

Home (1917) Department.
(Education)

Ordinary SERIES.

G.O. No. 363

DATED 15.3.17

INDEXED

[Despatch Abstract.]

Grant.-

Authorising the Director of Public Instruction to deal with an application for a grant made by the Fishermen's Temperance Society, Mangalore, towards the cost of the purchase of a site and the construction of a temperance hall.

PAPERS PUT UP WITH CURRENT No. 4641

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (=S.O.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
299	15.3.15	O		
1241	24.11.16	SC		

Papers of other departments.

Department.	Number	Date.	Original (=O.) or spare copy (=S.O.)	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

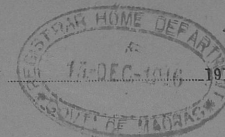
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FISHERIES

DEPARTMENT.

27 4641 C.F.-29.
15.12.16

Received 15 DEC 1916 191 . Registered 191 .



Subject.

ENCLOSURES.

No. 2

Spare copies

Ref No. 734

Station Madras, Dated the 14th December 1916.

From (Name) Sir F. A. Nicholson, K.C.I.E.,

(Designation) Honorary Director of Fisheries.

To The Secretary to the Government of Madras,
Educational Department.

Sir,

In submitting herewith a memorial from a body of fisherfolk in South Canara, I have the honour to request that a favourable answer may be given to it.

2. What the memorialists state is perfectly correct; a number of them—a gradually increasing number I am glad to say—especially among the younger folk recognize the curse which drink is to their community and they have organized what is, I suppose, the first Temperance Society on the coast, at all events among their community, to combat the evil. There are now (1916) between 200 and 300 (241 in 1915) in number, a notable result among

5/16

2.

such backward folk. They have now started building a "Hall" which will be used for meetings, school purposes etc. the objects of the Society including not only temperance reform, but general education, with special attention to their particular trade.

3. I believe that Government have funds available for grants-in-aid to charitable and educational institutions and I respectfully commend this case to the liberality of Government which will enormously encourage the Society itself, and will stimulate similar action elsewhere not so much because of the grant itself but because the grant will signify the approval and support of Government and give the movement an imprimatur of the most valuable kind.

I have the honour to be,

Sir,

Your most obedient servant,

F. A. Nicholas

Honorary Director,
Madras Fisheries.

V.M.S.

To

His Excellency,

The Governor in Council,

Fort St. George,

M A D R A S.

Through

The Honorary Director,

Government Fisheries Department,

M A D R A S.

Humble memorial of B. Mohanappa Thingalaya,

Secretary,

Mogeyar's Shree Jnhanodaya Samaj,

(Fishermen's Temperance Society)

Mangalore, South Canara,

Dated 24th November '16

May it please your Excellency,

I, the Secretary of the Fishermen's Temperance Society, Mangalore, most respectfully beg to approach your Excellency, on behalf of the same, with this humble memorial and trust that the help prayed for, will meet with esteemed favourable consideration and approval.

The Mogeyars or Fishermen of this District, are a class of people whose sole occupation is the catching of fish. They are from very old times have been addicted to the use of intoxicating drinks and are at present a very poor, pitiable class, without education, good society, property, and houses of their own.

Of late, it has dawned into the mind of some members of that class that their improvement as a class lies only in fighting against the habit of intoxicating drinks, and with that object in view, have opened a - -

Society called "The Mogevar's Shree Jnanodaya Samaj" (Temperance Society) in the year 1910. What work, the Society is doing and how far it has progressed, will be better understood on an enquiry than by setting forth here. I beg however, to enclose for high favour of perusal, a copy of the latest report of the Society.

With a view to carry out more efficiently the object of the Society, and for diffusing on a wider scale the benefits deriving from it, the members of the Society have decided that a Temperance Hall should be erected at Mangalore, the centre of the District. A free reading room and a library for the few literate of our community will be located in this building and the mainhall will be used for holding weekly meetings for inculcating the principles of sanitation, cleanliness, righteousness, and other duties of life among our men.

It has been estimated that Rs 2500/- will be required for the purchase of a site and building materials, and to form a library. Though the community is very poor in every respect, a sum of Rs 1200/- has already been collected by it, by means of contributions and with this help, it has not only purchased a site but has carried out about one-third of the work of the building. But the work had to stop here for want of funds. The chances of enlisting the sympathy of fishermen of other places who are also mostly uneducated are far distant and hopeless. The Society finds therefore, no other way than to lay its case before the Government whose paternal solicitude for the welfare of its subjects is so well established and widespread. In short, the Society looks to the generosity and liberality of Your Excellency for a sympathetic view of our hard case and for the amelioration of our extremely backward Fishermen's class.

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We therefore, most humbly and devoutly pray
for the following two boons which we fondly trust, will
be mercifully conferred on us:-

1. A grant of a sum of money which will - -
cover half the cost of "The Temperance Hall" which the
Society has undertaken to construct,

2. A Free regular supply to our Library, of
books and treatises about fishery, which have been al-
ready published or which may be published in future.

For which act of grace and charity, I shall
as in duty bound, ever pray.

I beg to remain,

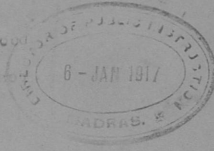
My Lord,

Your Excellency's most humble and

obedient servant,

O. Shingalaya

1250



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THE FIFTH
ANNUAL REPORT
OF THE
Sri Inanodaya Samaj,
MANGALORE
For the year ending 12th April, 1915.

ಮೊಗೇಯರರ
ಶ್ರೀ ಜ್ಞಾನೋದಯ ಸಮಾಜದ
ಹಂಗುಣೆ ಮೊನವಾಸ ಉಕ್ಕಿ ಅಂತ್ಯವಾಗುವ
ಐದನೇ
ವಾರ್ಷಿಕ ವರದಿಯು.

ಮಂಗಳೂರು,
ಕಾರದಾ ಮುದ್ರಣಾಲಯದಲ್ಲಿ ಮುದ್ರಿಸಲ್ಪಟ್ಟಿತು.
1915.

SHRI JNANODAYA SAMAJ, MANGALORE.

(Established in 1910.)

OBJECTS.

- (1) Endeavour to eradicate the drinking habit prevailing among the fishermen and labouring classes.
- (2) Open night schools and impart free education.
- (3) Open branches of the Samaj in various parts of the District and enlighten the minds of the members by means of books, newspapers and addresses.

It is hoped that the public will liberally patronise these laudable aims of the Samaj.

Any contribution however small from the public, in the shape, either of money, books or materials for the Mandir will be gratefully acknowledged by

HOIGE BAZAAR,
Mangalore, S. India.

B. Mohanappa Thingalaya,
Secretary.



THE FIFTH ANNIVERSARY

OF

Shri Jnanodaya Samaj.

On the 13th day of April 1915, was celebrated with great eclat the anniversary of the above Samaj on the Maidan near the Sultan's Battery at Boloor. On the day, gathered all the members of the Samaj, including males, females, boys and girls of the Community in the pandal decorated with ever-greens and festoons for the purpose. Besides the above members, a number of Hindu, Musalman and Christian gentlemen graced the occasion with their presence. The proceedings of the day opened with an offering of prayer to the Almighty, in songs. Then M. R. Ry. V. Govindan Ayl. B. A, F. Z. S., Assistant Director of Government Fisheries Department, was proposed to the chair by Mr. Mohanappa Thingalaya. On the proposal being carried out unanimously by the assembly, the President occupied the chair amid the thundering applause of the assembly.

