

Home (1917) Department.
(Education)

Ordinary SERIES.

G.O. No. 422.

DATED 29-3-1917.

INDEXED

[Despatch Abstract.]

Books and publications.

Requesting the Superintendent of the Government Press, to arrange for the supply to the Director of Public Instruction, Madras, of twenty-seven copies of Mr. Hornell's report on "The Edible Molluscs of the Madras Presidency".

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number.	Date.	Original (=O.) or spare copy (= S.O.)	Remarks. (In this column each of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

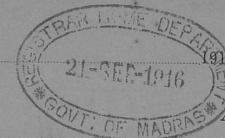
Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S.O.)	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.



C.N. 3417 El
Sectr. 11-26 (a)-30,190-9-5-16

Received



Registered 21.9.1916

Abstract.

Fisheries department.

Sanctioning the publication of Mr. Hornell's paper on
"The edible molluscs of the Madras Presidency".

REVENUE DEPARTMENT.

G.O. No. P. 2149

, dated 20th September 1916.

Read the following papers:-

ENCLOSURES.

No. _____

from the Honorary Director of Fisheries, Ref. No. 516, dated
28th August 1916.

ORDER:-

The Government ~~read~~ have read with much interest Mr. Hornell's
report on "The edible molluscs of the Madras Presidency", and ap-
prove of Sir F. Nicholson's proposal that it should be printed.
The question of the supply of copies to schools near the sea will
be dealt with in the Educational Department. Mr. Hornell may be
asked to consider whether the notice of land molluscs cannot be
made somewhat fuller.

2. The Government agree with the Director as to the excellence
of the drawings made by Mr. M. Ramaswami Nayudu B.A. to illustrate
the report.

(True Extract)

Handwritten signature

Acting Secretary to Government.

To the Honorary Director of Fisheries, with report and drawings returned.
To the Superintendent, Government Press.

To the Home department (Education) with a copy of notes.

F.M.S.

Copy of letter from the Honorary Director of Fisheries, Ref. No. 516, dated 28th August 1916.

I have the honour to submit copy of ~~the~~ a paper by Mr. James Hornell on the edible shell fish of this Presidency and to request that the printing of it may be sanctioned. About 26 valuable ~~xxx~~ illustrations will form part of the report, and Mr. Hornell suggests that the whole ~~xxx~~ paper with its illustrations will be educationally useful. I submit a copy of his covering letter.

2. Mr. Hornell has brought together a large amount of useful information hitherto scattered and unrecorded and has thereby supplied a basis and suggestive ideas for future work. The increase of the food supply of this ^{Country} is a matter of intense and ~~un~~ceasing interest, and the development of these edible shell fish is therefore a very fitting object of work by Fisheries. An interesting and as it were accidental development of a new, if small, source of food, is recorded in the use of chank meat as food by the Pan-Kilakarai chank divers; now that the Tinnevely and Ramnad district chank fisheries have been brought together and operated under this Department the Kilakarai men have come to know that the Tuticorin men habitually use the flesh of the chank as food, and are now ~~xxx~~ themselves beginning to do the same; this source of food from lakhs of chanks was formerly entirely wasted.

3. It is unlikely that the ^{cuttle} ~~cuttle~~ bone trade will ever be of any importance greater than at present; freights are too high, quantities and qualities too poor, and prices too low for any trade except that at present carried on. There is little modern use for cuttle bone since ~~of~~ its place as an eraser or as a component of ~~xxx~~ dentifrices and polishes has been taken by other articles.

4. Credit is due to Sub Assistant M. Ramaswami Nayudu, B.A. for his excellent black and white drawings which illustrate this paper

Enclosure.

Letter from the Superintendent of Pearl and Chank

C. No. 3417

Memo 3417-2 dt 27.11.16.

A proof copy of Mr. Hornell's report on "The Edible Molluscs of the Madras Presidency" is forwarded to the D.P.I. who is requested to report, in consultation with the Director of Fisheries, whether any copies of the book may be supplied to schools near the sea, and if so, how many copies will be required for the use of such institutions.

WCP
24.11.16.

EL
Wentley

27.11.16

C.F. 13-1-14.

SA
28/11
WCP

To, The D.P.I. (with the book)

28/11

postage paid
with book
29.11.16.

3

Fisheries, to the Honorary Director of Fisheries, Madras, No. 1129/16, dated the 31st July 1916.

I have the honour to forward herewith two copies of a report upon the Edible shellfish of this Presidency, together with 19 original drawings to illustrate it. If Government approve of the publication of this report, I would suggest that the Director of Public Instruction be requested to say, after submission to him of a proof of the report and illustrations when set in type, whether he would wish to have an extra number of copies, and if so how many, for the use of schools situated on the seaboard of this Presidency. I have gone to considerable trouble to have good illustrations made and I think it would be a move of some educational value, especially in regard to encouragement of "Nature Study" if suitable schools were to be provided with copies of the paper. It would enable the scholars to identify all the useful shells they are likely to be able to collect upon the shore and the descriptions given in the letter press would go some way, I trust, to encourage observation and an interest in objects of the sea-shore.

