>etc., should be marked with<br>a cross.) | Initials of Referencer with date in<br>token of return to Reference<br>department. |
|---------|-----------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 7919.   | 14-10-12. | S. C.                                        |                                                                                                                                              |                                                                                    |
| 28      | 5-1-14    | O.                                           |                                                                                                                                              |                                                                                    |
| 1120.   | 23-11-14. | O.                                           |                                                                                                                                              |                                                                                    |
| 807     | 24-7-15.  | O.                                           |                                                                                                                                              |                                                                                    |
| 248     | 27-7-16   | O.                                           |                                                                                                                                              |                                                                                    |

Papers of other departments.

| Department. | Number | Date. | Original (= O.)<br>or spare copy<br>(= S.O.) | Initials with date of (1) Referencer acknowledging<br>returns of the paper concerned or (2) Despatcher<br>to denote the return of the papers to the<br>department concerned. |
|-------------|--------|-------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |        |       |                                              |                                                                                                                                                                              |
|             |        |       |                                              |                                                                                                                                                                              |
|             |        |       |                                              |                                                                                                                                                                              |
|             |        |       |                                              |                                                                                                                                                                              |



Enclosure 2

CN<sup>o</sup> 165 EN

16.1.17

Enclosure to Financial u.c. note No. 3817-3, dated the 15th  
January 1917.

Copy of extract from the Resolution from the Government  
of India, Department of Commerce and Industry, No. 4692-41,  
dated the 19th June 1916.

x x x

3. It would not be easy, nor is it necessary, to indicate  
with precision the various directions in which economy might  
be effected. The attention of the Departments of Government  
is, however, called to the following suggestions:--

- (a) It is desirable that each department should forthwith  
examine the list of official publications, periodical reports  
and returns, issued under its orders, with a view to elimi-  
nating, or at least reducing, those which are not considered  
to be absolutely indispensable. It should further be consi-  
dered whether publications, which are found to be essential  
and which are at present bound in stiff covers, should not be  
found in paper covers instead.

x x x



C No. 165.

Memo. No. 165-1  
 10.2.17  
 Heads of departments under the Home (Edn) Dept are requested to examine their list of official publications with a view to eliminating those which are not considered to be absolutely indispensable or at least to effect ~~the~~ a reduction in the number of copies distributed by them to the officers of His Govts. They should also consider whether publications which are at present bound in stiff covers ~~should~~ not be bound in paper covers instead.

By Order  
 To be done  
 12/4/17  
 30.3.17  
 P. S. M.  
 12/2/17  
 J. S. P.  
 " Officer in charge  
 " The Dept of Industries  
 " S. G. M.  
 " S. H. D. D. D. D.

12/2/17  
 9.2.17  
 10 A

C No 165

Memo. No. 165-<sup>2</sup>/<sub>10.2.17</sub>

The Enrol of the Govt. Press is requested to furnish a complete list of the ~~all~~ publications of relating to the Home (Edn.) Dept. <sup>with the number of copies</sup> ~~at present~~ supplied to <sup>(the office)</sup> other local Govts. and administrations.

TL  
8.2.17

CA  
9.2.17

To  
The Enrol Govt Press.

Received  
20th  
12.2.17

C No 165

Handwritten text on the left page, mostly illegible due to fading and bleed-through. Some visible words include "The Enrol of the Govt. Press", "furnish a complete list", "publications", "relating to the Home (Edn.) Dept.", "supplied to other local Govts. and administrations".

Handwritten notes at the bottom of the left page, including "The Enrol of the Govt. Press" and "furnish a complete list".

DEPARTMENT.

Received 191 . Registered 1574 1917

Subject.

Reporting on the elimination or reduction of official publications of this office.

ENCLOSURES

No. ....

Spare copies .....

D. No. 83

Station Madras, Dated the 15th February 1917

From (Name) M.R. Ry. Rao Sahib H. Krishna Sastri Ayl. B.A.,

(Designation) Assistant Archaeological Superintendent for Epigraphy, Southern Circle.

To The Secretary to the Government of Madras,

Home (Education) Department.

Madras.

Sir,

With reference to Memo No. 165/1, Home, dated 10th instant, I have the honour to state that the only two official publications issued from this office are (1) The Annual Report on Epigraphy (2) Volumes of South-Indian-Inscriptions. These two are absolutely indispensable. My Annual Reports are not issued in stiff covers. As regards the Volume of South-Indian-Inscriptions, I beg to submit that they may be issued bound in paper covers when a particular volume is issued in parts; otherwise I cannot suggest



the above two publications as the same is under the direct control of Government.

I have the honour to be,

Sir,

Your most obedient servant,

H. Krishna Sastri.

Asstt. Archl. Supdt. for Epigraphy.

K.S.P. 14/2

Encl.

Note for the Registrar, Home (Educational) Department.

Ref. Home (Edl.) Dept. Memorandum No. 165-2 dated 10-2-17.

placed below. The following is the list of publications relating to Educational Dept. the distribution of which is being done at the Press as per lists appended which may be returned when no longer required.

- (1) Public Instruction Report, Vols. I and II -- for distn. list  
Vide Appendix A.
- (2) Catalogue of Books registered in the  
Madras Presidency Quarterly. " " B.
- (3) Foote Collection of Prehistoric and  
Protohistoric antiquities. Vide the list  
appended to G.O.  
1220, Edl.d/13th  
Novr. 1915.
- (4) Educational Rules. For distn. list  
Vide Appendix C.
- (5) Grant-in-aid Code.
- (6) Inspection Code.
- (7) Descriptive Catalogue of Sanskrit  
Manuscripts. " Appendix D.
- (8) Abstract of the rules relating to  
Public Service Examination in the  
Madras Presidency. " Appendix E.
- (9) Pattern book of decorated cotton  
(not as yet been issued). Vide list appended  
to G.O. No. 577,  
dated 26-5-1916.

Government Press,  
Mount Road Branch,  
Madras

Superintendent.

Received

191

Registered

191



Subject.

Stating that no further economy is possible in the official Publications issued by this Department.

## ENCLOSURES.

No. Nil.

Spare copies Nil.

No. 102

Station (Camp) Udayagiri, Dated the 17<sup>th</sup> February 1917

From (Name) A. H. Longhurst, Esq.,

(Designation) Superintendent, Archaeological Survey

Southern Circle, Madras.

To the Chief Secretary to the Government of Madras

Home (Education) Department, Madras.

Sir,

With reference to Government Home (Education) Department Memorandum No. 165-1, dated the 10th February 1917, I have the honour to state that the only publication issued annually by this Department is the Annual Report of this Circle and this is already issued in thin paper covers. I am therefore unable to suggest any further economy in this line.

I have the honour to be,

Sir,

Your most obedient servant

A. H. Longhurst

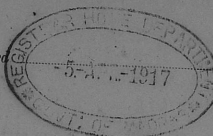
Superintendent.



DEPARTMENT.

Encl<sup>re</sup> 11 B

Received



191

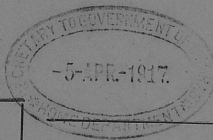
Registered

5.4.1917

Subject.

Periodical Publications.

Regarding the -----



## ENCLOSURES.

No. ....

Spare copies .....

Encl<sup>re</sup> No. 2.

Madras.

Station ..... , Dated the 3rd April 1917. 191

From (Name) C.A. Innes Esq., I.C.S.

(Designation) Director of Industries.

To The Secretary to the Government of Madras,  
Home (Educational) Department.

Sir,

With reference to Government Memorandum No.

165-1 dated 10th February 1917, I have the honour to report that apart from the Handbook of Commercial Information the Department issues no periodical publications except the Administration Report. Bulletins have been issued from time to time, but under recent orders, the sanction of Government has to be obtained before a Bulletin is published. In such case can be considered on the

view of the shortage of paper, I think that the republication  
of the Handbook may well be deferred till next year.

I have the honour to be,

Sir,

Your most obedient servant,

*Chinn*

Director of Industries.

G.H.

*Dr.*



10 Sol C No. 18 B 9

C.F.-29.

Home DEPARTMENT.  
(Education)

Received 191 . Registered 10.4 1917.

Subject.

Stating that no official publications  
are issued by this Museum & the Con-fid  
Library periodically except the annual  
admn report & that the case of Govt will  
be observed in the case of future occasional  
publications.

ENCLOSURES.

No. ....

No. 209

Spare copies .....

Station Madras, Dated the 6th April 1917.

From (Name) J.R. Henderson, Esq., M.B., C.M., F.L.S.  
(Designation) Superintendent, Government  
Museum, Madras.

To The Secretary to the Government of Madras,

Home Department.  
(Education)

Sir,

With reference to Memorandum  
No 165-1 dated 10th February 1917 and  
reminder thereto dated 29th March 1917, I  
have the honour to state that no official  
publications are issued by this M.