M. R. Ry. Mahalinga Thingalaya next welcomed the audience in the most befitting words on behalf of the Samaj. While thanking the audience for their having one and all responded in right earnest to the invitation from the Samaj, he laid before the audience the object of the Samaj: *viz.* that the Samaj members may acquire knowledge that is considered necessary to realize their duty towards the community as members of a human organisation; that the light of such knowledge may flash within the members of Samaj and guide them on in the due performance of their moral and religious duties of every day life; that they may trample down the devil, called "Drink," and cast off all vices originating from that devil; that they may lead a life that would render the wise and the good more accessible to them; that they may ever be in touch with them for the amelioration and uplift of the community. The speaker also pointed out that the very facts that the esteemed chairman should, in spite of his multifarious duties as a public servant, have been pleased to accept the call of the Samaj and that the sympathetic well-wishers should have most willingly responded to the invitation, were two clear indications of the public encouragement which the institution was receiving.

M. R. Ry. M. Thyampanna Karkera then announced to the audience the programme of the meeting, and M. R. Ry. Poovappa Amannaya read the annual report of the Samaj.

At this stage of the proceedings, a messenger of the Government Telegraph Department arrived with

a message. The Secretary of the Samaj opened it and read out to the audience that Messrs. Weld & Co. of Bombay have been pleased to grant a gift of Rs. 50 to the Samaj Fund, which was received by the audience with loud applause.

What followed next was received with much interest by the audience. Mr. Aithu Salianna, an old man of 75 years living in the Bengre, rose up from amidst the audience and gave expression to his personal experience on the advantages of total abstinence from intoxicating liquors. The story may, very well, be stated in his own words:—

"I was addicted to drinking from my very early youth. Some 20 years ago, I fell ill and was suffering from a certain excruciating pain in the stomach. I tried several remedies, but to no advantage. I suffered more and more as days passed and lost sleep at night. I therefore resorted to larger and stronger doses of drink with a view to get a little sleep. As though the sufferings of my stomach-ache were not sufficient, a short time afterwards, another disease known as "Piles" showed itself. As the disease progressed, fissures appeared at the anus and blood passed out copiously from it. I subjected myself to every kind of treatment but to no purpose. I got worse and worse. Sores with very offensive matter passing out appeared at the anus. I grew weaker and weaker and had to confine myself to the house. I could not walk without the support of

a staff. My condition became so wretched and pitiable during those 20 years that I desired death every moment. While I was in this state of health, during the last rainy season, the members of this Samaj held a meeting near my house. I too attended the meeting with much difficulty. The members there, dwelt upon the several evils of drink and described in detail the several advantages of completely abstaining from intoxicating drinks and leading a Temperate Life. Just as an experimental measure to verify the truth of the statements made in the meeting, I determined not to take any intoxicating drink for 15 days from that day forwards. The effects began to show themselves after only 10 days. I found my sores greatly healed, flow of blood greatly checked and felt a great relief from stomach-ache. I was so much pleased that I took a vow not to touch any liquor during the rest of my life. Before two months more could pass, all the maladies I was subject to disappeared, and I was quite a different man. I regained my full health and felt no necessity for my old staff. Now I satisfy myself with only $\frac{1}{2}$ a seer of milk and take no other drink. Ere gaining this experience, I scoffed at the endeavours being made by the Samaj in the cause of Temperance. But today, I stand before you to express my gratefulness to the Samaj, though words fail me to do so adequately. This morning I took a sea-bath along with the other members of the Samaj and renewed my vow to abstain from drink, and as an outward sign of my vow,

I put on the sacred thread round the neck. As a further proof of my determination, I have instructed my family not to serve liquor of any kind during my Shradha ceremony to be held after my death."

The whole story was heard with wrapt attention.

M. R. Ry. B. Mohanappa Thingalaya then requested the audience one and all to follow the example of Mr. Aithu Salianna as a model for their guidance, since he with many others present in the assembly could bear testimony to the truth of the above story; to the several diseases he was suffering from, to the radical measures he effected to root out the disease, and to the happiness he now enjoys. The speaker also said that Mr. Aithu Salianna deserved of admiration at his determination to control the mind and abstain from intoxicating drink at such an advanced age of life, and with an exhortation that he should spend the remaining days of his life in the Service of God, the speaker presented him, through the Chairman, with a Tulsi Mala the beads of which were knit in silver, amid the loud cheers of the assembly. A debate was next held on the advantages and disadvantages of Alcohol drink. Messrs. Poovappa Amannaya, Padmappa Thingalaya, and Krishnappa Thingalaya spoke on one side, while Messrs. Thyampanna Karkara, Aithappa Thingalaya and Mohanappa Thingalaya took up the other side.

At the close of the debate, the Chairman delivered his very instructive speech. It was delivered in English

and M. R. Ry. K. Ranga Rao was kind enough to translate it into the Tulu Language to the audience. THE CHAIRMAN SAID:—*"Ladies and gentlemen—*Before requesting your permission to say a few words to you as your friend on this occasion, I beg to avail of the opportunity to thank you, for the honor you have done me in asking to preside on this occasion. I am extremely pleased that your Samaj is striving so hard to improve your community which is considered to be a backward class. I shall be very glad if the ladies also should become members. That would add strength to the Samaj. From my personal experience and report I have found that your community, which is engaged in fisheries at sea in various districts of the Presidency, has earned a name as a faithful and law abiding working class. Though you are such, one need not go far to seek reasons for the extreme poverty of your community. It is no other than the evils of drink which is prevalent in your community—from children to old people. The prime end of this Samaj is to root out this evil. It is not necessary, therefore for me to dwell here upon the dangers arising from the habit of drink. They were made clear to us from the songs we heard to day from the assembly. You should not be guided by the principle that drink is permissible to you because higher class people do it. What you earn in your profession is not a fixed quantity. A man of your community spends the whole of his day's earnings in liquor with the hope that he will earn the same amount for the next day

also. But should his earnings on the next day come to nothing, he has to starve himself. But, if you abstain from drinking, you will not feel the temptation to spend your earnings on it and will be able to lead a happy life at all times. Drunkards can never pay heed to the necessity of education which is the crying need of the country. They are strangers to cleanliness, so to say. You may know that it has ever been the complaint of Sanitary Officers that fishermen's quarters are always the most uncleanly. I should say the Samaj is working in the right direction in visiting villages and bringing to the notice of the public the dangers of drunkenness and uncleanness.

I understand that progress of education among your children is your second object and I am glad that you have opened night schools. You are a class of people who are engaged in your work during the day and if you use the little time you own at your disposal during night in night schools, you will, not only free yourself from the temptation to enter toddy-shops, but will be conferring a great boon on your own-self and family. Your ambition should be for higher education; but for those to whom this is impossible, my advice is that they should attend night schools, so that they may, not only be able to maintain their own accounts, but that they may have the satisfaction and pleasure of reading books and newspapers. Then alone will you be able to stand on your own legs.