I have a few more sketches (about seven) to send but I do not wish to delay the despatch of the report on this account. The missing sketches will be sent on in about a fortnight or three weeks.

WCP

C. No. 8417

0. 11. 17

Handwritten notes on the left margin, mostly illegible.

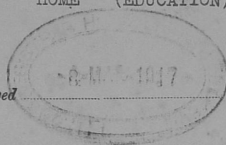
HOME (EDUCATION)

DEPARTMENT.

C. No. 1132 En

C.F.-20

Received



191

Registered

8/3

191

Subject.

Reporting that twenty-seven copies of Mr. Hornell's report on "The Edible Molluses of the Madras Presidency" are required for distribution to the Educational institutions in the Department

ENCLOSURES

No. _____

R. C. No. 9811/1916

Spare copies _____

Station Madras, Dated the *7th* March 191

From (Name) The Hon'ble Mr. J. H. Stone, M.A., F.R.H.S., C.I.E.
(Designation) Director of Public Instruction, MADRAS.

To The Secretary to the Government of Madras,
HOME (EDUCATION) Department.

Sir,

With reference to Government Memorandum No. 3417-2 dated 27th November 1916, I have the honour to report in consultation with the Director of Fisheries that twenty-seven copies of Mr. Hornell's report on "The Edible Molluses of the Madras Presidency" are required for distribution to the Educational institutions in this Department, situated near the sea.

(O.P.D. has not returned the proof copy sent to him)

I have the honour to be,
Sir,

Your most obedient Servant,

Handwritten signature

for Director of Public Instruction.

Y. V.

11/6.3.17

Home Department (Education)

The draft is sent to this deptt. for acceptance with reference to the supply of Mr. Hornell's report, when printed, to schools near the sea. Submitted that the draft may be accepted in this department. On receipt of a copy of the Rev. deptt. Proceedings on the case the D.P.I. may be asked to consider the question of the supply of the report to educational institutions in ^{institute} consultation with the Honorary Director of Fisheries.

C.R.
15-9-16.

Rev. u.o.

P.P.
16-9-16.

Hornell - Ed. 2

Submitted that this may lie over pending receipt of a proof copy of the report which is obviously necessary for the D.P.I. to consider the question at 'A' above.

CR
22.9.16

For the Registrar

Submitted that the Revenue Dept. may be requested to ^{furnish the Dept. with} a proof copy of the Hornell's Report ~~may be expected~~.

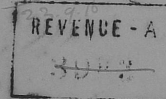
CR
15.11.16

Rev. u.o.



C.C. to remind Rev.
by the end of October

Notes in CA



1733 A

Dated 16.11.16

34177
16.11.16

To by Secy

A proof copy of Mr. Hornell's paper on "The Edible molluscs of the Madras Presidency" has been obtained from the Press and may be sent to the Home (Edn) Sep^t.

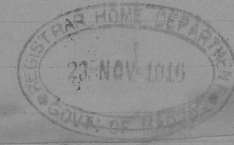
When
21.11.16.

21.11.16 Home (Edn) vv.

21.11.16

22/11

Rev. No. 1733 A/16-1
23.11.16.



Home (Edn) Sep^t

For the Registrar

A draft Memo to the D.P.I. is submitted for approval.

rep
24.11.16.

27.11.16

To the Registrar

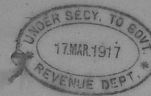
ps. CF. Memo. to the D.P.I., No. 3417-2, dated The 27th November 1916.

[CND. 1132] From the D.P.I., R.C. No. 9811, dated The 7th March 1917.

Rege.

The D.P.I. states that twenty-seven copies of Mr. Hornell's Report on

"The Edible Molluscs of the Madras Presidency are required for distribution to Educational institutions situated near the sea. A draft order is submitted below which, if approved, may issue with the concurrence of the Rev. Deptt."



12.3.17
14.3.17

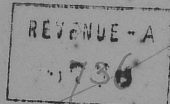
CR
15/3/17
Lu

Separate action taken.

(1/16^d like to be the work of am. less.)

Ch.
16.3.17

Edulo 3417-3
16.3.17



Regd. 17.3.17.

We sent one copy in note (p. 4. 1917). By 14.3.17 D.P.S.

23.3.17



29.3.17

Note CO. 29.3.17

Revised.

To Secy.

Rev. Secy.

The draft may be accepted. A proof copy of the "Edible molluscs of the Madras Presidency" has been obtained from the Press and may be sent to Home (Ed.) for perusal.

28.3.17

Hm (Ed.)

The draft is accepted

29.3.17



Issue & send the copy of the leaf with extract from this note above. CR 29/3

Copy sent to all and returned by the Secy. 29/3

To,
The S. G. P.
" S. P. I.
" Rev. Sept. 1890.

When given for copying _____
 When copied 4/12/20 191
 When examined 4/12/20
 When signed 4/12/20

READ AGAIN G.O. No. _____ DATED
 191

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAGES NOT FILLED UP, BEING MEANT FOR COMPACT
 IN ORIGINAL.

N.B.—
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.