Copies distributed of the report will be reduced as far as possible. The orders of Government will be borne in mind in the case of any future occasional publications (Eg. Catalogues) issued by the Museum and the Library.

2. This report was not submitted earlier as it seemed to appear from the terms of their Memorandum that Government did not expect a reply.

I have the honour to be,  
sir,  
your most obedient servant,  
J. N. Henderson  
Superintendent

2-10.

HOME DEPARTMENT. (Education).

Received 191 . Registered 191 .

Subject.

Stating with reference to Memorandum No. 165-1, Home (Education) dated 10th February 1917 that the only publication in the Office of the Commissioner for Government Examinations is the Calendar of the Commission and requesting the continuance of the printing and supplying of copies of the book to Heads of Departments and the Heads of the more important offices.

|                         |
|-------------------------|
| ENCLOSURES.             |
| No. <u>Nil</u>          |
| Spare copies <u>Nil</u> |

No. 1532.

Station Madras, Dated the 22nd MAY 1917.

From (Name) The Hon'ble Mr. J. H. Stone, M.A., F.R.E.S., C.I.E.  
(Designation) Commissioner for Government Examinations.

To The Secretary to the Government of Madras,  
HOME Department.  
(Education).

With reference to Government Memorandum No. 165-1, Home (Education), dated 10th February 1917, I have the honour to state that the only publication in this office is the 'Calendar of the Commission for Government Examinations'; this publication contains in a convenient form the notifications and rules in connection with each of the Examinations under the control of the Commissioner and almost all relating to Examination.



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such correspondence on various matters connected with the details of the Examination, which would be inevitable in the absence of such a book.

In these circumstances I request that Government will be pleased to allow the continuance of the printing and supplying of copies of the book as usual. As the supply of the book is limited to Heads of Departments and the Heads of the more important offices in which cases of doubt or difficulty generally arise or have to be answered, I find that a reduction in the number of copies now distributed cannot be effected. As regards the binding of the book, I beg to state that it is simple. Since it has to last for a year I consider a stiff cover necessary, but I shall be glad to consider any suggestion of the Superintendent, Government Press, for economy in this matter.

I have the honour to be,

Sir,

Your most obedient servant,

*Sh. M. Adoor*  
for Commissioner.

29.

13

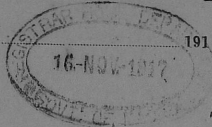
14

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HOME (EDUCATION) DEPARTMENT.

C.F.-29.

Received



191

Registered

191

Subject.

Submitting report regarding reduction to be effected in the official publications of this Department.

ENCLOSURES

No.

Spare copies

N.C. No. 1153/17

Station Madras, Dated the 14<sup>th</sup> November 1917

From (Name) The Hon'ble Mr. J.H. Stone, M.A., F.R.H.S.,  
C.I.E.,  
(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,  
HOME (EDUCATION) Department.

Sir,

With reference to the memorandum of Government No. 165-1, dated 10th February 1917, I have the honour to report below the reductions that, in my opinion, may be effected in the number of copies of the various official publications of this Department printed and distributed to the officers both in and outside the Department. These are proposed to be effected only with a view to economy during the war, so that when normal conditions are re-established, I consider that a revision will be



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-2-

(1) List of officers in the Educational Department:-

This publication which was till last year published annually is now issued quarterly under the authority conveyed in G.O.No.532 Educational, dated 16th May 1916. 350 copies are obtained from the Press which are distributed as shown in the statement 'A' appended to this report. It will be seen therefrom that 332 copies are now distributed to the officers of this Department and others, the remaining 18 copies being intended for use in my office. No reduction in the number of copies supplied to this office seems therefore to be desirable.

(2) Madras Educational Rules, Grant-in-Aid Code and the Inspection Code.

The existing distribution (printed spare copy of the list is enclosed herewith) of copies of these publications was sanctioned in G.O.No.163 Educational, Mis., dated 9th February 1914. It is now proposed to reduce the number of copies of each of these publications as shown below--

| <u>Name of institution or office</u>                             | <u>Present distribution</u> |                   |                 | <u>Proposed distribution</u> |                   |                  |
|------------------------------------------------------------------|-----------------------------|-------------------|-----------------|------------------------------|-------------------|------------------|
|                                                                  | Madras Educational Rules    | Grant-in-Aid Code | Inspection code | Madras Educational Rules     | Grant-in-Aid Code | Inspection Code. |
| Secretary to the Commissioner for Government Examinations.       | 15                          | ..                | ..              | 6                            | ..                | ..               |
| Teachers' College, Saidapet.                                     | 8                           | 6                 | 4               | 6                            | 4                 | 2                |
| Government Training school for Mistresses, Coimbatore            | 2                           | 1                 | 1               | 1                            | 1                 | 1                |
| 5 additional Muhammadan ranges of Sub Assistants recently formed | -----nil-----               |                   |                 | 2                            | 2                 | 2                |
| Assistant Inspector of Schools, Coorg                            | 3                           | 3                 | 3               | 2                            | 1                 | 2                |
| Queen Mary High School for Indian Girls, Vizagapatam             | 2                           | 1                 | 1               | 2                            | ..                | ..               |
| Government Girls' High School, Cannanore                         | 2                           | 1                 | 1               | 2                            | ..                | ..               |
| Medical School, Royapuram                                        | 1                           | ..                | ..              | ----- Nil -----              |                   |                  |
|                                                                  | 1                           | ..                | ..              | ----- Nil -----              |                   |                  |

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(3) Report on Public Instruction in the Madras Presidency:-

The present distribution of copies of this publication is shown in the statement 'B' appended to this report. The supply may be stopped in the case of the following officers and institutions:-

Sub Assistant Inspectors of Schools  
Assistant Inspectresses of Girls' Schools  
Sub Assistant Inspectresses of Girls' Schools  
The Public Judges of the High Court  
Secretary, Anjuman-Ai Islam, Madras  
Secretary, Civil Orphan Asylum, Kilpauk  
.. C.M.Society, Madras  
.. C.K.& C.V.E.S. Society  
.. S.P.G., Madras  
.. F.C.M., Royapuram  
.. Trustees of Pachaiappas Charities  
.. Wesleyan Mission, Madras  
.. Madras Literary Society  
.. Lawrence Asylum, Ootacamund

The Principal, Christian College, Madras

.. St. Joseph's College, Trichinopoly  
.. Pachaiappa's College, Madras  
.. S.P.G. College, Trichinopoly  
.. Maharajah's College, Vizianagaram  
.. Noble College, Masulipatam  
.. Christian College for Women, Madras  
.. St. Aloysius College, Mangalore.

The Headmistress, Art Industrial school, Nazareth

The Principal, A.M. College, Madura

.. Findlay College

I would, however, extend

dailies:-

Editor, Madras Mail  
,, Madras Times  
,, The Hindu  
,, New India  
,, Justice  
,, The Indian Patriot

I can arrange for the copies supplied to the Assistant Inspectors of schools to be circulated among the Sub Assistants under their control. A copy of the report is at present being supplied to the Chief Justice of the Madras High Court and to each of the Puisne Judges. I beg to propose that the supply to the Puisne Judges be discontinued and that a copy be furnished to the Registrar, Appellate Side for circulation among the above Judges. As regards the private institutions and persons whom it is proposed to eliminate from the list, I beg to state that they may, if necessary, purchase copies from the Government Press, Madras, where they are available for sale.

(4) Code of Regulations of European schools:-

Copies of this publication are now supplied to the following officers:-

|                                                       |           |
|-------------------------------------------------------|-----------|
| Collectors of Districts                               | 1 each    |
| Inspectors of schools                                 | 1 ..      |
| Inspector of European and Training schools, Madras    | 1         |
| Assistant Inspectors of schools                       | 1 each    |
| Educational Commissioner with the Government of India | 3 copies  |
| Resident at Hyderabad                                 | 12 copies |
| Librarian, Phillipine Library, Manila                 | 1 copy    |

The copies required are obtained from the Press when the copies are as follows:-  
Director's Office 15 copies

17  
-4-

|                                                                             |          |
|-----------------------------------------------------------------------------|----------|
| Inspectors of schools                                                       | 1 each   |
| Inspectresses of Girls' Schools                                             | 1 ..     |
| Educational Commissioner with the Government of India Resident at Hyderabad | 3 copies |
| Librarian, Phillipine Library, Manila                                       | 1 copy.  |

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-5-

I may point out here that 12 copies of this publication are now supplied to the Resident at Hyderabad under G.O.No.275 Educational Mis., dated 16th March 1916 but I am of opinion that the number might be cut down to 3 with a view to economy.

