

Home (1917) Department.
(Education)

Ordinary SERIES.

G.O. No. 542.

DATED 27.4.1917.

INDEXED

[Despatch Abstract.]

Legislative Council.

Recording notes relating to the question asked by the Hon'ble Mr. A. S. Krishna Rao at the meeting of the ——— held on the 2nd April 1917 regarding the number of villages in the Presidency which do not possess even one elementary school.

C No. 1508 Nos
22.3.17
Lm (LEGISLATIVE) DEPARTMENT.

QUESTION.—No. 63

for the meeting of the Legislative
Council to be held on the 2nd April 1917.

SUBMITTED that two copies of this Question may be forwarded to the
Home (Edn) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course.

V. T. K
21-3-17

Leg U.O. No. 758-/-dated 22.3.17

To

The Home (Edn) Department. with Q. 63.



as

NOTES

Local and Municipal Department

(Legislative).

Home Department,
(Education).

The Honourable Mr. A. S. Krishna Rao Pantulu.

The particulars required by the Additional
Home (Education) Department.
Member can be gathered from Supplemental Statistics

No. 39 printed Q. 63. Will the Government be pleased
Public Instruction for 1915-16. The following draft
answer is submitted for general population (a)

less than 500 (b) between 500 and 1,000
The Honourable Member is referred to
supplemental statistics No. 39 printed on page
(c) between 1,000 and 2,000 and (d)
"34 of Volume II of the Report on Public
more than 2,000, which do not possess
even one elementary school.

A.S.
22-3-17.

3 MAR 1917



Home Department,
(Education).

The particulars required by the Additional Member can be gathered from supplemental statistics No.39 printed on page 34 of Vol.II of the Report on Public Instruction for 1915-16. The following draft answer is submitted for approval:--

~~Handwritten signature~~ "The Honourable Member is referred to
"supplemental statistics No.39 printed on page
"34 of Volume II of the Report on Public
"Instruction for 1915-16". ~~Handwritten signature~~

A.S.
22-3-17.

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28/3/17

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CA
26.3.17

26.3.17

27 MAR 1917

26.3.17
27.3.17

Copy to 24/3/17

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27.3.17

27.3.17

The question and answer as finally approved
are as follows:—

61 Q.—Will the Government be pleased to state the number of villages in the Presidency containing population (a) less than 500, (b) between 500 and 1,000, (c) between 1,000 and 2,000 and (d) more than 2,000 which do not possess even one elementary school?

Villages in the Presidency which do not possess one elementary school.

61 A.—The Honourable Member is referred to Supplemental Statistics No. 39 printed on page 34 of Volume II of the Report on Public Instruction for 1915-16.

2. The notes may now be

order
mi

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Recorded

15.4.17
11/11
27/11/17

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READ AGAIN G.O. No.
191

DATED

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ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

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LETTER OF GOVERNMENT.

STATEMENT WITH DITT.

PAPERS NOT FILLED UP, BEING MEANT FOR DISPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.