

Home (1917) Department.
Education
Ordinary SERIES.

G.O. No. 1629

DATED 20 12 17

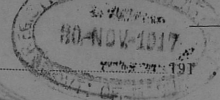
INDEXED

[Despatch Abstract.]

Conservation.

Communicating to the Superintendent, Archaeological
Survey, endorsement of the Collector of Guntur, on the _____
of the inscribed marble pillar at Ipuru in the Guntur district.

HOME (EDUCATION) DEPARTMENT.



Received

Registered

191

Subject.

Preservation of the inscribed marble pillar at Ipuru in the
Guntur District.

ENCLOSURES	One.
No.	
State copies	Nil.

No. 634.

Station Madras, Dated the 14th November 1917.

From (Name) A. H. Longhurst, Esq.,

(Designation) Superintendent, Archaeological
Survey, Southern Circle

To The Secretary to the Government of Madras,

HOME (EDUCATION) Department.

Sir, (Through) The Collector of Guntur District.

With reference to Government Order No. 1115 Public, dated the 22nd July 1915 concerning the preservation of the inscribed marble pillar at Ipuru, Vinukonda taluk, Guntur District, I have the honour to state that the steps taken by the villagers to preserve the pillar in question are not satisfactory. They have merely stuck the pillar in the ground and placed an unsightly stone slab on the top of it which does not protect the inscription from the action of the weather and is an eyesore.

2. I beg to submit a sketch plan showing what is required to protect this very important monument from further decay if the Government decides to permit it to remain on the spot. Personally I consider the pillar should be removed to the Madras Museum

2 ✓ $\frac{6421}{2687}$ milc

4

be

be,

the Collector. No 4121
ep 217

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recommend the removal of the pillar. A cost of protecting it sufficiently will be in the discretionery grant.

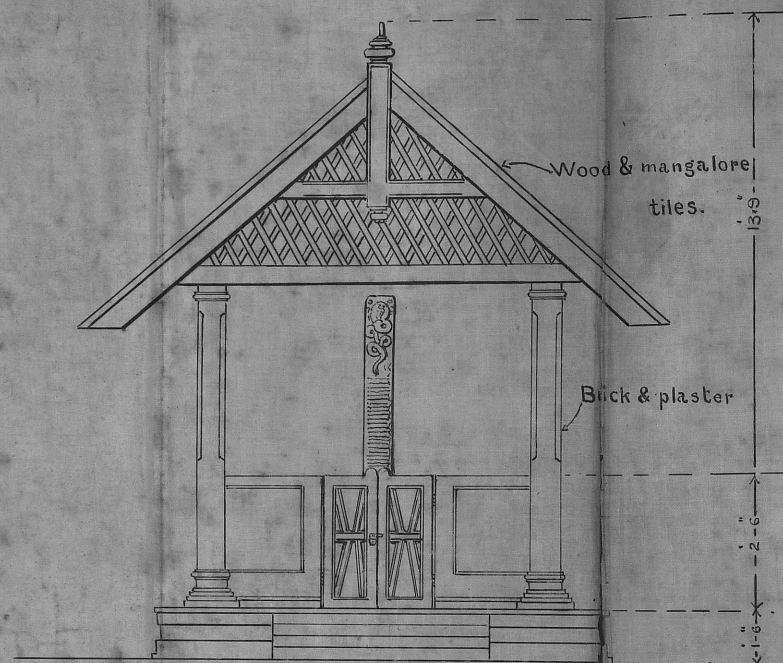
Erie Davis

29. XI. 67

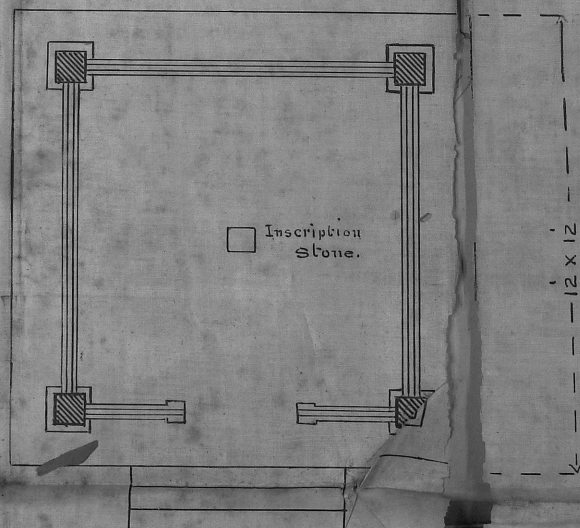
Ag. Collector.