I feel sorry that the dowry system is slowly becoming prevalent among you. The higher caste people

try their best to put down this custom. Many among them now marry without accepting any dowry. The bridegroom who receives a dowry from the bride's party, sells himself and degrades himself to the level of beasts. He is as good an article of sale as horses, cow, sheep etc., are at the market. This is indeed a cruel custom and should not be encouraged by you. Bachelors will do well to bear this in mind.

Just as it is necessary that every one of you should have a house to live in, so also it is necessary that you should have a building for your Samaj, without which your Samaj will not grow and gain in strength. It is therefore your duty to raise from among yourselves a fund for a building for the use of the Samaj. When I see contributions being received from outside, — your community, outside Mangalore, — I have every hope that a building for the Samaj will be an accomplished fact in the near future. You have abstained from drink; you are reforming yourself; it behoves your duty then to try to raise the status of your neighbours also."

With these exhorting words, the chairman resumed his seat.

The meeting was brought to a close with a singing of the national anthem and Mangalam in Tulu and the assembly dispersed after the distribution of Pansupari, sprinkling of rose water and application of Sandal-paste.



THE
Fifth Annual Report
OF THE
SHRI JNANODAYA SAMAJ

Dated 13th April 1915.



This Samaj completed its 5th year only yesterday. It enters upon its 6th year just today. We have the pleasure to lay before the audience the report, in brief, of the progress made in the last year.

The total abstinence from intoxicating drinks.

Any one wishing to enlist himself as a member of this Samaj should swear that he will never use intoxicating drink under any circumstances. Of such members, those who pay an annual subscription, in whatsoever little quantity, are called "Paying members" and those who do not pay any contribution for the upkeep of the Samaj are called "Honorary members". At the end of the 4th year, there were 104 paying members and 72 honorary members. Of these, 4 fell victims to the hated devil "Drink". In the year under report, 21 men joined the Samaj as paying members and 48 as honorary members. The present strength of the Samaj is 241, as shown in the Register.

It is not the object of the Samaj to exult in swelling the numbers of the members, but in bringing to the

knowledge of the people the evils arising from drink and make them teetotalers. With this object, we, the members of the Samaj, in the year under report visited certain villages like Nadipatna, Moolky, Guddekopla, Hosakopla, Hosabettu, Boloor, Bengera, Bolar and other places and in the midst of our caste people assembled at each of the above places we tried to impress thoroughly upon their mind, by means of exhortation, elucidation, moral stories, hymns, lectures etc., the advantages of abstaining and the evils arising from intoxicating drinks.

The Samaj takes here the opportunity of expressing its gratefulness to M. E. Couchman Esq. I. C. S., the Collector of the District, for the kind interest he is taking in the progress of our Community. When the elderly members of our community went in a body to hand over to him the War Fund contributions of our community, he was not only kind enough to explain to them the advantages of a Temperance Movement, but was pleased to speak encouragingly and in praise of the humble objects and work of the Samaj.

We are glad to inform that a similar Samaj was started at Malpe by the unremitting exertions of M. R. Ry. K. M. Soma. This Samaj consists of 70 members who are entirely sober.

With a view to being useful to ourselves and our families, in consideration of the welfare of the community, and with the object of saving our other country men from the clutches of this enticing devil, we, the members this day at sunrise performed ablution

in the sea and earnestly offered prayers, hymns and songs to God, invoking His aid in our attempts to stamp out the evil habit of drinking. We also renewed our vow of abstinence and wore the sacred thread as an indication of the vow being taken. The number of members present at this ceremonious meeting from the several villages is as follows:—

Bangere 48, Hoige Bazaar 42, Bykampady 40, Boloor 35, Nireshwalya 12, Jeppo 1, which gives a total of 178 against 151 who attended last year.

Progress of education.

The monetary help we receive in this direction is very limited and our work in this field is beset with vast difficulties. But we are not despondent. We encourage our community to make the fullest use of the Elementary Schools established by the Government. Last year, the Samaj constructed a new building at its own expense for a night school at Boloor, and it is very gratifying that M. R. Ry. Krishnappa Suvarna is imparting instructions there without accepting any remuneration. But a notion prevails in the community that education means only an acquaintance with the Alphabets and as soon as this is gained, they consider that their education is complete and discontinue attending schools. We have therefore not been able to work the above school on any systematic basis. The average attendance of this school is only 20, and it is quite discouraging to learn that a village called Boloor which has upwards of 50 houses can contribute to the school only so small a number of students. We specially bring this to the notice of the elderly members in

the village and pray that the younger members will take the fullest advantage of this night school which is maintained solely for their benefit, rather than waste their evenings in profitless pursuits.

Reformation of Social Customs.

It is the immemorial custom of our community to present the bride and bridegroom with nothing but clothing at the time of their marriage. But we regret that this custom is becoming old-fashioned. Of late, some people have begun to imitate the evil custom of other class Hindus and present the bridegroom with gold or other valuables. This pernicious idea is steadily gaining ground, and it is greatly feared that this custom will, before long, establish itself in the community. We have already brought to their notice the dangers which this evil practice may lead to and also explained how it may cast families into the lowest depths of poverty, misery, and gloom. In the interest of the community, we appeal to one and all, to stamp out this practice before it can take a firm hold on us. We shall be very glad to mention in our future reports the names of all married couples who obstinately refuse to accept dowries even voluntarily offered to them during their marriage, as examples to be followed by others in the community. *Kamandaka Nithisara* in a Sanskrit couplet says:—"Self earned is the best of best; inherited comes next; but marriage gift,—what shall we call it, he damns himself who receives it."

Erection of Jnanodaya Mandir, Literature and Lecture.

We are glad to inform the public that we have almost succeeded in our attempts this year to have a

building of our own for the due carrying out of the business of the Samaj, though we have not been able to complete it. The donors who promised to contribute towards its cost could not do so on account of unavoidable circumstances. Their profession suffered a good deal for want of adequate return. Out of the amount contributed by the charitable donors so far, we have purchased a site, and the foundation and basement work in laterite and mortar are finished. An adequate quantity of timber has also been collected for the purpose. The intended building will have 3 compartments. One will be set apart for the literate as a *free Reading Room* with a Library attached to it. The second will be a *Lecture Hall* for delivering weekly lectures on health, sanitation, morality, industry and economy. The third will be used as a *Night School* for the illiterate. We confidently rely on the charitable and sympathetic disposition of the generous public to whom we submit, herewith, our appeal to their helping hand. We hope our work will progress more satisfactorily, if more members will come forth to collect the promised contributions. Our thanks, in this connection, are due to Messrs. H. S. Mandannaya, Timmappa Kariadannaya for their earnest labours in Bombay in collecting the promised contributions for the mandir.

In accordance with the rules of the Samaj, we convened meetings of our people regularly every week in various places and tried to enlighten them by holding discourses on Health, Sanitation, Morality and Dharma.

It only remains now for us to record the deep debt of gratitude the Samaj owes to the following gentlemen for their kind and valuable gift of books:—

1. VENKATAGIRI MAHATHME—Messrs Kavi and Sons, Mangalore.
2. JAYA VIJAYA—Mr. V. C. Amin, Bombay.
3. KONKANI KATHA—Mr. P. J. D'Souza, Mangalore.
4. BHOOTHALA PANDYA RAYANA KATHA—Mr. Sreenivasa Hegde, Amunnije Guttu.