(5) Scheme of work in Training schools:

There is at present no standing distribution list for copies of this publication. I propose to adopt the following distribution in future:-

|                                                    |          |
|----------------------------------------------------|----------|
| Inspectors of schools                              | 2 each   |
| Inspectresses of Girls' Schools                    | 2 ..     |
| Inspector of European and Training schools, Madras | 4 copies |
| Assistant Inspectors of schools                    | 1 each   |
| Assistant Inspectresses of Girls' Schools          | 1 ..     |
| Sub Assistant Inspectors of schools                | 1 ..     |
| Sub Assistant Inspectresses of Girls' schools      | 1 ..     |
| Government Training schools for Masters            | 2 ..     |
| Government Training schools for Mistresses         | 2 ..     |
| Principal, Teachers' College, Saidapet             | 2 copies |
| Government Training college, Rajahmundry           | 2 ..     |
| Director of Public Instruction's office            | 15 ..    |

(6) Suggestions to the Managers of Secondary schools:-

Copies of this publication have been supplied to all the inspecting officers of this Department both for boys and girls and to all the Government Secondary Schools and Training schools. The following revised distribution may however be

adopted in future:-

|                                                              |          |                                                         |
|--------------------------------------------------------------|----------|---------------------------------------------------------|
| Inspectors of schools                                        | 2 each   |                                                         |
| Inspectresses of Girls' Schools                              | 2 ..     |                                                         |
| Inspector of European and Training schools,<br>Madras        | 4 copies |                                                         |
| Assistant Inspectors of schools                              | 2 each   |                                                         |
| Assistant Inspectresses of Girls' Schools                    | 2 ..     |                                                         |
| 4 Government complete secondary schools<br>for boys          | 4 ..     |                                                         |
| 3 Government incomplete secondary schools<br>for boys        | 2 ..     |                                                         |
| 2 Government Secondary schools for girls                     | 4 ..     |                                                         |
| 7 Government Training schools for Masters<br>(Secondary)     | 2 ..     |                                                         |
| 34 Government Training schools for Masters<br>(Elementary)   | 1 ..     |                                                         |
| 3 Government Training schools for Mistresses<br>(Secondary)  | 4 ..     | x These schools have secondary classes attached to them |
| 7 Government Training schools for Mistresses<br>(Elementary) | 1 ..     |                                                         |
| Central High school, Mercara                                 | 4 copies |                                                         |
| High school, Virajpet                                        | 2 ..     |                                                         |
| Director of Public Instruction's office                      | 22 ..    |                                                         |

I have omitted the supply to Sub Assistant Inspectors, Sub Assistant Inspectresses and Assistant Inspectresses and thus propose to effect a saving of 200 copies.

(7) Schemes of studies for Elementary schools for boys and girls:

These publications which have also been translated into the various vernaculars under the sanction of Government have been supplied to all the Inspecting Officers down to the Supervisors, other Directors of Public Instruction, Government Training schools, and to the Reformatory school, Chingleput. The supply will be restricted in future to the following officers and institutions:-

Scheme of studies for elementary schools for boys

|                                                                |           |
|----------------------------------------------------------------|-----------|
| Sub Assistant Inspectors of schools                            | 2 each    |
| Assistant and Sub Assistant Inspectresses<br>of Girls' Schools | 1 ..      |
| Supervisors                                                    | 1 ..      |
| 41 Government Training schools for Masters                     | 2 ..      |
| 187 Government Elementary schools for boys                     | 1 ..      |
| Reformatory school, Chingleput                                 | 2 copies. |

Scheme of studies for elementary schools for girls.

|                                                  |        |
|--------------------------------------------------|--------|
| Inspectresses of Girls' Schools                  | 2 each |
| Assistant Inspectresses of Girls' Schools        | 2 ..   |
| Sub Assistant Inspectresses of Girls' schools    | 2 ..   |
| 10 Government Training schools for<br>Mistresses | 2 ..   |
| 193 Government elementary schools for girls      | 1 ..   |
| Inspectors of schools                            | 1 ..   |
| Assistant Inspectors of schools                  | 1 ..   |
| Sub Assistant Inspectors of schools              | 1 ..   |

I propose to discontinue the supply to Supervisors of elementary schools for boys.

(8) Bulletins of the Teachers' College, Saidapet.

These bulletins dealing with syllabuses and school curriculum in the various subjects which were originally printed by the Principal with the Director's permission for use in the College and for distribution to certain selected Government institutions were subsequently proposed to be distributed to a larger number of offices and institutions when the sanction of Government was sought for and obtained (Vide G.O.Nos.184 Educational dated 27-2-1913 and 319 Educational, dated 18-4-1913). The distribution will now be revised as follows:-

|                                 |        |
|---------------------------------|--------|
| Inspectors of schools           | 1 each |
| Inspectresses of Girls' schools | 1 ..   |
| Assistant Inspectors of schools |        |
| Assistant Inspectresses of G    |        |



I propose to discontinue the supply to Sub Assistant Inspectors and Sub Assistant Inspectresses and to the Government Training schools.

(9) Presidency College Botanical Bulletins:

This series of bulletins which are published with the sanction of Government (vide the correspondence ended with G.O. No. 485 Educational Vis., dated 4-5-1916) is supplied to certain selected Government offices and institutions in this Department. Some Secondary schools and Training schools under private management also receive the supply gratis while in a few cases subscriptions are levied. I do not think any change in the existing arrangement is either desirable or necessary

(10) List of approved Text Books (General List):

350 copies of this list are at present supplied to this office out of which 240 copies are distributed among the Secretary and the other members of the Text Book Committee and the officers of this Department leaving 110 copies for use in my office and for distribution to the newly appointed Personal Assistants to the Inspecting officers and the additional Muhammeden Sub Assistant Inspectors. I propose, however, to reduce the total number of copies from 350 to 320 in future.

(11) List of books approved for use in schools under public management (Special list):

This list is published triennially and 1000 copies of it are usually printed. Of these 589 are distributed to the officers and institutions in this Department, the rest being kept in this office for use here and to meet demands from other provinces, Native States etc. I now propose to reduce the number of copies printed from 1000 to 650.

(12) Colleges etc.,

Colleges are publishing annually

of which after free distribution among the colleges certain officers outside the colleges, are also sold to students. As the particulars regarding these public bulletins already supplied by the various Principals do not furnish sufficient data for fixing the number of copies of each to be printed in future, they have been required to submit further particulars and on their receipt, I shall submit a separate report on this point later.

(13) At present two lists of elementary schools are printed annually for each district, one containing those schools admitted to aid and the other all the recognized elementary schools. The Superintendent, Government Press, has suggested that the two lists may be combined into one. I approve of his suggestion and am addressing Government separately on this point.

*The file on the subject has been forwarded to the D.P.S. no.*

I have the honour to be,

Sir,

Your most obedient servant,

*G. B. K. S. S. S.*  
for Director of Public Instruction.

*DB*  
*12/11*

V.R



Statement 'A'.

Revised distribution list of copies of the Quarterly List of Officers in this Department as it stood on 1st July 1917.

| To whom sent                                                                                  | No. of copies. | Remarks                                                                           |
|-----------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------|
| Inspectors of schools                                                                         | 9              |                                                                                   |
| Inspector of European and Training schools, Madras                                            | 1              |                                                                                   |
| Inspectresses of Girls' Schools                                                               | 3              |                                                                                   |
| Assistant Inspectors of schools (including Coorg)                                             | 24             |                                                                                   |
| Personal Assistants to Inspectors, Inspectresses and certain Assistant Inspectors of schools. | 24             | (new)                                                                             |
| Assistant Inspectresses of Girls' Schools                                                     | 3              |                                                                                   |
| Sub Assistant Inspectresses of Girls' schools                                                 | 8              |                                                                                   |
| Sub Assistant Inspectors of schools                                                           | 162            | includes copies for the 5 additional Mahamadan Sub Assistants recently appointed. |
| Superintendent of Sanskrit schools                                                            | 1              |                                                                                   |
| Chief Commissioner of Coorg                                                                   | 1              |                                                                                   |
| Commissioner of Coorg, Mercara                                                                | 1              |                                                                                   |
| Headmaster, Central High school, Mercara                                                      | 1              |                                                                                   |
| Principal, Presidency College                                                                 | 1              |                                                                                   |
| „ Rajahmundry college                                                                         | 1              |                                                                                   |
| „ Kumbakonam college                                                                          | 1              |                                                                                   |
| „ Mangalore college                                                                           | 1              |                                                                                   |
| „ College of Engineering                                                                      | 1              |                                                                                   |
| „ Teachers' College, Saidapet                                                                 | 1              |                                                                                   |
| „ Law College, Madras                                                                         | 1              |                                                                                   |
| „ Government Training college, Rajahmundry                                                    | 1              |                                                                                   |
| „ Queen Mary's College for women, Madras                                                      | 1              |                                                                                   |
| „ Ceded Districts College, Anantapur                                                          | 1              |                                                                                   |
| The Superintendent, School of Arts, Madras                                                    | 1              |                                                                                   |
| Reformatory school, Chingleput                                                                | 1              |                                                                                   |

