

Home (1917) Department.
(Education)

Ordinary SERIES.

G.O. No. 543.

DATED 27-4-1917.

INDEXED

[Despatch Abstract.]

Legislative Council.

Recording notes relating to the question asked by the Hon'ble Khan Bahadur Ahmad Taimi Marikayar at the meeting of the ——— held on the 2nd April 1917 regarding the raising of the "Madrasa-i-Islamiah" Vaniyambadi to the status of college under the name of "Islamiah College Vaniyambadi."

2
L & M (LEGISLATIVE) DEPARTMENT.

CN^o. 1444 Eog
19.3.7

QUESTION.—No. 52

for the meeting of the Legislative
Council to be held on the 2nd April 1917.

SUBMITTED that two copies of this Question may be forwarded to the
Home (Education) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course.

V.T.K.
19.3.17

Leg U.O. No. 719-1 dated 19.3.17

To

The *Home (Education)* Department. with Q. 52.



3
Local and Municipal department.

(Legislative)

The Hon'ble Khan Bahadur A.T.G.M. Ahmad Tambi Marakayar.

Home (Education) department.

52. Is Government aware that the ~~X~~ Muham-
madan Educational Society, Vaniyambadi
have taken steps for raising the "Madrasa-
E-Islamia" to the status of a college under
the name of "Islamiah" College?

(b) Is Government also aware that they
have raised subscriptions of over one lakh
of rupees for the purpose?

(c) Will the Government be pleased to
encourage and assist the movement, in the
interests of the Muhammadans of Southern
India?

Home Secy Dep

Q

Attention is solicited to G.O. no. 1416 Ed of the 22-12-16 and also to the letter from the President of the Vaniyambadi Muhammadan Ed. Society of the 6-2-17 and the communication of the 2-3-17 from the Muhammadan Ed. Association of Southern India (Vide pages 1-5 of the papers flagged G) There are two parties in Vaniyambadi one advocating the establishment of a college at Vaniyambadi as a distinct institution to be called the 'Usmania' College under a special board of management and the other advocating the raising of the status of the Islamic Secondary School, Vaniyambadi, to that of a College, the institution continuing to be under the management of the Vaniyambadi Muhammadan Ed. Society. H.H. the Nizam has promised a grant of Rs 25,000 for buildings and a recurring grant of Rs 1,000 per messem for a period of five years for a college to be named after himself i.e. 'Usmania College'. The Vaniyambadi Muhammadan Ed. Society is, however, unwilling to accept the offer on the conditions specified but the Society's decision has roused protests from the Muhammadans of Vaniyambadi and other places. A report on the whole subject has been called for from the S.P.D, but has not yet been received.

2. In his letter of the 25-12-16, the Honble Mr Yakub Hassan intimated that at the Muhammadan Ed. Conference held at Vaniyambadi in October last.

p.1 of G.O. 1416 of 22-12-16

p.1-2 of papers flagged G
since removed

12-18 & 25 of do.

Ap 3 of 11

G.O. no 4811 of 1-1-17 (R)

a sum of Rs.55,000 was provided for the establishment of a college. In view, however, of the controversy that has since arisen on the subject, it is doubtful whether any portion of this will be forthcoming till a final agreement is reached and if so to which of the institutions it will go.

3. If the Muhammadans of Southern India come to a final agreement among themselves and approach Government with a well-considered scheme the question of aiding the project from Provincial funds may be considered. But it is doubtful whether, so long as the war lasts, any substantial contribution will be possible. The Hon'ble ^{Mr} Member desires to mix up the Government in the controversy and commit them to support one of the institutions. The Government may give a non-committal answer that they will consider ^{if and} the question when the scheme is developed.

4. The following draft answer is for approval.

(a) "The Government have received a copy of a resolution passed on the subject at a meeting of the Executive Committee of the Vaniyambadi Muhammadan Educational Society held on the 28th January last,

(b) The Government have no information,

(c) The Government will be prepared to consider ^{in respect of a} any application for aid that may be made ^{if and when} ~~a complete scheme is actually developed after~~ ^{considered scheme?}

21.8.55
1-4441 and 8
23.3.17

17-1-22 (G) ^{Since removed}
23/3/17
23.3.17

~~settlement of all preliminary details.~~

A.S.
21-3-17.

N.K.
21-3-17.

Ca
21.3.17
See

N.E.

Ca
22.3.17

P
22 MAR 1917

has amounted by P.I.S.

Ca
23.3.17

Box 11
Circ 22.3.17
Refd 22.3.17

Ca
21.3.17

Ca
22.3.17

3.4.

21.9.17

Ca
23.3.17

21.9.17

21.9.17

1-4441 and 8

21.9.17

The final form of the question and answer is as follows:—

50 Q.—(a) Is Government aware that the Muhammadan Educational Society, Vaniyambadi, have taken steps for raising the "Madrasa-E-Islamia" to the status of a college under the name of "Islamiah" College?

Raising the "Madrasa-E-Islamia" to the status of a college.

(b) Is Government also aware that they have raised subscriptions of over one lakh of rupees for the purpose?

(c) Will the Government be pleased to encourage and assist the movement, in the interests of the Muhammadans of Southern India?

50 A.—(a) The Government have received a copy of a resolution passed on the subject at a meeting of the Executive Committee of the Vaniyambadi Muhammadan Educational Society held on the 28th January last.

(b) The Government have no information.

(c) The Government will be prepared to consider any application for aid that may be made in respect of a considered scheme.

No further action seems to be necessary. The notes may now be

order
me 543827.4.17.
Recorded

25-4-17

27-4-17

Copy to the top I with a + answer of 50

When given for copying
 When copied 191
 When examined 15
 When signed 15

READ AGAIN G.O. No. 191 DATED

CURRENT No.

ENCLOSURE TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITT.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.