Statement of collections and charges of the Samaj.

COLLECTIONS.

Contribution for the construction of the mandir

Rs. 350 8 11

Annual subscription from the paying

members of the Samaj „ 62 8 0

Balance of last year „ 399 0 10

Total collections. 812 1 9

CHARGES.

Fourth Anniversary charges Rs. 27 3 0

Charges of memorial presented to H. E.

the Governor... .. „ 18 5 3

News Paper charges „ 5 8 0

Travelling expenses „ 2 2 0

Printing charges „ 18 0 0

Musical instrument charges „ 2 0 0

Charges on Sports on Chauthi festival day,, 1 8 0

Boloor Night-school charges „ 6 6 6

Postage charges „ 4 12 6

Purchase of site for the mandir 256 0 0

Charges for raising the foundation and

basement „ 264 10 10

Timber „ 152 7 0

Balance in hand „ 53 2 8

Total Rs. 812 1 9

The following gentlemen have kindly contributed towards the construction of the Jnanodaya Mandir, for which we are highly grateful.

ಮಂದಿರ ನಿರ್ಮಾಣದ ಬಗ್ಗೆ ಈ ವರುಷ ಧನಸಹಾಯ ಕೊಟ್ಟ ಈ ಕೆಳಗಿನ ಸದ್ಗುಣವು ಉಪಕಾರವನ್ನು ಅತ್ಯಂತ ಕೃತಜ್ಞತೆಯಿಂದ ಇಲ್ಲಿ ಸ್ಮರಿಸುತ್ತೇವೆ.

	Rs.	A.	P.
Messrs. Weld & Co., Bombay	...	...	50 0 0
M. R. Ry. K. S. Aiyar	...	...	5 0 0
Messrs. Tata Sons & Co., Bombay	...	...	5 0 0
Mr. J. D. Gandhi, B. A., L.L.B. Bombay	...	...	5 0 0
Sir Sasoon J. David Baronet	...	...	5 0 0
Sir Fazulbhoj Curimbhoj	...	...	5 0 0
Mr. K. S. Ramaswamy Iyer	...	...	5 0 0
Messrs. E. E. S. N. P. & Co.	...	...	5 0 0
Mr. Alfred Dickenson	...	...	5 0 0
" D. H. Mirz, Bombay	...	...	3 0 0
" Maganlal P. Dalal, Bombay	...	...	2 0 0
" K. K. Mehta, Bombay	...	...	2 0 0
" T. N. Dastur	...	...	2 0 0
" N. B. Saklatwala, Bombay	...	...	2 0 0
" Hormusji E. Bamji	...	...	2 0 0
" S. N. Ponekkhanwalla	...	...	2 0 0
" R. J. Abbut	...	...	2 0 0
" N. D. Tata	...	...	2 0 0
" Croft Mody	...	...	2 0 0
" Narottam Murarji Gokuldas, Bombay	...	...	2 0 0
Sir Vithaldas Thakersey, Bombay	...	...	2 0 0
Mr. H. J. Baba, Bombay	...	...	2 0 0
" A. K. R.	...	...	1 0 0
" Vittal Rao Muroba, Bombay	...	...	1 0 0
" Pundalik Babjee Moithy, Bombay	...	...	1 0 0
" Ambalal, Bombay	...	...	1 0 0
" D. Darkhanwala, Bombay	...	...	1 0 0
" J. M. Thadiwala	...	...	1 0 0
" Misses H. Y. Pereira, Bombay	...	...	1 0 0
Mr. D. H. Pathel	...	...	1 0 0

	Rs.	A.	P.
Mr. P. N. Kothwala Bombay	...	...	1 0 0
" R. D. Lam	...	...	1 0 0
" B. J. M. Cursetji	...	...	1 0 0
" Jehangir M. Jasamalla	...	...	1 0 0
" Jeejibhoj M. Divesha	...	...	1 0 0
" Rustomji S. Guzder	...	...	1 0 0
" Jamsetji E. Saklatwalla	...	...	1 0 0
" Watanabe (Japanese)	...	...	1 0 0
" K. Natharajan	...	...	1 0 0
" Jehangir J. Billimoria	...	...	1 0 0
" S. F. Dubash	...	...	1 0 0
Accountant, Bank of India	...	...	1 0 0
Messrs. A. Pearson & Co.,	...	...	1 0 0
R. M. D., Bombay	...	...	1 0 0
A. Parsi	...	...	1 0 0
Mr. Baidas Icharam, Bombay	...	...	1 0 0
" R. K. Mody	...	...	1 0 0
" P. S. Lalcaea	...	...	1 0 0
" J. M. Setna	...	...	1 0 0
" R. M. Hakkim	...	...	0 8 0
" Jagamandas N. Vakil, Bombay	...	...	0 8 0
" R. Master, Bombay	...	...	0 8 0
" R. M. Devi	...	...	0 8 0
" Jamana Das	...	...	0 8 0
" S. N. Gandhi	...	...	0 8 0
" C. Ghandhi	...	...	0 8 0
" Vithoba Khanu Mungekar, Devgad	...	...	0 8 0
" Dhondu Shiva Bhankar	...	...	0 8 0
" V. V. Vadekar (monthly subscription)	...	...	0 4 0
" Athma Rama Govind, Bombay	...	...	0 4 0
" Ananthu Pardeshi	...	...	0 4 0
" Shankar Hari	...	...	0 4 0
" Ganapath Baljee	...	...	0 4 0
" Savkash	...	...	0 4 0
" C. S. Vadia	...	...	0 4 0
" Baiyaji Hori	...	...	0 4 0
" Baiyaji Kargi	...	...	0 4 0

