

Home (1917) Department.
Education

Ordinary SERIES.

G.O. No. 945

DATED 18.7.17

INDEXED

[Despatch Abstract.]

Report of the Conference of the Directors.-

Directing the distribution of 175 copies of the

..... Held in Delhi in January 1917.

Home Education Dept

One hundred and seventy five copies of the reports of the Director's Conference held in Delhi in January 1917 have been received from the Govt. of India for distribution outside the Educational Service to institutions and persons interested in ~~educational~~ education. Two of these have been already submitted to H. E. The distribution of the remaining 173 copies has now to be considered. Attention is solicited to lists A and B appended to G.O. no. 87 Home (misc) dated the 25th August 1916 containing ^{details of the} distribution of 206 copies of "Indian Education". For want of a sufficient number of copies the libraries and institutions (to in number) in annexure B & may be left out from the present distribution. It seems desirable to supply each non-official member of the Legislative Council with a copy ^{if available} the Editor of Justice is not on the list of distribution by India. A copy may perhaps be forwarded ^{a copy may be submitted to each of the H. M's.} to this paper. These additions ~~can~~ ^{may} be met by slightly altering the distribution noted in annexure A to G.O. no. 87 Home (misc) dated the 25th August 1916. The following distribution is accordingly proposed:—

H. M's.	3
Secretariat Library	2
Revenue Department	27

India's letter in G.O. 869
29.6.17

They can be distributed
now for the...

NOTES.

3 Page 2

Local Municipal Dept	100
Home Education Dept	5
President, Board of Examiners	1
Surgeon General	1
(a) Supdt, Archaeological Survey	1
(b) Asst. Arch. Supdt. for Epigraphy	1
Librarian, Carnam Public Library	1
Superintendent, Govt. Museum	1
Non-official members of the Legislative Council	29
Editors of 'Jushee'	1
Total	173

2. ~~The following is a list of the members of the Indian Educational Association who have been elected to the Executive Committee for the year 1917-18.~~ Submitted that he did not want to be consulted (no) as to the suitability of the proposed distribution. If heads of important educational institutions, teachers' associations and private associations like the Muhammadan Educational Association of Southern India have not already passed copies, it would appear advisable to take them into consideration in fixing the distribution.

See 6.7.17

fo 87 Home (M) 25.8.16.

Ed: 24.11.17 10-7-17

U.O. No. 99/1917 12.7.1917.

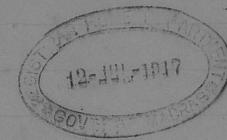
Yes. He should consult the D.P. Das whether he could suggest any alterations in the above. 9.7.17. D.P. Das.

I am not able to suggest any improvement except that under (a) the functions of the

NOTES.

Page 3

his many valuable Council of Southern
India and of the Indian National Congress
Association of India might have come



for in 11
12.

Home, Education & Deptt.

The alteration suggested by the Director may
be accepted.

2. The actual distribution may, as in the
case of 'Indian Education' be entrusted to the
S. & P. A draft order is submitted for
approval.

13.7.17.

CR
17.7.17

my 18/7/17

quires to Hms. to be circulated from
office

my 18/7/17

(R)
P.O. 87 Home (S.O.)
25.8.16.

Despatched
18/7/17
SLS

1-11-11
12-11

W. J. W.

_____ held in ^{Delhi} ~~Canada~~ in _____

Directing the distribution of 170 copies of the
January 1917.

” ” ” ” ” 191

C. No. _____, From the _____, No. _____ dated _____ 191

No. 945, dated 18-7-1917

The copies of the report of the Directors' Conference held in Delhi in January 1917 received from the Govt. of India will be distributed in accordance with the list appended to these proceedings.

2. The distribution of the copies will be entrusted to the S. G. P.

To the S. G. P. with ~~the~~ copies of the report

4 S. 4

Wm. S. Ques.

~~_____~~

Prunifolia

* [Lubricant, Antenna, etc.]

11 S. L. M.

1. $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$

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u Editor + Justice

11 Rev-Debt

12 June 1968

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4 See mission at

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only

[appendix

Appendix

⊗ Sent direct.

× Retained at O.P.S.

⊗ Searanāt library -	2
⊗ Revenue Department	27
⊗ Local Municipal Dept.	100
Home (Ed.) Dept	5 ^a
President, Board of Examiners	1
Surgeon General	1
Missiary Educational Council of S. India	1
Archaeological Survey	1
Myham madan Educational Council	1
Editor, Educational Council of S. India	1
Librarian, Carnamam Public Library	1
Superintendent, Govt Museum	1
Non-official members of the Legislative Council	29
Editor "Jushee"	1
	170

Se

18/7/17

When given for copying

When copied

When examined

When signed

191

REAP AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES to C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITS.

PAYERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.-

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.