

Home (1917) Department.
(Education)

Ordinary SERIES.

G.O. No. 344

DATED 13. 3. 1917.

INDEXED

[Despatch Abstract.]

Finance Committee.

Recording notes relating to the action taken on the items relating to Education Department in the report and proceedings of the R———— which sat on the 19th January 1917.

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1. 2. 17

Financial Department. ✓

the Chairman's letter may be forwarded confidentially

A copy of the report and proceedings of the Finance Committee which sat on the 19th January 1917 for consideration of the Draft Financial Statement for 1917-18 together with a copy of the Chairman's letter to Government is submitted.

2. Paragraphs 3 to 9 of the Chairman's letter relate to the several suggestions made by the non-official members of the Finance Committee. With reference to the suggestions in paragraph 3, the necessary action has been taken in Financial in connection with the Second Edition of the Civil Budget Estimate for 1917-18.

3. The items relating to the several departments of the Secretariat are as follows:

- (a) Home (Education) .- Paras 4 and 8 of Chairman's letter and paras 1-11 and 45 of the Proceedings.
- (b) Revenue .- Paras 12-13, 16-17, 19-21 and 43-44 of the Proceedings.
- (c) Separate Revenue .- Paras 18 & 36 of the Proceedings.
- (d) Home (Judicial) .- Paras 5 and 6 of Chairman's letter and paras 15, 22-23, 25-28 and 46 of the Proceedings.
- (e) L. & M. .- Paras 29, 31-34 and 46-47 of the Proceedings.
- (f) L. & M. (Medical) .- Paras 30 and 35 of the Proceedings.
- (g) Marine .- Para 36 of Proceedings.
- (h) P. W. D. .- Para 9 of Chairman's letter and paras 39-42 of Proceedings.
- (i) P.W.D. (I) .- Para 7 of Chairman's letter and paras 37-38 of Proceedings.
- (j) Home (Miscellaneous) .- Para 14 of Proceedings.

Submitted that a copy of the report together with

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- (a) Home (Education). - Para 4 and 8 of Chairman's letter and para 1-11 and 45 of the Proceedings.
- (b) Revenue - Para 12-13, 16-17, 19-21 and 43-44 of the Proceedings.
- (c) Separate Revenue - Para 18 & 36 of the Proceedings.
- (d) Home (Judicial). - Para 5 and 6 of Chairman's letter and para 15, 22, 25-28 and 46 of the Proceedings.
- (e) L. & M. - Para 29, 31-34 and 46-47 of the Proceedings.
- (f) L. & M. (Medical). - Para 30 and 35 of the Proceedings.
- (g) Marine. - Para 36 of Proceedings.
- (h) P. W. D. - Para 9 of Chairman's letter and para 39-40 of Proceedings.
- (i) P. W. D. (I). - Para 7 of Chairman's letter and para 37-38 of Proceedings.
- (j) Home (Miscellaneous). - Para 14 of Proceedings.

Submitted that a copy of the report together with

the Chairman's letter may be forwarded confidentially to the departments concerned for information. They may also be requested to intimate to the Financial Department

before the 20th February 1917 the action which they consider it necessary to take in respect of the items concerning these departments - vide para 21 of the Budget Procedure Memorandum. The modified scheme V.G.K.31-1-17 for imperatively urgent needs which the

Director of Public Instruction L. E. Kershaw has not yet been received. On 31-1-1917 its receipt

To the Home (Education) Department.
Revenue Department.

- " Financial (Separate Revenue) Department.
- " Home (Judicial) Department.
- " Local and Municipal Department.
- " Local and Municipal (Medical) Department.
- " Public (Marine) Department.
- " Public Works Department.
- " Public Works Department (I).
- " Home (Miscellaneous) Department.

Forwarded to the Home (Education) Department.

Assistant Secretary.



NOTES.

Page 3

Home (Education) Department.

Para 3 of the proceedings.

(1) Additions to inspecting agency.

The file relating to the comprehensive scheme for the reorganization of the inspecting agency is now with His Excellency the Governor. The modified scheme to provide for imperatively urgent needs which the Director of Public Instruction has undertaken to submit has not yet been received. Submitted that its receipt may be awaited.

(2) Para 4 of the Proceedings.

A draft D.O. furnishing the further particulars in regard to the proposed Institute of Commerce for Madras is submitted.