	ರೂ.	ಆ.	ಪೈ.
ಮಂಗಳೂರು ನೋಗೇರ ಹಿತಕಾರಿಣಿ ಸಂಘದವರಿಂದ . . .	50	0	0
ಮ. ರಾ. ರಾ. ಬೆಂಗಳೆ ಮಹಾಲಿಂಗ ತಿಂಗಳಾಯರಿಂದ . . .	40	0	0
,, ರಾವ್ ಬಡದೂರ್ ಎಸ್. ಸುಬ್ಬರಾಯರವರಿಂದ . . .	30	0	0
,, ಸಾವಕಾರ ಎಚ್. ಕೊರಗಪ್ಪನವರಿಂದ . . .	25	0	0
,, ಸಾವಕಾರ ಯಸ್. ಯಸ್. ನೊರೊಂಚರವರಿಂದ . . .	10	0	0
ಕೆಲವು ಪುಣ್ಯಾತ್ಮರಿಂದ ಗುಪ್ತದಾನವಾಗಿ ಬಂದದ್ದು . . .	6	0	0
ಮ. ರಾ. ರಾ. ಕೆ. ಚಂದು ಜಿ. ಪುತ್ರಣ್ಣಾಯರು, ಮುಂಬಯಿ . . .	5	5	5
,, ಕೆ. ಕಾಂತು ಪುತ್ರಣ್ಣಾಯರು. ,, . . .	5	1	0
,, ಬಪ್ಪನಾಡು ವಾಮನರಾಯರು ,, . . .	5	0	0
,, ಮೇಲೋತ್ ರಾಮನ್ ನಂಬಿಯಾರರಿಂದ . . .	3	0	0
,, ಕಾಡಿನಟ್ಟ ಅಣ್ಣಪ್ಪ ಪುತ್ರಣ್ಣಾಯರಿಂದ . . .	3	0	0
,, ಎನ್. ಧರ್ಮಣ್ಣನವರು, ಮಂಗಳೂರು . . .	2	0	0
,, ಕುಪ್ಪ ಬಂಗೇರರು, ಗುಂಡಿ . . .	2	0	0
,, ಕೆ. ಮುತ್ತಯ್ಯ ಬಂಗೇರರು . . .	2	0	0
,, ದಾಸ ಮಾಬೆನ್ನರು, ಮಂಗಳೂರು . . .	1	0	0
,, ಬಿ. ಬಾಬುರಾಯರು ,, . . .	1	0	0
,, ಬಳಕೆಮನೆ ಕೃಷ್ಣ ಶೆಟ್ಟಿ, ಕೊಲ್ಲಾಡು . . .	1	0	0
,, ಒಡಿಲಮನೆ ಗುರುವನವರು, ಪೊಲಿಪ್ಪ . . .	1	0	0
,, ಚನ್ನಪ್ಪಗುರಿಕಾರರು, ಫಲಿವಾರ . . .	1	0	0
,, ಕೊರಗಪ್ಪ ಕರಿಯದಣ್ಣಾಯರು, ಉಚ್ಚಿಲ . . .	1	0	0
,, ಕಣ್ಣಂಗಾರ ಜಾರಪ್ಪ ಪುತ್ರಣ್ಣಾಯರು . . .	1	0	0
,, ಹೊಸಬೆಟ್ಟಿ ಸೋಮಪ್ಪ ಕರ್ಕೇರರು . . .	1	0	0
,, ಮೊಲ್ಲಿ ಲಿಂಗಪ್ಪ ತ್ಯಾಂಪನವರು . . .	1	0	0
,, ಮೊಲ್ಲಿ ಪೂವಪ್ಪ ಕರ್ಕೇರರು . . .	1	0	0
,, ಕಾಡಿನಟ್ಟ ಚಂದು ಪಾರಿಬಣ್ಣಾಯರು . . .	0	8	0
,, ಎಚ್. ಕೃಷ್ಣ ತುಕ್ಕನವರು . . .	0	8	0
,, ಎಚ್. ಮುತ್ತಯ್ಯ ಬಸಪ್ಪನವರು . . .	0	6	0

ಜುಮಲಾ ರೂಪಾಯಿ . 350 8 11

Annual Subscriptions received from
Patrons and Members.

ಸಮಾಜದ ಪೋಷಕ ಸದಸ್ಯರಾದ ಈ ಕೆಳಗಿನ ಸದ್ಗೃಹಸ್ಥರುಗಳಿಂದ
ಬಂದ ವಾರ್ಷಿಕ ಧನಸಹಾಯದ ವಿವರವು.

	ರೂ.	ಆ.	ಪೈ.
ಮ. ರಾ. ರಾ. ಬೆಂಗಳೆ ಮಹಾಲಿಂಗ ತಿಂಗಳಾಯರಿಂದ . . .	4	0	0
,, ನಿರತ್ಯಾಲ್ಟ ಎನ್. ತ್ಯಾಂಪಣ್ಣ ಕರ್ಕೇರರು . . .	3	0	0
,, ಹೊಗ್ಗಿ ಬಜಾರ್ ಲಕ್ಕಪ್ಪನಾಡು ತಿಂಗಳಾಯರು . . .	3	0	0
,, ಹೊಗ್ಗಿ ಬಜಾರ್ ಪದ್ಮಪ್ಪ ತಿಂಗಳಾಯರು . . .	2	0	0
,, ,, ವಾರಪ್ಪ ಸುವರ್ಣಾಯರು . . .	2	0	0
,, ಬೋಳೂರು ಕೃಷ್ಣಪ್ಪ ಸುವರ್ಣಾಯರು . . .	2	0	0
,, ಬೋಳೂರು ತಿಮ್ಮಪ್ಪ ಕರಿಯದಣ್ಣಾಯರು . . .	2	0	0
,, ಬೈಕೊವಾಡಿ ಐತಪ್ಪ ಅಮ್ಮಣ್ಣಾಯರು . . .	1	0	0
,, ಹೊಗ್ಗಿಬಜಾರ್ ಸೋಮಯ್ಯ ಮಂದಣ್ಣಾಯರು . . .	1	0	0
,, ,, ತಿಮ್ಮಪ್ಪ ಕರ್ಕೇರರು . . .	1	0	0
,, ,, ಗೋನಿಂದ ತಿಂಗಳಾಯರು . . .	1	0	0
,, ಬೆಂಗಳೆ ಕಾಂತಪ್ಪ ಕರ್ಕೇರರು . . .	1	0	0
,, ಹೊಗ್ಗಿಬಜಾರ್ ಸೋಮಯ್ಯ ಸುವರ್ಣರು . . .	1	0	0
,, ಉಳ್ಳಾಲ ಉಗ್ಗಪ್ಪ ಬಂಗೇರರು . . .	1	0	0
,, ನಿರತ್ಯಾಲ್ಟ ಐತಪ್ಪ ತಿಂಗಳಾಯರು . . .	1	0	0
,, ನಿರತ್ಯಾಲ್ಟ ಮುಂದಪ್ಪ ತಿಂಗಳಾಯರು . . .	1	0	0
,, ಬೋಳೂರು ಮುತ್ತಪ್ಪ ಪುತ್ರಣ್ಣಾಯರು . . .	1	0	0
,, ಹೊಗ್ಗಿಬಜಾರ್ ರಂಗಪ್ಪ ತಿಂಗಳಾಯರು . . .	1	0	0
,, ,, ಮಲ್ಲಪ್ಪ ತಿಂಗಳಾಯರು . . .	1	0	0
,, ಬೋಳೂರು ಪಂಡಿತ ಕೊರಗಪ್ಪಣ್ಣಾರ್ಯರು . . .	1	0	0
,, ಹೊಗ್ಗಿಬಜಾರ್ ತನಿಯ ಸುವರ್ಣಾಯರು . . .	1	0	0
,, ನಿರತ್ಯಾಲ್ಟ ಈಶ್ವರ ಪುತ್ರಣ್ಣಾಯರು . . .	1	0	0
,, ಹೊಗ್ಗಿಬಜಾರ್ ರಾಮನಾರಾಯಣ ಸಾಲ್ಕಾರರು . . .	1	0	0