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|                                                                            |   |
|----------------------------------------------------------------------------|---|
| The Headmaster, Government Muhammadan secondary school, Georgetown, Madras | 1 |
| do do Vellore                                                              | 1 |
| Registrar of Books                                                         | 1 |
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|                | Madras District.                             |                           |                    |                  |          |
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|                | Chingleput District.                         |                           |                    |                  |          |
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|                | North Arcot District.                        |                           |                    |                  |          |
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|                | South Arcot District.                        |                           |                    |                  |          |
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| Trichinopoly District. |                                                   |                           |                    |                  |          |
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| VII CIRCLE.            |                                                   |                           |                    |                  |          |
| Ramanad District.      |                                                   |                           |                    |                  |          |
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| 363                                                                     | Cuddalore .. .. .                  | 1                         | ..                 | ..               |          |
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| 365                                                                     | Chidambaram .. .. .                | 1                         | ..                 | ..               |          |
| 366                                                                     | Vridhachalam .. .. .               | 1                         | ..                 | ..               |          |
| 367                                                                     | Fortonovo (Muhammadian) .. .. .    | 1                         | ..                 | ..               |          |
| 368                                                                     | Do. (Hindu) .. .. .                | 1                         | ..                 | ..               |          |
| 369                                                                     | Panruti .. .. .                    | 1                         | ..                 | ..               |          |
| 370                                                                     | Tiruvannamalai .. .. .             | 1                         | ..                 | ..               |          |
| 371                                                                     | Tiruvandipuram .. .. .             | 1                         | ..                 | ..               |          |
| 372                                                                     | Kallakurichi .. .. .               | 1                         | ..                 | ..               |          |
| 373                                                                     | Tirukkoyilur .. .. .               | 1                         | ..                 | ..               |          |
| 373A                                                                    | Valavanur .. .. .                  | 1                         | ..                 | ..               |          |
| 374                                                                     | Tindivanam (Muhammadian) .. .. .   | 1                         | ..                 | ..               |          |
| Tanjore District.                                                       |                                    |                           |                    |                  |          |
| 375                                                                     | Kumbakonam .. .. .                 | 1                         | ..                 | ..               |          |
| 376                                                                     | Vedaranniyam .. .. .               | 1                         | ..                 | ..               |          |
| 377                                                                     | Tanjore (Muhammadian) .. .. .      | 1                         | ..                 | ..               |          |
| 378                                                                     | Nanniam .. .. .                    | 1                         | ..                 | ..               |          |
| 379                                                                     | Vallam .. .. .                     | 1                         | ..                 | ..               |          |
| 380                                                                     | Pattukkottai .. .. .               | 1                         | ..                 | ..               |          |
| 381                                                                     | Mayavaram .. .. .                  | 1                         | ..                 | ..               |          |
| 382                                                                     | Tiruvadamardur (Hindu) .. .. .     | 1                         | ..                 | ..               |          |
| Madura District.                                                        |                                    |                           |                    |                  |          |
| 383                                                                     | Madura .. .. .                     | 1                         | ..                 | ..               |          |
| 384                                                                     | Dindigul .. .. .                   | 1                         | ..                 | ..               |          |
| 385                                                                     | Ramnád .. .. .                     | 1                         | ..                 | ..               |          |
| Tinnevely District.                                                     |                                    |                           |                    |                  |          |
| 386                                                                     | Ambasamudram .. .. .               | 1                         | ..                 | ..               |          |
| Trichinopoly District.                                                  |                                    |                           |                    |                  |          |
| 387                                                                     | Karur .. .. .                      | 1                         | ..                 | ..               |          |
| 388                                                                     | Srirangam .. .. .                  | 1                         | ..                 | ..               |          |
| 389                                                                     | Jayankondasolapuram .. .. .        | 1                         | ..                 | ..               |          |
| 390                                                                     | Perambalur .. .. .                 | 1                         | ..                 | ..               |          |
| 391                                                                     | Trichinopoly (Muhammadian) .. .. . | 1                         | ..                 | ..               |          |
| 392                                                                     | Kulitalai .. .. .                  | 1                         | ..                 | ..               |          |
| Coimbatore District.                                                    |                                    |                           |                    |                  |          |
| 393                                                                     | Erode .. .. .                      | 1                         | ..                 | ..               |          |
| 394                                                                     | Bhavani .. .. .                    | 1                         | ..                 | ..               |          |
| 395                                                                     | Satyansangam (Muhammadian) .. .. . | 1                         | ..                 | ..               |          |
| 396                                                                     | Pollachi .. .. .                   | 1                         | ..                 | ..               |          |
| 397                                                                     | Kollegal .. .. .                   | 1                         | ..                 | ..               |          |
| 398                                                                     | Coimbatore (Muhammadian) .. .. .   | 1                         | ..                 | ..               |          |

Distribution list of the copies of the Educational Rules, Grant-in-Aid Code and Inspection Code—cont.

| Serial number.                                                          | Officer or Department.                                      | Number of copies.         |                    |                  | Remarks.                                                   |
|-------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------|--------------------|------------------|------------------------------------------------------------|
|                                                                         |                                                             | Madras Educational Rules. | Grant-in-Aid Code. | Inspection Code. |                                                            |
| HEADMASTER OR HEADMISTRESS OF<br>IV. ELEMENTARY SCHOOLS FOR GIRLS—cont. |                                                             |                           |                    |                  |                                                            |
| Malabar District.                                                       |                                                             |                           |                    |                  |                                                            |
|                                                                         | Tiruvengad .. .. .                                          | 1                         | ..                 | ..               |                                                            |
| 399                                                                     | Tellicherry .. .. .                                         | 1                         | ..                 | ..               |                                                            |
| 400                                                                     | Vatakantara .. .. .                                         | 1                         | ..                 | ..               |                                                            |
| 401                                                                     | Lakshminarayanasapuram .. .. .                              | 1                         | ..                 | ..               |                                                            |
| 402                                                                     | Peruvemba .. .. .                                           | 1                         | ..                 | ..               |                                                            |
| 403                                                                     | Ramanuja Bhajanakutam .. .. .                               | 1                         | ..                 | ..               |                                                            |
| 404                                                                     | Tirukkava .. .. .                                           | 1                         | ..                 | ..               |                                                            |
| 405                                                                     | Talakad .. .. .                                             | 1                         | ..                 | ..               |                                                            |
| 406                                                                     | Andatode .. .. .                                            | 1                         | ..                 | ..               |                                                            |
| 407                                                                     | Punnayur .. .. .                                            | 1                         | ..                 | ..               |                                                            |
| 408                                                                     | Chammanur .. .. .                                           | 1                         | ..                 | ..               |                                                            |
| 409                                                                     | Malappuram .. .. .                                          | 1                         | ..                 | ..               |                                                            |
| 410                                                                     | Cheriyam .. .. .                                            | 1                         | ..                 | ..               |                                                            |
| 411                                                                     | Chowghat .. .. .                                            | 1                         | ..                 | ..               |                                                            |
| 412                                                                     | Pavaratty .. .. .                                           | 1                         | ..                 | ..               |                                                            |
| 413                                                                     | Guravayur .. .. .                                           | 1                         | ..                 | ..               |                                                            |
| 414                                                                     | Pulghat (Muhammudan) .. .. .                                | 1                         | ..                 | ..               |                                                            |
| 415                                                                     |                                                             |                           |                    |                  |                                                            |
| South Canara District.                                                  |                                                             |                           |                    |                  |                                                            |
| 416                                                                     | Puthur .. .. .                                              | 1                         | ..                 | ..               |                                                            |
| 417                                                                     | Kalyanpur .. .. .                                           | 1                         | ..                 | ..               |                                                            |
| 418                                                                     | Mangalore (Muhammudan) .. .. .                              | 1                         | ..                 | ..               |                                                            |
| 419                                                                     | Queen Mary High School for Indian Girl, Vizagapatam .. .. . | 2                         | 1                  | 1                |                                                            |
| 420                                                                     | Government Girls' High School, Cannanore .. .. .            | 2                         | 1                  | 1                |                                                            |
| 421                                                                     | " " Triplicane .. .. .                                      | 2                         | 1                  | 1                |                                                            |
| HEADMASTERS OF GOVERNMENT TRAINING SCHOOLS FOR MASTERS.                 |                                                             |                           |                    |                  |                                                            |
| Secondary Training Schools (5).                                         |                                                             |                           |                    |                  |                                                            |
| 422                                                                     | Training School, Rajahmundry .. .. .                        | 4                         | 2                  | 2                | Excluding one attached to the Teachers' College, Saidapet. |
| 423                                                                     | Tanjore .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 424                                                                     | Mangalore .. .. .                                           | 2                         | 1                  | 1                |                                                            |
| 425                                                                     | Coimbatore .. .. .                                          | 2                         | 1                  | 1                |                                                            |
| 426                                                                     | Calicut .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| Higher Elementary Training Schools (10).                                |                                                             |                           |                    |                  |                                                            |
| 427                                                                     | Vizagapatam .. .. .                                         | 2                         | 1                  | 1                |                                                            |
| 428                                                                     | Rajahmundry .. .. .                                         | 2                         | 1                  | 1                |                                                            |
| 429                                                                     | Nellore .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 430                                                                     | Bellary .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 431                                                                     | Saidapet .. .. .                                            | 2                         | 1                  | 1                |                                                            |
| 432                                                                     | Vilupuram .. .. .                                           | 2                         | 1                  | 1                |                                                            |
| 433                                                                     | Dindigul .. .. .                                            | 2                         | 1                  | 1                |                                                            |
| 434                                                                     | Tinnevely .. .. .                                           | 2                         | 1                  | 1                |                                                            |
| 435                                                                     | Calicut .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 436                                                                     | Mangalore .. .. .                                           | 2                         | 1                  | 1                |                                                            |
| GOVERNMENT TRAINING SCHOOLS FOR MASTERS.                                |                                                             |                           |                    |                  |                                                            |
| Lower Elementary (14).                                                  |                                                             |                           |                    |                  |                                                            |
| 437                                                                     | Russalkonda .. .. .                                         | 2                         | 1                  | 1                |                                                            |
| 438                                                                     | Parvatipuram .. .. .                                        | 2                         | 1                  | 1                |                                                            |
| 439                                                                     | Bechampore (Uriya) .. .. .                                  | 2                         | 1                  | 1                |                                                            |
| 440                                                                     | Rayachoti .. .. .                                           | 2                         | 1                  | 1                |                                                            |
| 441                                                                     | Chittoor .. .. .                                            | 2                         | 1                  | 1                |                                                            |
| 442                                                                     | Tanjore .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 443                                                                     | Salem .. .. .                                               | 2                         | 1                  | 1                |                                                            |
| 444                                                                     | Madras (Urdu for Muhammedans) .. .. .                       | 2                         | 1                  | 1                |                                                            |
| 445                                                                     | Guntur .. .. .                                              | 2                         | 1                  | 1                |                                                            |
| 446                                                                     | Kurnool .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 447                                                                     | Ranipet .. .. .                                             | 2                         | 1                  | 1                |                                                            |
| 448                                                                     | Trichinopoly .. .. .                                        | 2                         | 1                  | 1                |                                                            |
| 449                                                                     | Coimbatore .. .. .                                          | 2                         | 1                  | 1                |                                                            |
| 450                                                                     | Malappuram (for Mappilas) .. .. .                           | 2                         | 1                  | 1                |                                                            |

