

Home (1917) Department.
Education

Ordinary SERIES.

G.Os Nos 759-
760

DATED 11-6-17

INDEXED

[Despatch Abstract.]

State Technical Scholarship.-

Forwarding to the Government of India the certificate of physical fitness of P. I. Mathai the candidate recommended for the ----- for the current year together with a recommendation roll in his behalf in the prescribed form.

593/16
496-97/30-4-14

C.No. 2161 & Bt

31.5.17

C.F.-29.

2-6.17

H O M E / EDUCATION / DEPARTMENT.

Received



Registered

191

Subject.

Submitting to Government a recommendation roll for the State Technical Scholarship for 1917 in the prescribed form on behalf of Mr. P.I. Mathai and the Proceedings of the Civil Medical Board which examined him on the 19th instant called for in their G.O. No. 589 Home / Education / Department dated 4th May 1917

ENCLOS RES.
No. _____
Spare copies _____

Ref. on Cur. No. 33 of 1917

Station Madras Dated the 28th May 1917

From (Name) The Hon'ble Mr. J.H. Stone, M.A., F.R.H.S., C.I.E.,
(Designation) Director of Public Instruction

To The Secretary to the Government of Madras,
H O M E Department.
/ EDUCATION /

Sir,

With reference to G.O. No. 589 Home / Education / Department, dated the 4th May 1917, I have the honour to submit herewith a recommendation roll in the prescribed form on behalf of Mr. P.I. Mathai and the Proceedings of the ^{Civil} Medical Board which examined him on the 19th instant.

I have the honour to be,

Sir,

Your most obedient servant,

R. A. Arum.

For Director of Public Instruction

Recommendation roll for the State Technical Scholarship for
1917.

3

No. 1

Name of candidate and
Place of origin.....P.I.Mathai of Kottayam(Travancore)

A g e.....33 years

Parentage(Father's name, { P.M.Itthak(father's name). He is a
occupation &c., } merchant in Travancore with property
worth about Rs.25,000 and has 6 sons
and four daughters besides the appli-
cant.

An uncle of the applicant(P.M. Mathai) is a Lieutenant in the Indian
Medical Service at Peshawar.

Academic and practical qualifi- { ..Passed(i) Matriculation examination of
cations of the candidate. } the Madras University.
(ii) Mechanical Engineering from the
Victoria Jubilee Technical Insti-
tute in first class.
(iii) Mechanical Engineering of ordi-
nary grade from City Guilds Insti-
tute of London in first class.
(iv) Bombay Boiler Act Examination,
second class.

Employed for the last four years in
the Madras Corporation water works
as an out-door foreman.

Subject chosen for study.....Plumbing and Sanitary Engineering.

Whether physically fit to { ..Yes. Proceedings of the Civil Medical
undergo the necessary training } Board which examined the applicant
on 19th May 1917 enclosed.

Prospects of employment on return..

R e m a r k s.....Naturalised as a British subject

R.G.Grieve,
for Director of Public Instruction.

Proceedings of the Civil Medical Board held at the ^h
Government General Hospital, Madras, on Saturday the 19th May
1917.

we have examined
We do hereby certify that ~~Mr.~~ ^{Mr.} P.I. Mathai, a candidate for
a state scholarship tenable in England, and cannot discover that
he has any disease, constitutional affection or bodily infirmity.
We do not consider ^{this} ~~that~~ a disqualification for granting a State
scholarship tenable in England. His age is, according to his
own statement 33 years, and, by appearance, about 33 years. He
has marks of vaccination.

Personal marks for identification.

Hairy mole behind point of left shoulder
Small mole leftside of Adams apple.

C.H.L. Palk, President.

X X X X

C.F. Hingston,
Major, I.M.S.,

Members.

GOVERNMENT
OF
INDIA

State Technical Scholarship

Forwarding to the Govt. of India the certificate of physical fitness of P. D. Mathai the candidate recommended for the — for the current year together with a recommendation roll in his behalf in the prescribed form

READ AGAIN G.O. No., dated 191 . 5

READ AGAIN G.O. No. 589-90, dated 4-5-1917.

READ ALSO:—

C. No. 2161A From the D.P.D., No. 33, dated 28.5.1919

191

191

ORDER.

No. 759, dated 11-6-1917

mis

The recommendation roll and the proceedings of the Civil Medical Board submitted by the D.P.I. with his letter read above, will be forwarded to the Govt. of India.

$\frac{60}{5.6.17}$
 $\frac{6x}{9.6.17}$
 May 11. 6. 17
 Lee
 Letter - 20
 No 760 of 11. 6. 17.

Letter - 20
The Secretary to the Govt.
India; Dep^t of Ed.
(with pp. 2 & 3 of) newspaper

27/12

In continuation of my letter
no. 590 of 4.5.17, I am directed to
forward ~~herewith~~ the certificate of
physical fitness of P. D. Mathai,
the

M

granted by the
Civil Medical
Board to

the Candidate recommended ^{by the Govt} for the
 State Technical Scholarship for the
 current year ^{and also} together with a recom-
 mendation roll ~~in this book~~ in the
 form prescribed in Appendix III to the
 Govt. of India Resolution No. 399 of the
 18th May 1916.

Shasank

May 11/17

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 5-8-17
 1/11
 7/6/17

68
 9.6.17

593
 295-16 (X)

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191

READ AGAIN G.O. No.
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DATED

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ENCLOSURES TO C. No.

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LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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