ಮ. ರಾ. ರಾ. ಬೋಳೂರು ತಂಕೋಟಿ ಮಂದಣ್ಣಾಯರು .	. .	I	0	0
,, ,, ದೇವಸ್ಥ ಕರ್ಕೇರರು .	. .	I	0	0
,, ಜಪ್ಪು ತಂಕರ ಸುವರ್ಣಾಯರು .	. .	I	0	0
,, ಬೆಂಗರೆ ಪೂವಸ್ಥ ಅಮ್ಮಣ್ಣಾಯರು .	. .	0	8	0
,, ಅಂಗರ ಶಿರಿಯಣ್ಣಾಯರು .	. .	0	8	0
,, ಪಕೇರ ಕರಿಯದಣ್ಣಾಯರು .	. .	0	8	0
,, ಮುಂಡಸ್ತ ಕರಿಯದಣ್ಣಾಯರು .	. .	0	8	0
,, ಪೂವಣ್ಣ ಸಾಲಿಯಾನರು .	. .	0	8	0
,, ಸುಬ್ಬಾಯ ಸುವರ್ಣಾಯರು .	. .	0	8	0
,, ಬೈರ ಕರಿಯದಣ್ಣಾಯರು .	. .	0	8	0
,, ಕೊನೆಯ್ಯ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	8	0
,, ತ್ಯಾಂವ ಕರಿಯದಣ್ಣಾಯರು .	. .	0	8	0
,, ತುಕ್ರ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	8	0
,, ಗುರುವಸ್ತ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	8	0
,, ಹೊಗೇಬಜಾರ ವೋನಸ್ತ ಸುವರ್ಣಾಯರು .	. .	0	8	0
,, ಬೆಂಗರೆ ವೆಂಕ ಕಂಗಿಯಣ್ಣಾಯರು .	. .	0	8	0
,, ಹೊಗೇಬಜಾರ ಸಂಕಸ್ತ ಕರ್ಕೇರರು .	. .	0	8	0
,, ,, ತಿಮ್ಮಸ್ತ ಸುವರ್ಣಾಯರು .	. .	0	8	0
,, ,, ಕೃಷ್ಣ ತಿಂಗಲಾಯರು .	. .	0	8	0
,, ನಿರೆಶ್ವಲ್ಕ ಶ್ರೀನಿವಾಸ ಸ್ವಾಮಿ ನವರು .	. .	0	8	0
,, ಕುಡ್ಲೇಳಿ ಕೊರಗ ಪೂಜಾರ್ಯರಿಂದ .	. .	0	8	0
,, ಹೊಗೇಬಜಾರ ಬಾಬು ಕರಿಯದಣ್ಣಾಯರು .	. .	0	8	0
,, ,, ವೆಂಕಟೇಶ ಬೆಂಗೇರರು .	. .	0	8	0
,, ಬೆಂಗರೆ ಪೂವಸ್ತ ಕರ್ಕೇರರು .	. .	0	8	0
,, ಹೊಗೇಬಜಾರ ಪ್ರಾಂಶಿಸ್ತ ಸೋಜರು .	. .	0	8	0
,, ,, ಶಾಂತಸ್ತ ಶಿರಿಯಣ್ಣಾಯರು .	. .	0	4	0
,, ಬೆಂಗರೆ ಕೊರಗ ಸುವರ್ಣಾಯರು .	. .	0	4	0
,, ,, ಕೃಷ್ಣಸ್ತ ಕರಿಯದಣ್ಣಾಯರು .	. .	0	4	0
,, ,, ಚಾತಸ್ತ ತಾರಿಬಣ್ಣಾಯರು .	. .	0	4	0

ಮ. ರಾ. ರಾ. ಬೆಂಗರೆ ಪೀಂಚ ಕರ್ಕೇರರು .	. .	0	4	0
,, ,, ಬಸ ಅಮ್ಮಣ್ಣಾಯರು .	. .	0	4	0
,, ,, ರಾಮಸ್ತ ಕರ್ಕೇರರು .	. .	0	4	0
,, ,, ಅನಂದ ಕರ್ಕೇರರು .	. .	0	4	0
,, ಹೊಗೇಬಜಾರ ಐತಸ್ತ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	4	0
,, ಬೆಂಗರೆ ಗುರುವಸ್ತ ಸುವರ್ಣಾಯರು .	. .	0	4	0
,, ,, ದೊಮ್ಮಸ್ತ ಬೆಂಗೇರರು .	. .	0	4	0
,, ,, ರಾಮಯ್ಯ ಸಾಲಿಯಾನರು .	. .	0	4	0
,, ,, ಪಕೇರ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	4	0
,, ,, ಪೂವಸ್ತ ಅಲೆಯ ರಾಮಕರ್ಕೇರರು .	. .	0	4	0
,, ಹೊಗೇಬಜಾರ ರಾಮಬೆಂಗೇರರು .	. .	0	4	0
,, ,, ತೊಡ್ತ ತಿಂಗಲಾಯರು .	. .	0	4	0
,, ಬೋಳಾರ ದಾಸಸ್ತ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	4	0
,, ಕರ್ನಾಟಿಪ್ಪ ಬಾಬು ಪುತ್ತಣ್ಣಾಯರು .	. .	0	4	0
,, ಹೊಗೇಬಜಾರ ಬೊಗ್ಗ ಬೆಂಗೇರರು .	. .	0	4	0
,, ನಿರೇಶ್ವಲ್ಕ ತುಕ್ರ ಸುವರ್ಣಾಯರು .	. .	0	4	0
,, ಬೆಂಗರೆ ಜಾರಸ್ತ ಶಿರಿಯಣ್ಣಾಯರು .	. .	0	4	0
,, ,, ಕಾಳಸ್ತ ಸುವರ್ಣಾಯರು .	. .	0	4	0
,, ,, ಮಣೇರ ಪುತ್ತಣ್ಣಾಯರು .	. .	0	4	0
,, ಕುಡ್ಲೇಳಿ ನಾರಾಯಣ ಸುವರ್ಣಾಯರು .	. .	0	4	0
,, ಬೋಳೂರು ರಾಮಚಂದ್ರ ತಿಂಗಲಾಯರು .	. .	0	4	0
,, ಹೊಗೇ ಬಜಾರ ಕೃಷ್ಣಸ್ತ ತಿಂಗಲಾಯರು .	. .	0	4	0
,, ಕಂಡಿಗೆ ತ್ಯಾಂವ ಬೆಂಗೇರರು .	. .	0	4	0
,, ಹೊಗೇ ಬಜಾರ ಐತಸ್ತ ತಿಂಗಲಾಯರು .	. .	0	4	0
,, ಹೊಗೇ ಬಜಾರ ಬಿ. ವೋಡನಸ್ತ ತಿಂಗಲಾಯರು .	. .	5	0	0
ಬಾ ಲ ಕ ಸ ದ ಸ್ವರು .				
,, ಹೊಗೇಬಜಾರ ಮಾಧವ ತಿಂಗಲಾಯರು .	. .	0	2	0
,, ಬೆಂಗರೆ ಕುಡ್ಲರ ಕರಿಯದಣ್ಣಾಯರು .	. .	0	2	0