Distribution list of the copies of the Educational Rules, Grant-in-Aid Code and Inspection Code—cont.

| Serial number.                         | Officer or Department.                                                                         | Number of copies.         |                    |                  | Remarks.                                                                                                                         |
|----------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|--------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                        |                                                                                                | Madras Educational Rules. | Grant-in-Aid Code. | Inspection Code. |                                                                                                                                  |
| Temporary Elementary Training Schools. |                                                                                                |                           |                    |                  |                                                                                                                                  |
| 451                                    | Chicacole .. .. .                                                                              | 2                         | 1                  | 1                |                                                                                                                                  |
| 452                                    | Ongole .. .. .                                                                                 | 2                         | 1                  | 1                |                                                                                                                                  |
| 453                                    | Anantapur .. .. .                                                                              | 2                         | 1                  | 1                |                                                                                                                                  |
| 454                                    | Panchama Training School, Madras .. .. .                                                       | 2                         | 1                  | 1                |                                                                                                                                  |
| 455                                    | Udallalora .. .. .                                                                             | 2                         | 1                  | 1                |                                                                                                                                  |
| 456                                    | Badagara .. .. .                                                                               | 2                         | 1                  | 1                |                                                                                                                                  |
| 457                                    | Tripliane .. .. .                                                                              | 2                         | 1                  | 1                |                                                                                                                                  |
| 458                                    | Cochoor .. .. .                                                                                | 2                         | 1                  | 1                |                                                                                                                                  |
| 459                                    | Amalapuram .. .. .                                                                             | 2                         | 1                  | 1                |                                                                                                                                  |
| Director of Public Instruction—        |                                                                                                |                           |                    |                  |                                                                                                                                  |
| 460                                    | Bombay .. .. .                                                                                 | 1                         | 1                  | 1                |                                                                                                                                  |
| 461                                    | Bengal .. .. .                                                                                 | 1                         | 1                  | 1                |                                                                                                                                  |
| 462                                    | Barma .. .. .                                                                                  | 1                         | 1                  | 1                |                                                                                                                                  |
| 463                                    | United Provinces of Agra and Oudh .. .. .                                                      | 1                         | 1                  | 1                |                                                                                                                                  |
| 464                                    | Central Provinces .. Nagpur .. .. .                                                            | 1                         | 1                  | 1                |                                                                                                                                  |
| 465                                    | Punjab .. .. .                                                                                 | 1                         | 1                  | 1                |                                                                                                                                  |
| 466                                    | Assam .. .. .                                                                                  | 1                         | 1                  | 1                |                                                                                                                                  |
| 467                                    | Hyderabad and Assigned Districts .. .. .                                                       | 1                         | 1                  | 1                |                                                                                                                                  |
| 468                                    | Director of Public Instruction, Philippine Islands through the American Consul, Madras .. .. . | 1                         | 1                  | ..               |                                                                                                                                  |
| 469                                    | Editor "of the Educational Review" .. .. .                                                     | 1                         | 1                  | ..               |                                                                                                                                  |
| 470                                    | Government of India, Home Department .. .. .                                                   | 1                         | 1                  | ..               |                                                                                                                                  |
| 471                                    | Do. Legislative Department .. .. .                                                             | 1                         | 1                  | ..               |                                                                                                                                  |
| 472                                    | Do. Department of Education .. .. .                                                            | 4                         | 4                  | ..               |                                                                                                                                  |
| 473                                    | Superintendent, Medical School, Royapuram .. .. .                                              | 1                         | ..                 | ..               |                                                                                                                                  |
| 474                                    | Do. do. Vizagapatam .. .. .                                                                    | 1                         | ..                 | ..               |                                                                                                                                  |
| 475                                    | Registrar, Educational Syndicate, Barma .. .. .                                                | 1                         | ..                 | ..               |                                                                                                                                  |
| 476                                    | * Collector of Rannad .. .. .                                                                  | 2                         | 2                  | ..               | * Supply of copies to these officers may be discontinued as copies are not supplied to the other Collectors. (Cost recoverable). |
| 477                                    | * Do. North Arcot, Vellore .. .. .                                                             | 4                         | 3                  | ..               |                                                                                                                                  |
| 478                                    | * Do. Chittoor .. .. .                                                                         | 1                         | ..                 | ..               |                                                                                                                                  |
| 479                                    | Podutotai Durbar .. .. .                                                                       | 1                         | 1                  | ..               |                                                                                                                                  |
| 480                                    | Supervisors of Elementary Schools .. .. .                                                      | 238                       | 238                | 238              |                                                                                                                                  |
|                                        |                                                                                                | 224                       | 224                | 224              |                                                                                                                                  |
| 481                                    | Supervisor of Sanskrit Schools, Northern and Central Range .. .. .                             | 1                         | 1                  | 1                |                                                                                                                                  |
| 482                                    | Supervisor of Sanskrit Schools of Southern and Western Range .. .. .                           | 1                         | 1                  | 1                |                                                                                                                                  |
| 483                                    | Government Agent, Vizagapatam .. .. .                                                          | 1                         | ..                 | ..               |                                                                                                                                  |

OFFICE OF THE DIRECTOR OF PUBLIC  
INSTRUCTION, MADRAS,  
1st September 1914.

J. H. STONE,  
Ag. Director of Public Instruction.



25

NOTES CONNECTED WITH G.O. No. 873, HOME (EDUCATION),  
DATED THE 22ND MAY 1917.

[SUBJECT.—

.]

*Extracts from the Resolution of the Government of India, Department of Commerce  
and Industry, No. 4602-41, dated the 19th June 1916.*

3. It would not be easy, nor is it necessary, to indicate with precision the various directions in which economy might be effected. The attention of the Departments of Government is, however, called to the following suggestions:—

(a) It is desirable that each department should forthwith examine the list of official publications, periodical reports and returns, issued under its orders, with a view to eliminating, or at least reducing, those which are not considered to be absolutely indispensable. It should further be considered whether publications, which are found to be essential and which are at present bound in stiff covers, should not be bound in paper covers instead.

