

Home (Education) (1917) Department.

Ordinary SERIES.

G.O. No. 301.

DATED 5-3-1917.

INDEXED

[Despatch Abstract.]

Books and publications.

Sanctioning the purchase of 8 copies of the book "Life of late F.M.
Lord Kitchener".

				G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
		CA. 62802/107					

CURRENT FILE.

CONTENTS.

Current No.	From	Number.	Date	Pages.

PAPERS PUT UP WITH CURRENT No.

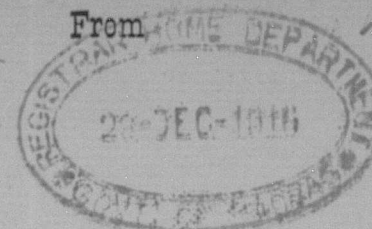
Papers of the department to which the current belongs:

Number.	Date.	Original (= O.) or spare copy (= S.O.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.
88.	16.10.16	O.		

Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S.O.)	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

From

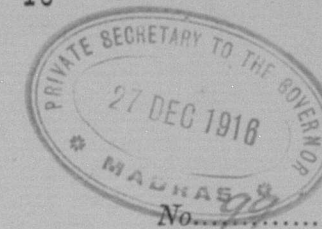


S. A. AZIZ, B.A., H.P.U.,
MANAGER,

The Loyal Thoughts Publishing House,

LAHORE.

To



The Private Secretary
H. & The Governor of Madras
Madras

Dated 23rd Dec: 1916.

Sir, I have the honour to forward under a separate cover the life of J. M. Late Lord Kitchener published by the association and sincerely believe that the govt. of H. & Lord Pulteney will most kindly extend its patronage to this association and grant the book a place in the school libraries. Hoping that the ^{presentable} copy shall be accepted by H. &.

I have the honour to be,
Sir,

Your most obedient servant

Abdulariz
Manager

v.c.p.

Cno. 4822.

4822-1 dt 9.1.17

Memo.

A copy of the book "Shor-Britania Life of Late F. M. Lord Kitchener" is forwarded to D. P. I., who is requested to state whether any, and if so how many copies of the book may be purchased for use in educational institutions.

Fora precedent, please see
Gp. 1088 Flag (U)
16.10.16

To. The D. P. I. (with the book) and the
Ch. in Original to be returned
with reply)

Pr. Secy
Mus
22.2.17

Secy to Secy
Mus
10.1.17

5.1.17

10.1.17

10.1.17

HOME (EDUCATION)

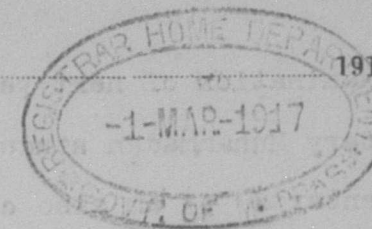
DEPARTMENT.

Received

191

Registered

191



Subject.

Stating, with reference to Government Memorandum No.4822-1 dated 9th January 1917, that certain institutions may be supplied with a copy of "Sher-i-Bartania, Life of late Field Marshal Lord Kitchener".

ENCLOSURES

No.

R. C.

No. 198/1917

Spare copies:

Station Madras, Dated the 28th February 191

From (Name) The Hon'ble Mr. J.H. Stone, M.A., F.R.H.S. C.I.E.,
(Designation) Director of Public Instruction, MADRAS.

To The Secretary to the Government of Madras,
HOME (EDUCATION) Department.

Sir,

With reference to Government Memorandum No.4822-1 dated 9th January 1917, I have the honour to state that the

- | | |
|--|--|
| 1. Government Madrasa-i-Azam | marginally-noted institutions may be supplied with a copy each of the book entitled "Sher-i-Bartania- Life of late Field Marshal Lord Kitchener in Urdu. |
| 2. Government Muhammadan Secondary School, Georgetown, Madras | |
| 3. -----do-----Vellore | |
| 4. Government Muhammadan Training School for masters, Madras | |
| 5. -----do----- Arcot | |
| 6. -----do----- Guntur | |
| 7. Government Hobart Training School for mistresses, Royapettah | |
| 8. Government Muhammadan Training School for mistresses, Guntur. | |

I am also suggesting to the Inspector of European and Training Schools that the book be prescribed for the

NOTES.

Teachers' Certificate Examination of next year for at least the Higher Elementary Muhammadan students, if not also for the Lower Elementary. I am also considering the question of prescribing the book for the Secondary School Leaving Certificate Examination. The book, which is reported to be written in good and idiomatic Urdu is likely to be useful in Muhammadan Secondary and Training Schools.

3. The enclosures, including the book, received with the Memo. under reply are herewith returned.

I have the honour to be,

Sir,

Your most obedient Servant,

G. Vishwanath

for Director of Public Instruction

27.2.17.

Y. V.

(EDUCATION) DEPT.

With reference to Government Memorandum No. 4822-I dated 5th January 1917, I have the honour to state that the

1. Government Muhammadan Secondary School, Georgetown, Madras
2. Government Muhammadan Training School, Madras
3. Government Muhammadan Training School, Madras
4. Government Muhammadan Training School, Madras
5. Government Muhammadan Training School, Madras
6. Government Muhammadan Training School, Madras
7. Government Muhammadan Training School, Madras
8. Government Muhammadan Training School, Madras

I am also suggesting to the Inspector of Muhammadan and Training Schools that the book be prescribed for the

PRIVATE SECRETARY'S OFFICE, MADRAS.



6
and 4822
Ry 29.12.16

Memo. No. 390-P.

Transferred to the Secretary to Government, Home (Educational)
Department, for favour of disposal.

ENCLOSURES:

2

(By order of His Excellency the Governor.)

G. V. V. V.
The 27th December 1916.

L. M. P.
Private Secretary.

The above proposal is proposed in view
of the book list of date 7.11.16 and the
for the use of the institutions mentioned
his letter may be approved. I have
submitted below for approval
to the reference of the
to the letter in view of the
and the

Home (Edw) Dept

1

C.No. 4822

Regr.

A draft O. M. to the D.P.I. enquiring if any copies of the book "Life of Late F. M. Lord Kitchener" may be purchased for educational institutions and if so how many, is submitted for approval.

P.
5.1.17
J.L.
6.1.17

A
8.1.17

p 2-C.F. Memo. to the D.P.I., No. 4822-1, dated the 9th January 1917.

[C.No. 965] From the D.P.I., R.C. No. 198, dated the 28th Feb 17

Regr.

The D.P.I.'s proposal to purchase 8 copies of the book "Life of Late F. M. Lord Kitchener" for the use of the institutions mentioned in his letter may be approved. A draft order is submitted below for approval.

p 3-C.F.

p 3-C.F.

2. With reference to para 2 of the D.P.I.'s letter no action is ~~apparent~~ necessary ~~there~~.

P.
1.3.17
J.L.
1.3.17

A
213/17

ELH
2.17

When given for copying
 When copied Prnt
 When examined 531 191
 When signed 6/2

READ AGAIN G.O. No. 191 DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL

S.E.—
 A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.