	ರೂ.	ಆ.	ಪು.
ಮ. ರಾ. ರಾ. ಬೆಂಗಳೂರಿನ ಅಮೆರಿಕೀಯರು	0	2	0
" " ಬೆಂಗಳೂರಿನ ಸುವರ್ಣೀಯರು	0	2	0
" " ಹರಿಯಪ್ಪ ಕರಿಯದ್ವಾರೀಯರು	0	2	0
" " ದಾಸಪ್ಪ ಪುತ್ರಸ್ವಾಮಿಯರು	0	2	0
" " ಸೋಮಯ್ಯ ಪುತ್ರಸ್ವಾಮಿಯರು	0	2	0
" " ಕೃಷ್ಣಪ್ಪ ಕರ್ಕೇರರು	0	2	0
" " ಪೂವಪ್ಪ ಅಳಿಯ ಕೃಷ್ಣಪ್ಪ ಕರ್ಕೇರರು	0	2	0
" " ಕೃಷ್ಣ ಪುತ್ರಸ್ವಾಮಿಯರು	0	2	0
" ಹೊಗೆ ಬಜಾರ ಚಂದಪ್ಪ ತಿಂಗಳಾಯರು	0	2	0
" ಬೋಳೂರು ಗಣಪ ಕರ್ಕೇರರು	0	2	0
" ಹೊಗೆ ಬಜಾರ ಲಿಂಗಪ್ಪ ತಿಂಗಳಾಯರು	0	2	0
" ಹೊಗೆ ಬಜಾರ ದೇವಪ್ಪ ಕರ್ಕೇರರು	0	2	0
" ಹೊಗೆಬಜಾರ ನಾರಾಯಣ ಕರ್ಕೇರರು	0	2	0
" ನಿರೇಶ್ವರ ಕೃಷ್ಣಪ್ಪ ಸಾಲ್ಕಾನ್	0	2	0
" ನಿರೇಶ್ವರ ರಾಮಯ್ಯ ತಿಂಗಳಾಯರು	0	2	0
" ನಿರೇಶ್ವರ ಉಮ್ಮಪ್ಪ ಅಮೆರಿಕೀಯರು	0	2	0
" ಹೊಗೆ ಬಜಾರ ಕೃಷ್ಣಪ್ಪ ಸಾಲ್ಕಾನರು	0	2	0
" ನಿರೇಶ್ವರ ಪಕ್ಕೇರ ಸಾಲ್ಕಾನರು	0	1	0
" ಬೆಂಗಳೂರಿನ ಗೋಪಾಲ ಸಾಲ್ಕಾನರು	0	1	0

ಜುಮಲಾ ರೂಪಾಯಿ . . 62 8 0

ಶ್ರೀ ಜ್ಞಾನೋದಯ ಸಮಾಜವು, ಮಂಗಳೂರು.

(ಸೌರ ಯು:ಗಾ: 5012ರಲ್ಲು ಸ್ಥಾಪಿಸಲ್ಪಟ್ಟದ್ದು).

ಉದ್ದೇಶಗಳು:

1. ಮೊಗೇಯರರು ಮತ್ತು ಕೂಲಿ ಜನರೊಳಗೆ ಪ್ರಬಲವಾಗಿರುವ ಮದ್ಯಪಾನದ ಅಭ್ಯಾಸವನ್ನು ನಿವಾರಣೆಗೊಳಿಸಲು ಶತ ಪ್ರಯತ್ನ ಮಾಡುವುದು.
2. ರಾತ್ರಿ ಶಾಲೆಗಳನ್ನು ಸ್ಥಾಪಿಸಿ, ಉಚಿತ ವಿದ್ಯಾದಾನವನ್ನು ಕೊಡುವುದು.
3. ಜಿಲ್ಲೆಯ ಮುಖ್ಯ ಮುಖ್ಯ ಸ್ಥಳಗಳಲ್ಲಿ ಉಪಸಭೆಗಳನ್ನೂ ಜ್ಞಾನೋದಯ ಮಂದಿರಗಳನ್ನೂ ನಿರ್ಮಿಸಿ, ಗ್ರಂಥ, ವರ್ತಮಾನ ಪತ್ರ, ಉಪನ್ಯಾಸಗಳ ಮೂಲಕ ಸಮಾಜದ ಸದಸ್ಯರಿಗೂ, ಇತರರಿಗೂ ಜ್ಞಾನೋದಯವಾಗುವಂತೆ ಪ್ರಯತ್ನಿಸುವುದು.

ಈ ಸಮಾಜದ ಅಮೂಲ್ಯ ಕಾರ್ಯಸಾಧನೆಗಾಗಿ ಸ್ವಜಾತಿ ಬಂಧುಗಳ ಮತ್ತು ದೇಶಾಭಿಮಾನಿಗಳ ಉದಾರ ಆಶ್ರಯವು ನಮಗೆ ದೊರಕಿತೆಂದು ನಿರೀಕ್ಷಿಸಿಕೊಂಡಿರುತ್ತೇವೆ.

ಯಾವದೊಂದು ದಾನವು ಹಣವಾಗಲೀ, ಗ್ರಂಥಗಳಾಗಲೀ, ಕಬ್ಬಿಣದ ಸಾಹಿತ್ಯಗಳಾಗಲೀ, ಈ ಕೆಳಗಿನ ವಿಳಾಸಕ್ಕೆ ಕಳುಹಿಸಲ್ಪಟ್ಟರೆ ಅತ್ಯಂತ ಕೃತಜ್ಞತೆಯಿಂದ ಸ್ವೀಕರಿಸಿಕೊಳ್ಳಲ್ಪಡುವುದು.

ಹೊಗೆಬಜಾರ, } ಬಿ. ಮೋಹನಪ್ಪ ತಿಂಗಳಾಯ, }
ಮಂಗಳೂರು ದ. ಕನ್ನಡ. } ಕಾರ್ಯದರ್ಶಿ.

READ AGAIN G.O. No., dated 19

” ” ” ” ” ” 19

C. No. 4641, From the Hony. Dir. of Fisheries Refo. 734, dated 14-13-19 16

Endt. to the D.P.I.No.4641-1,dated the 5th January 1917 19

547 From the D. P. I. R.C.No.100, dated the 1st February 1917.

No. 363, dated 15th march 1917.

The Director of Public Instruction is authorised to apply the provisions of the Grant-in-aid Code to the application for a grant towards the cost of a site and the erection of a Temperance Hall thereon made by the Secretary of the Fishermen's Temperance Society, Mangalore.

2. Further orders will issue in the Revenue Department on the request of the free supply to the library of books and treatises on Fisheries.

S.N.P.
21-2-17.
T.K.
21-2-17.

C.R.
21-2-17.

The D.P.I.(Q & O.)with copy of pp.

1-5 C.E. ¹⁰⁰⁰
" Revenue Dept. (with copy of notes
y to the Hony. Director of Fisheries
(Q & O.)

14.3.17

[C4641 Eon]

Home (Eon) Dept.

4641-14 5.1.17

Enot.

Referred
~~transferred~~ to the
Director of Public Instruction
for ~~disposal~~ remarks.

CA
3.1.17

To

The Div. of Pub. Instr.

~~Copy to the Div. of Pub. Instr.~~

referred
5.1.17

referred
with initials
5.1.17

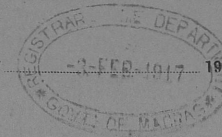
SM
24.12.16

SL
29.12.16

Home (Education)

DEPARTMENT.

Received



Registered

1917

Subject.

Recommending a special building grant for a "Temperance hall" for the Fishermen's Temperance Society, Mangalore.

ENCLOSURES

No.

Ref. on Cur.