FINANCIAL DEPARTMENT.

*Extract from the notes of the Assistant Secretary in the file about economy  
in the use of stationery in Government offices.*

As regards paragraph 3 (a) of the Government of India's letter each department may be asked to scrutinise its list of publications and ask the officers subordinate to it to do so also. All officers and other local Governments to whom publications are supplied should be addressed by the departments and officers concerned and asked whether any reduction can be effected in the number of copies of individual publications sent to them. Departments may also be requested to see if any reduction can be made in the number of Government Orders printed, both with and without notes. Officers when passing drafts should scrutinise closely the despatch entries to see that the order is not being communicated to authorities not concerned with the subject matter of the case.

L. E. KIRSHAW—13-1-17.

*U.O. to all departments of the Secretariat.* In a Secretariat experience of many years I have myself noticed many instances of unnecessary communication. Most gazetted officers are apt to leave the despatch entries "to the office", and the tendency of clerks (and too often superintendents also) is to communicate Government Orders indiscriminately.

L. DAVIDSON—13-1-17.

HOME (EDUCATION) DEPARTMENT.

So far as Education section is concerned the "Abstract of the rules relating to Public Service examinations in the Madras Presidency" is the only publication issued every year under G.O. No. No. 919, Educational, dated the 14th October 1912. Attention is solicited to the notes on pages 11 and 12 of the notes with the Government Order from which it will appear that while the Hon'ble Mr. V. Krishnaswami

Ayyar was in favour of revising and publishing the pamphlet once in three years, the Hon'ble Sir Murray Hammick and His Excellency (the *ex*-Governor) Sir Arthur Lawley were of the opinion that it should be brought up to date and issued every year.

With reference to the suggestion of the Government of India on page 1, current file, it is for consideration whether the publication of the pamphlet may be discontinued for the present and whether it would not be sufficient to issue only corrigenda and addenda every year.

2. Heads of departments under Education (section) may be requested to scrutinize the list of publications issued by them and to consider whether any of the publications may be discontinued or whether any reduction can be effected in the number of copies distributed by them to the officers of this Government.

The Superintendent, Government Press, may be requested to furnish a complete list of the Educational publications distributed by him to other local Governments and administrations. On receipt of the list those Governments and administrations may be asked whether any reduction can be effected in the number of copies of individual publications now supplied to them.

3. As regards the question of reduction in the number of Government Orders printed, both with and without notes referred to in the Financial note on page 1 ante, the Superintendents (Education section) will note the point carefully and take instructions from the Registrar or the Under Secretary in doubtful cases.

4. Two draft memoranda are submitted for approval with reference to paragraph 2. above. A draft order modifying G.O. No. 919, Educational, dated the 14th October 1912, will, if necessary, be put up after orders are passed on paragraph 1 above.

T.K.—8-2-17.

Drafts for approval. As regards the publication, "Abstract of rules relating to "Public Service examinations in the Madras Presidency," it is submitted that the pamphlet covers 127 pages of printed matter. It is brought up to 31st March of each year and is generally printed finally about August. The printing of this pamphlet adds to the work of the press and the Secretariat considerably with only a doubtful advantage. It is only a collection of notifications and orders already

**K** published in the several departments. It may be published every *three or five* years, addenda and corrigenda being issued for the intervening years. Other department may be consulted as to whether they agree to this course.

If approved, the drafts below may issue and the file sent on to other departments thereafter.

C. RAMANUJA ACHARIYAR—9-2-17.

P. RAJAGOPALA ACHARIYAR—10-2-17.

[Issued as Memoranda Nos. 165-1 and 165-2, dated the 10th February 1917.]

The memoranda have issued. The file may now be sent u.o. to the other departments of the Secretariat with reference to **K** above.

T.K.—13-2-17.

C. RAMANUJA ACHARIYAR—14-2-17.

HOME (MISCELLANEOUS) DEPARTMENT.

This department may agree to the course proposed by Education that the pamphlet should be printed every *three or five* years, addenda and corrigenda being issued for the intervening years.

M.S.—15-2-17.

PDS R.—16-2-17.

## HOME (JUDICIAL) DEPARTMENT.

Home (Judicial) may also agree to the course proposed and referred to above.

M.V.V.—16-2-17.

W.B.S.—16-2-17.

C.R.—16-2-17.

May be accepted in Miscellaneous and Judicial sections and the file passed on to the Chief Secretariat.

C. RAMANUJA ACHARIYAR—17-2-17.

E. A. HARVEY—19-2-17.

The departments of the Chief Secretariat agree to the pamphlet being published every three or four years, addenda and corrigenda being issued for the intervening years.

2. Submitted that the case may now be passed on to Local and Municipal Department.

T.M.R.—13-3-17.

S.D.S.—13-3-17.

L. E. KERSHAW—14-3-17.

## LOCAL AND MUNICIPAL DEPARTMENT.

Submitted that this department may agree to the pamphlet being published every three or five years, addenda and corrigenda being issued when necessary. The file may be passed on to the Revenue Department.

P.R.R.—17-3-17.

K.V.V.—17-3-17.

C.S.—17-3-16.

V.S.—17-3-17.

N. CHENGAL RAO—17-3-17.

V. T. KRISHNAMA ACHARYA—19-3-17.

## REVENUE DEPARTMENT.

It is submitted that this department may agree to the course suggested by the Home (Education) Department regarding the publication of the pamphlet. The file may be returned to that department.

A.S.—21-3-17.

C.D.—21-3-17.

D. N. STRATHIE—22-3-17.

## HOME (EDUCATION) DEPARTMENT.

The Revenue Department has returned the file to this department instead of passing it on to Public Works Department. Submitted that it may now be sent u.o. to Public Works Department for remarks.

C.P.—3-4-17.

T.K.—3-4-17.

C.R.—5-4-17.

## PUBLIC WORKS DEPARTMENT.

Submitted that this department may agree to the course suggested by the Home

W.G.M.—23-4-17.

(Education) Department in their note on page 2 ante. The file may be returned to that department.

A.M.—19-4-17.

A.S.N.R.—19-4-17.

T.S.R.—21-4-17.

W. G. MOLESWORTH—23-4-17.

## HOME (EDUCATION) DEPARTMENT.

From the Assistant Archaeological Superintendent for Epigraphy, D. No. 83, dated 15th February 1917.

From the Superintendent, Archaeological Survey, No. 102, dated the 17th February 1917.



From the Officer in charge of the Department of Industries, G.O. No. 2,  
dated 3rd April 1917.

From the Superintendent, Government Museum, No. 209,  
dated the 6th April 1917.

Reply to Official Memorandum No. 165-1, dated 10th February 1917, is still  
due from the Director of Public Instruction. Submitted that the file may await its  
receipt.

V.C.P.—26-4-17.

T.K.—26-4-17.

C. RAMANUJA ACHARIYAR—29-4-17.

All the departments of the Secretariat agree to the proposal to publish the  
pamphlet "Abstract of rules relating to Public Service examinations in the Madras  
Presidency" once in three or five years, addenda and corrigenda being issued during  
the intervening years. A draft order modifying G.O. No. 919, Educational, dated  
the 14th October 1912, is submitted for approval.

2. Other Governments and administrations will be addressed regarding the  
reduction in the supply of official publications, on receipt of the Director of Public  
Instruction's reply to the memorandum on page 2, current file.

3. The departments of the Secretariat are being separately reminded u.o. to  
furnish information regarding additions to and alterations in the rules so that the  
necessary correction slips may be issued this year.

V.C.P.—14-5-17.

T.K.—15-5-17.

C.R.—19-5-17.

Draft for approval. A period of five years for republication appears ample in a  
publication of this nature.

R. RAMACHANDRA RAO—19-5-17.

P[RENTLAND]—21-5-17.

Issue.

R.R.—22-5-17.

[G.O. No. 673, Home (Education), dated 22nd May 1917.]

C.No. 3188 - From the C. G. E. No. 1532 dated 22-5-1917.

C.No. 4460B a D. P. J. No. Re. 1153/17 dated 14-11-1917.

In the Register.

Replies to Memo No. 165/ Home (Ed.) 510-2.67  
on p 26 have been received from all heads of departments. They  
are dealt with ~~analogous~~ below.

(1) Assistant Arch. Supdt. for Epigraphy.