(3) Lump provision of 1.24 lakhs for capitation allowances and of 1.21 lakhs for the opening of new elementary schools &c.

No remarks are called for under this head.

(4) Provision of 1.50 lakhs for contributions to local bodies for buildings for secondary schools under their management.

The Director of Public Instruction has forwarded plans and estimates of the buildings which are to be constructed with the help of Government subsidies. These are under scrutiny.

Para 7 of do.

(5) Hostel Grants (para 4 of Chairman's letter)

A draft Memorandum to the Director of Public Instruction is submitted.

(6) Establishment of another Engineering School

The file on the subject is lying over pending receipt of a reply from the Director of Public Instruction to the reference made to him about the location

Para 8 of do.

the Chairman's letter may be forwarded confidentially to the department concerned for information. They may also be requested to intimate to the Financial Department before the 20th February 1917 the action which they consider it necessary to take in respect of the items concerning these departments - vide para 21 of the Budget Procedure Memorandum.

V.G.K. 31-1-17.

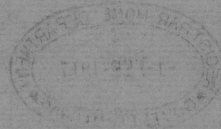
L. E. Karanam

31-1-1917.

To the Home (Education) Department.
Revenue Department.
Financial (General Revenue) Department.
Home (Judicial) Department.
Local and Municipal Department.
Local and Municipal (Medical) Department.
Public (Marine) Department.
Public Works Department.
Public Works Department (I).
Home (Miscellaneous) Department.

Forwarded to the Home (Education) Department.

Assistant Secretary.



Para 7 of do.

Memos. 528-3

17.2.17

Para 8 of do.

Para 10 of the proceedings.



Para 11 of -do.-

and management of the school. No provision for the purpose has been made in the next year's budget.

(7) Provision for elementary school buildings.

A sum of Rs.1,00,000 has been provided under 22 F. Education, Government School, General- Payment in support of local bodies- for the construction of elementary school buildings. The Director of Public Instruction has been asked to submit proposals for its distribution at a very early date.

(8) Aid to night schools.

No action is called for under this head.

(9) Publication of vernacular primers on scientific subjects (para 8 of Chairman's letter).

This para has been extracted and is being dealt with separately.

2. The file may be sent to Financial u.o. for information with reference to paragraph 3 of its note.



Edl no 528-2

17-2-17

16-2-17.

14-2-17

16-2-17

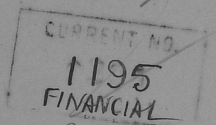
17-2-17

Phil by

Financial dept

Submitted that the case may be returned to Home (Education) after perusal.

Home (Educ.) may be requested



Recd 18-2-17

para 8 of Chairman's letter
to para. 45 of the Report on
page 2 + 10 of the pamphlet.

A

7A

Feb 1917

Submitted that the case may be returned to Home (Education) after perusal.
Home (Educ.) may be requested

to be so good as to communicate
to this dept. the action
taken by them with reference
to 1 on page 4 ante.

W. K. W. K.
23.2.17. 23.2.17.

W. K.

W. K.
24.2.17



For Regr.

Home (Ech) Dept.

Financial has ^(already) been separately
informed the action taken with reference
to A on p 4 ante & these papers
may now be order no 344, d/13 Nov/17
Recorded

W. K.
12.3.17.

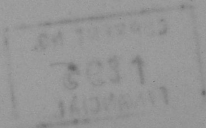
W. K.
12.3.17.

W. K.
13.3.17

To take a copy of
notes from page 3 ante.
taken

Final a.o. 1195-1
26.2.17

Noted in CO
26.2.17



Home (Education) Department

D.O. No. 528-1

17.2.17

Dear Sir,

With reference to the undertaking given by the Chairman of the Finance Committee to provide you with further particulars as to the exact stage at which the question of the establishment of an Institute of Commerce in Madras stands at present, I am to forward for your information a copy of G.O. No. 1131, Home (Education), dated the 27th October 1916, from which you will observe that the subject is under reference to a Committee. I am also to inform you that the report of the Director of Public Instruction called for in para 3 of the G.O. is awaited.

Yours sincerely

To
The Hon'ble Mr. T. Ranga
Achariyar Avargal,
(with F.T. copy of G.O. 1131,
Home (Eden.), d/27-10-16).

16.2.17

16.2.17

17.2.17

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

191

READ AGAIN G.O. No.
 191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.