No. 100/17,

Spare copies

Station Madras, Dated the 31st January 1917

From (Name) The Hon. Mr. J. H. Stone, M.A.D.R.H.S.C.I.E

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,

Home (Education)

Department.

Sir,

With reference to your endorsement No. 4641-1

dated 5th January 1917 referring to me for remarks the

letter from the Honorary Director of Fisheries, Madras, in connection with the construction of a "Temperance hall"

by the Fishermen's Temperance Society, Mangalore, I have the honour to state that the grant applied for is not

an educational grant in the ordinary meaning of the term. But in view of the fact that funds are available

and the object a deserving one, I recommend the application as a very special case.

9

2. The enclosures received with the endorsement referred to above are herewith returned.

I have the honour to be,
S i r,
Your most obedient servant,

Raaniwe.

for Director of Public Instruction.

F.V.S.

W
31.1.17.

10
22

NOTES.

Home (Educ?) Dept.

Building grant for Temperance Hall
for the Fishermen's Temperance Society, Mangalore

[C4641] From the Hony. Dir. of Fisheries, Ref. No. 734,
dated the 14th Dec. 1916

Enst. No. 4641-1, dated the 5th Jan 1917.

[C547] From the Dir. of Pub. Instr., R.C. No. 100, dated the
1st February 1917.

For Regr.

The Hony. Director of Fisheries forwarded
an application of the Fishermen's Temperance
Society, Mangalore for

(i) A grant of a sum of money which
will cover half the cost of the Temperance
Hall which the Society has undertaken to
construct; and

(ii) A free regular supply to their library
of books and treatises about Fishery.

As regards (i) the Hony Director
stated that the objects of the Society included
not only temperance reform but general
education, with special attention to the
Fisheries trade. The Dir. of Pub. Instr. to whom
the papers were referred for remarks is of
opinion that the grant applied for is not
an educational grant in the ordinary
meaning of the term but that in

view of the fact that funds are available and the object a deserving one, he recommends the application as a very special case. The hall is estimated to cost

Rs 2500 and a half-grant on this amount will be Rs 1250. As the Director is competent to give a grant of this amount it is subd. he may be authorised to deal with the appl. for grant.

3. As regards (ii) the Fisheries Dept. is under Revenue and that dept. may be requested to consider the request of the Temperance Society, for supply of books on the subject of Fisheries.

4. A draft order is subd. for approval. If approved, the papers may be sent to the Rev. dept. U.S. for consideration of the Society's request referred to in para 3 above.



b4CF

The order of H.E. will
be taken.

Chd
26.2.17

Edd us 4641/16-2

27.2.17

Rev-A
508

Rep. 27.2.17.

21.2.17
Jm
21.2.17

21.2.17
La

Rev. U.S.

26.2.17

Rev. dep't

To by Secy

A. The draft order may, it is sub-
be accepted. On receipt of a copy of the
proceedings in this case, the Supdt, Govt
Press, may be request^{ed} to supply to
the Secretary of the Rikermuen's Temperance
Society, Mangalore, copies of all previous
publications' books & treatises on Rikeries
and of all future issues. Evidently to say this:

is in form of such supply (from 1st of 1st)
1.3.17 He does not explicitly say that to Rikermuen's
publications will be sent to the Society.

1.3.17

A: Accepted

B: Yes. except future issues
in which petitioners shall
apply. It wd be unusual to
ask the S.G.P. to send future
issues and ultimately unless
we are sure that the Society
will thrive

But I did include to sug-
gest that the formation of a registered
Co-operative Society shall be
made a condition precedent
to any of the favours proposed
to be granted

Home (Rel) V.O.

4
334



Noted in A2

5/3/17

Rev. no. 5084/17

5.3.17

Portug.

Home (Ed.) Dept.

Please see the Jay's marginal note on p 2 ante. The case may now be circulated to H.E. the Governor.

2. The Rev. Dept. suggest in their note on p 3 ante that the Fishermen's Temperance Society may be registered under the Cooperative Societies Act. It is for consideration whether the Society should be asked to adopt this suggestion before any requests are granted.

11/8.3.17

Rev. may probably make the suggestion to the Society when issuing orders referred to in para. 2

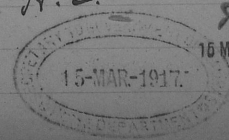
of the draft, or as a separate reference. It seems unnecessary to impose the registering of the Society as a Cooperative Society as a condition precedent to the sanctioning of any grant.

11/8.3.17

The case is submitted to H.E. for advice but as the D.P.I. terms it "a very special one" in view of this the proposal may be approved.

H.E.

14.3.17



15 MAR 1917

1 am draft 15.2.17

Box 11
Circ 44.3
Feb 15/17



EXECUTIVE COUNCIL.

ಕಾರ್ಯನಿರ್ವಾಹಕ ಸಭೆಯವರು.

1. Bengare Mahalinga Thingalaya, *President*.
ಬೆಂಗರೆ ಮಹಾಲಿಂಗ ತಿಂಗಲಾಯರು, ಅಧ್ಯಕ್ಷರು.
2. Baikampadi Aithappa Ammannaya.
ಬೈಕಂಪಾಡಿ ಐತಪ್ಪ ಅಮ್ಮಣ್ಣಾಯರು.
3. Bolor Krishnappa Suvarneya.
ಬೋಲೂರು ಕೃಷ್ಣಪ್ಪ ಸುವರ್ಣಾಯರು.
4. Nireswalya Thyampanna Karkera,
Treasurer.
ನಿರೇಶ್ವಲ್ಯ ತ್ಯಾಂಪಣ್ಣ ಕರ್ಕೇರರು, ಕೋಶಾಧಿಕಾರಿ.
5. Bengare Poovappa Ammannaya.
ಬೆಂಗರೆ ಪೂವಪ್ಪ ಅಮ್ಮಣ್ಣಾಯರು.
6. Hoige Somaya Suvarneya.
ಹೊಿಗೆ ಸೋಮಯ್ಯ ಸುವರ್ಣಾಯರು.
7. Nireswalya Aithappa Thingalaya
ನಿರೇಶ್ವಲ್ಯ ಐತಪ್ಪ ತಿಂಗಲಾಯರು.
8. Hoige Somaya Mandannaya,
Sub-Treasurer.
ಹೊಿಗೆ ಸೋಮಯ್ಯ ಮಂದಣ್ಣಾಯರು, ಉಪಕೋಶಾಧಿಕಾರಿ.
9. Bolar Thimmappa Kariadannaya.
ಬೋಲಾರ ತಿಮ್ಮಪ್ಪ ಕರಿಯದಣ್ಣಾಯರು.
10. Hoige Mohanappa Thingalaya, *Secretary*.
ಹೊಿಗೆ ಬಿ. ಮೋಹನಪ್ಪ ತಿಂಗಲಾಯರು, ಕಾರ್ಯದರ್ಶಿ.

—ಸಂಪಾದಕರೇ—

When given for copying —
When copied —
When examined — *RS* } 191
When signed — *16/3*

READ AGAIN G.O. No. , DATED
191

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

ORDER OF GOVERNMENT.

STATEMENT WITH DETTO.

NOT FILED UP, BEING MEANT FOR DESPATCH
ON ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.