The two official publications issued by this Office are  
1) The Annual Report on Epigraphy. (2) Volumes of South Indian  
Inscriptions. The A.A.S. says that these publications are  
"absolutely indispensable". The Annual reports are not issued

in stiff covers; and as regards the South Indian Inscriptions, the A.A.S. suggests that when a volume is issued in parts, paper covers may be used, otherwise they may be bound in stiff covers. Submitted that these suggestions may be approved. The distribution list of the Epigraphical Reports is fixed by the Government of India (vide G.O.No.1369, Public, dated 19-7-1916); and since it was approved only recently it does not seem necessary to suggest any reduction. The distribution list of the South Indian Inscriptions was fixed in G.O.No.1233, Home (Education), dated the 21st November 1916. This is not a periodical publication issued at fixed intervals and a reduction of the list is not likely to effect any appreciable saving. The distribution list may therefore stand as it is at present.

2. Superintendent, Archaeological Survey. The only publication issued by this officer is the Annual Report of the Archaeological Survey, Southern Circle, which is ~~bound~~ <sup>found</sup> in paper cover. The distribution list is fixed by the Government of India and no change in the list seems necessary (vide G.O.No.1369, Public, dated the 19-7-1916 for the list).

3. The Director of Industries. With the exception of the annual administration report issued by this officer are the bulletins <sup>and the Handbook of Commercial Insects</sup> issued from time to time. It has been decided that the sanction of Government should be obtained before a Bulletin is published (vide Mr.Couchman's note on p.19 of G.O.No.328, Home (Education), dated the 10-3-1917) and the number of copies of the Bulletins to be printed each time will of course be decided by Government. No action seems <sup>therefor</sup> necessary ~~as regards~~ as regards this publication. In regard to the

the Handbook of Commercial Information which is published under the authority of the Revenue Department the <sup>Officer in charge of the Deptt.</sup> ~~Director~~ of Industries suggests that as a measure of economy the proposed annual revision may be deferred till next year. This suggestion is however one for consideration in the Revenue Department to whom an extract of the letter may be sent u.o. for such action as they may deem fit to take.

The annual administration report of the Department of Industries is distributed in accordance with the list in G.O. No.1139, Revenue, dated 20-4-1914 (p.16) with a few alterations to meet individual demands. The Superintendent, Government Press, has not furnished <sup>me</sup> distribution list of this Report but the list in the Revenue Department order quoted above is a small one and no <sup>reduction</sup> ~~reduction~~ seems necessary.

4. The Superintendent, Government Museum. No publications are issued by the Superintendent, Government Museum periodically except the annual administration report, and the Superintendent states that the distribution of the report will be reduced as far as possible and that the instructions of Government will be borne in mind in the case of any future occasional publications. No action is therefore necessary.

5. Commissioner for Government Examinations. The only publication issued by the Commissioner is the Calendar of the Commission for Government Examinations. The Commissioner says that the publication contains very useful information in a convenient form and that it is distributed only to the heads of departments and to the heads of some important offices and <sup>that</sup> no reduction in the supply is possible. It is submitted that in the circumstances explained by the Commissioner the publication may be continued. As regards binding the Commissioner considers that a stiff cover is



necessary as the book is to last for a year but he is prepared to consider any suggestion which the Superintendent, Government Press, may make for economy. Perhaps the stiff cover may continue as the binding is simple unless the Commr. The S.G. Ramie at a simpler arrangement.

6. Director of Public Instruction. The Director of Public Instruction ~~has~~ suggested the reduction of supply of the various official publications of the Educational Department and he states that his proposals are only to effect economy during the war and that the distribution lists will have to be revised when normal conditions are re-established. The publications are dealt with below:--

(1) List of officers in the Educational Department.

The question of the publication of this list had to be considered in 1916 in connection with a Legislative Council Question, and it was decided in G.O.No.532, Edl., dated 16-5-1916 to make certain alterations in the contents of the existing list and to publish it quarterly. The D.P.I. prints 350 copies, of which 332 copies are distributed to officers of the department and others, and 18 copies are for use in the D.P.I.'s office (list on pp.23-26 c.f.). The D.P.I. states that no reduction in the supply is possible. It is for orders whether the D.P.I.'s proposal may be accepted. Perhaps 24 copies which are supplied to the 24 personal assistants to Inspectors and Inspectresses of Schools recently appointed may be omitted in view of the fact that the Inspectors and Inspectresses are being supplied with a copy each.

(ii) The Madras Educational Rules, Grant-in-aid Code and the Inspection Code.

The distribution list of these publications was fixed in G.O.No.163, Edl., dated 9-2-1914 (vide printed list on pp.30-38 c.f.). The D.P.I. proposes to reduce the supply of these publications

No. The personal ants are not p.p.s in name but are really extra  
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11/11/15

The personal ants are not p.p.s in name but are really extra  
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11/11/15

as shown in the list on p.15 c.f. Submitted that the proposal may be accepted.

(iii) Report on Public Instruction in the Madras Presidency.

This publication is distributed according to two distribution lists one maintained by the D.P.I. and the other maintained by the Superintendent, Govt. Press. The Director's list is on pp.27-29 c.f. The Director suggests the stopping of the supply of this report to the Sub Assistant Inspectors of Schools, the Assistant and Sub Assistant Inspectresses of girls' schools, the Puisne Judges of the High Court and also some private institutions and persons. As regards the Sub Assistants, the Director states that arrangements can be made for the copies received by the Assistant Inspectors being circulated to the Sub Assistants. As regards the supply to the Puisne Judges of the High Court, the Director suggests that a copy may be supplied to the Registrar, High Court, for circulation among these judges. These proposals may it is submitted be accepted. In regard to the discontinuance of the supply to private institutions and persons, the Director says that they may, if necessary, purchase copies from the press. There seems no necessity for the supply free of cost to private institutions and persons and the reduction proposed may therefore be approved. The Director however suggests the supply to certain newspapers in the Madras City. It is submitted that this suggestion need not be accepted, as the S.G.P.'s list provides for 10 copies for supply to the Editors - vide last item but one in Appendix A submitted by the S.G.P. *But before finally deciding on this, details for the distribution of the 10 copies will be worked out whether any other newspapers proposed by S.G.P. are approved.* In regard to the distribution list (Appendix A) maintained by the S.G.P., the only reduction that can be effected is in the number of copies that are being supplied to other local Governments and Administrations

*This is an important publication. It is read by all the officers. I am for retaining the list as it is.*

app A (2)

(2)

in India. A draft letter to the various Governments and Administrations requesting to suggest reductions in the number of copies supplied to them is submitted below for approval.

(iv) Code of Regulations for European Schools.

The Director while recommending a revised distribution list for this publication suggests that the number of copies of the Code supplied to the Resident at Hyderabad under G.O.No.275, Edl., dated the 16th March 1916 may be reduced to 3. The Director does not suggest any reduction in the supply of copies of the Educational Rules and the Grant-in-aid Code, of each of which 12 copies are also being supplied to the Resident. However the Resident may be asked whether the number of copies in each of these cases may not be reduced to 3. *A draft letter is subd for approval.*

(v) Scheme of work in training schools. There is no standing distribution list for this publication and the Director now suggests a distribution list in which only Educational officers and institutions have been included. The proposed distribution may be accepted.

(vi) Suggestions to the managers of secondary schools.

The D.P.I. proposes to adopt a revised distribution list effecting a saving of 200 copies. The Director's proposal may be approved.

(vii) Scheme of studies for elementary schools.

The revised distribution list now submitted by the Director may be approved.

(viii) Bulletins of the Teachers' College, Saidpet.

In G.O.No.184, Edl., dated 27-2-1913, the Govt. approved the Director's proposal to distribute the Bulletins free of cost to all recognised secondary institutions. Later in the year, the suggestion of the D.P.I. to print and stock for sale at the Press

*The coming is very little to be done*

*W. T. M.*

*W. T. M.*

*W. T. M.*

*W. T. M.*

*W. T. M.*

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*W. T. M.*

*W. T. M.*



NOTES.

Page 10

(90 No 319 Ed 2 18th April 1913)

copies of the Bulletins was also approved. The Director suggests a revised distribution list ~~and~~ discontinuing the supply to Sub Asst. Inspectors and Sub Assistants Inspectresses and to the Government training schools. The proposed <sup>distribution</sup> may be accepted.

(ix) Presidency College Botanical Bulletins.

The Bulletins are being distributed to certain selected Government offices and institutions in the department. Some secondary schools and training schools under private management also receive the supply gratis, while subscriptions are levied in a few cases. The Director's suggestion that no change is necessary in the existing arrangement may be accepted *in view of the desirability of encouraging an interest in the subject.*

(x) List of approved text books (General list)

350 copies are at present printed and the Director proposes a reduction of 30 copies in future. The proposed reduction may be approved.

(xi) List of books approved for use in schools under public management.

*This list is published triennially and the Director's proposal to reduce the number of copies printed from 1000 to 650 may be approved.*

(xii) College Calendars &c. Almost all the Government colleges are publishing annually their college calendars and library catalogues &c, copies of which, after free distribution among the college staffs and certain officers outside ~~the~~ the colleges, are sold to the students. The Director states that particulars regarding these publications have not been received from all the Principals and he promises to submit a separate report on them. The report may be awaited.

(xiii) List of elementary schools.

The Director, acting on the suggestion of the S.G.P., has submitted proposals for the consolidation of the two lists of elementary schools printed annually for each district and the file is separately

*Yes: expect letters to continue to bring sent also 11/11/13 p21cf*

*Yes but if Indra addresses our country the publication will be dropped 11/11/13 p21-22cf*

*p22cf*

# NOTES.

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under consideration.

7. The Superintendent, Government Press, has furnished 4 distribution lists of which Appendix A relating to Report on Public Instruction has been dealt with in para 6 (iii) ante. In regard to Appendix

which relates to catalogue of books registered in this Presidency, no reduction can be effected. Appendix C, which relates to the Educational Rules, Grant-in-aid Code and the Inspection Code has been considered by the Director who has suggested certain reductions - vide para 6 (ii) ante. As regards Appendix D, which relates to catalogue of Sanskrit Manuscripts, no alterations seem necessary as these catalogues are printed only once in three years, and their distribution is fixed by the Government of India and changes <sup>are</sup> made therein from time to time - vide G.O.No.135, Edl., dated 14-2-1913).

With reference to <sup>which</sup> relates to Abstract of the rules relating to public service examinations in the Presidency, it has been ordered that the pamphlet need hereafter be printed only once in 5 years (vide G.O.No.673, Home (Education) dated the 22nd May 1917) and the revised edition was only printed recently. No <sup>attention</sup> ~~attention~~ in the distribution list of this publication need therefore be made.

8. A draft letter to the Local Governments and Administrations in India regarding the supply of the Public Instruction Report and to the Honourable the Resident at Hyderabad are submitted for approval. <sup>[Circle para 6 (iii) and (iv) ante]</sup> After the receipt of replies from them a final draft order regarding the reductions proposed in para 6 above will be submitted.

V.C.P.  
27-11-17.

*IL*  
5/12/17

*CR* Examine if a  
Draft can be  
8.12.17  
Shod be put up  
11/12/17

no

In the Registrar

A Draft order is submitted for approval. The draft may be sent to the Rev. Dept. u.o for acceptance with a report of para. 6. It is to be noted that the draft is not to be approved.



Rev. No. 116 P-5  
29-12-17

Rev. No. 5 G

79

13/12/17

19/12/17

24/12/17  
Rev. No. 116

25/12/17

Revenue Department

To Under Secy

The Home (Secy) Dept. state in their letter at top of p. 6 and that the Handbook of Commercial Information published by the Director of Industries was issued under the authority of this Dept. and as such the question of deferring its publication till next year is one for consideration in the Dept. It will be seen from the correspondence in file No. 2165 Rev. 3, 22-9-16 that the question of preparing the handbook originated from the P.S.G. and that <sup>the work</sup> ~~it~~ was finally entrusted to the Hon. Mr. Cuckman who he was in charge of the department of Industries. No further papers are available either in this Dept. or in the separate Revenue Dept. to show when the book was published and the copies were distributed. It is understood

(17)



that the book appears to have been published and distributed by the Director of Industries himself on the authority of the P.S.G. The Educational Dept<sup>y</sup>, since when the Director of Industries is, with leave to consult the P.S.G. on the advisability or otherwise of deferring the publication of the revised edition of the book until next year. With these remarks the file may be returned to the Home (Educ<sup>n</sup>) Dept<sup>y</sup> Ho.

Home (Educ<sup>n</sup>) Ho.

G.M.  
11/1/18



Home (Educ<sup>n</sup>) Dept<sup>y</sup>

For the Registrar

A reference to the preface to the "Handbook of Commercial Information" (copy put up) will show that the publication deals with the trade of the Madras Presidency and was each compiled with the help from the information furnished by the Board of Revenue and from the statistics published in the annual volume of the Sea-borne Trade and Review and the annual Agricultural Reports and Statistics.

Rev. No. 56/18-1  
15-1-18

~~20-A~~  
~~C. No. 101~~  
~~15-1-18~~

para 2 pp 8-9

The suggestion of the Officer in Charge of the Department of Industries to defa republic of the Handbook for one year may, perhaps be accepted. The Revenue Department suggests a reference to the P. S. G. For orders.

(See previous page)

p. 89 cf.

rep

17.1.18

CR

18.1.18

As observed by Mr. James the case of the Handbook requires separate consideration. It is a special publication issued under instructions from H.E. the Governor.

We may have to take H.E.'s orders on the question. We may issue the <sup>present</sup> draft, amending para 6 thereof to read "Separate orders will issue regarding the printing or not. After the order has issued, the file may be circulated to P. S. G. with reference to the question of Handbook."

CR

NOTES.

Page 15

His Excellency has carefully considered the question of the Commercial Handbook and he is of the opinion that it should be kept up to date and that a new edition should be brought out as soon as this can conveniently be done. He does not think that the question of paper should be allowed to stand in the way of a revised issue of the Handbook which has special importance in present conditions as to trade etc. arising out of the war.

Let Mori

BY ORDER.

8.3.18

Answer para 69 draft

17/3/18

Submitted the draft order referred to has already issued as L.O. no 67 of 21.1.18. A fresh draft order on the lines of the P.S. Q's note above is submitted for approval

14.3.18  
T  
16/3/18

19.3.18  
L

Issued



Con A

712

9.3.18

11/3/18

94



Passing orders on the proposals for the reduction  
in the printing and supply of official \_\_\_\_\_  
issued by the Educational Dept.

191

| C. No.   | From the             | (Cv), No.  | dated | 19  |
|----------|----------------------|------------|-------|-----|
| 165      | Part of India        | 6992-4     | 19    | 6   |
| Memo     | to the Head quarters | 165-1      | 10    | 2   |
| 4        | S. G. P.             | 165-2      | 10    | 2   |
| Cv: 7495 | for 15. 10. 5.       | D. B. B.   | 15    | 2   |
| " "      | " "                  | " "        | " "   | " " |
| 815 B    | " S. G. P.           | 2187H. R.  | 17    | 2   |
| 855      | " S. G. P.           | 102        | 17    | 2   |
| " "      | " D. J.              | 802        | 3     | 4   |
| 11B      | " "                  | " "        | 6     | 4   |
| 1873     | " S. G. H            | 209        | 22    | 5   |
| 2183     | " C. G. E            | 1532       | 14    | 1   |
| 1460B    | " D. P. J.           | Re. 1153/7 | 14    | 1   |
|          | ORDER.               | No. 67     | dated | 21  |

## ORDER

45

- (1) The Hindu Educational Rules
- (2) The Grant-in-aid Code
- (3) The Inspection Code.
- ~~(4) The Code of Public Schools~~
- (4) The Code of Regulations for European Schools.
- (5) Scheme of work in training schools.
- (6) Suggestions to the managers of Secondary Schools.
- (7) Scheme of studies for elementary schools.
- (8) Bulletin of the Teachers' Life Savdhyah.
- (9) The President's Address &c.

The proposals of the D.P. I regarding the reduction and revision of the distribution lists of the marginally noted publications are approved subject to the following modifications:

~~as the distribution lists of the Public Instruction Report will be returned as they are, as the publication is a~~  
~~unpublished one~~

should be continued to the Govt Training Schools.

3. The suggestions of the A. A. S. for Epigraphy regarding the binding of the South Indian Inscriptions are approved.

4. The Commissioner of Govt. Sams. is requested to adopt such binding for the Calendar of the Comm. as he may determine in consultation with the S. G. P. as regards making of

by the D. P. Department regarding the reduction in the supply of College Calendars and library Catalogues is awaited.

by the D. P. Department regarding the printing of the Handbook of Commercial Information referred to in para 2 of the letter from the Officer in Charge of the Dept. of Industries, with a view to the

2. In view of the importance of the publication, the Expert Distribution List regarding the Bulletin Distribution Report will be retained as they are. With ref. to proposal to enter the S. G. P. in the publication to certain news in Madras, the attention of the D. P. is drawn to the fact that the S. G. P. provides for ten copies to be

given for copying  
copied  
examined  
signed

191

READ AGAIN G.O. No. 191

DATED

CURRENT No.

ENCLOSURE TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH LITTO.

PAYERS NOT FILED UP, BEING WANT FOR DISPATCH IN ORIGINAL.

Read (over) with care

To, The D. P. S.  
S. G. P. (with the Distribution list (2))  
S. A. S.  
S. A. S. for Epigraphy.  
S. G. H.  
C. G. E.

CA  
14.12.1911