Ag. Collector.

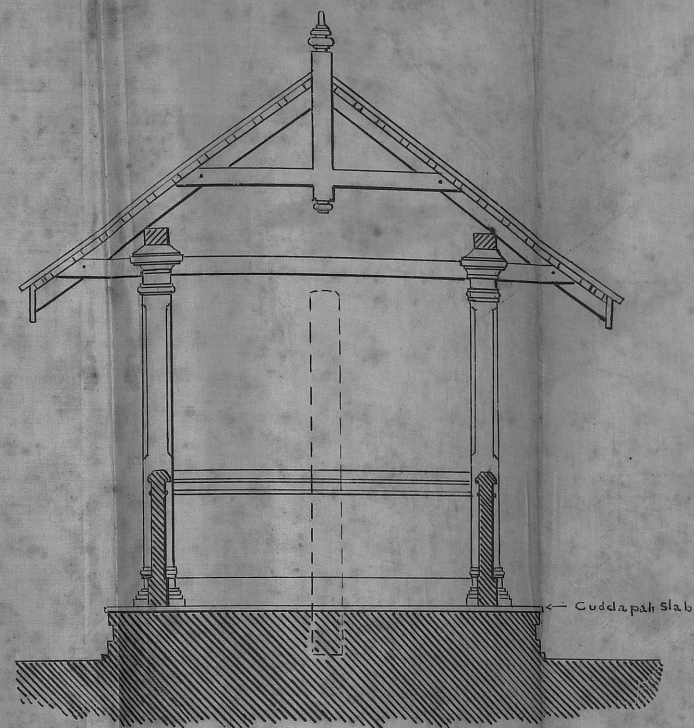
Elevation.



Plan.



Section.



Proposed Shelter
for Inscribed Pillar at Ipuru,
Guntur Distt:

A. A. Loughurst
17-11-17.

SUPERINTENDENT,
ARCHAEOLOGICAL SURVEY DEPARTMENT
SOUTHERN CIRCLE.

11
H. D. P. H.
(Ed. M.)

1547/8, for the Supdt., Arch. Survey, G. S. I. (1)

Subject: Preservation of the inscribed

monuments, pillars at Dharwar, Guntur

Attention is directed to

the notes and orders with G. S. No.

107 P. H. of the 23rd Jan. 1915 in

which the conservation of the

monuments follows in question came

up for discussion; and the

following points were considered

in connection therewith:-

(i) declaring the monument

as 'protected' under the Ancient

Monuments Preservation Act, 1904

and treating it as Govt. Property

(ii) giving the option to village

to set up the monument in the

proper position so as to prevent

it from the action of weather.

(iii) removing the ^{pillar} and

depositing it in the Museum at

Madras at Bangalore.

2 The Govt. felt that they

could not well declare the 'property'

to be Govt. property in view of

the local letters on p. 3 of G. S.

No. 107 P. H. of the 23rd Jan. 1915

7: paragraph letter
p. 2 of G. S. and para
2 of P. H. O. N. on p. 1
of notes at sheet ①

local letters on p. 3
at ①

w. S. note of 15.10.14 on
p. 1 of notes at
sheet ①

of 10. N. - Sec. VI
on p. 2 of notes at
sheet ①

not using the headgear since
perhaps go through soft no the pillar
not to be not at attention with bag

big up to under, not now & call of
at, looked at under with

light not moved, then to 8. under
at, 11. How the headgear was at

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and resolved to give the
villagers an opportunity of making
good their promise to protect the
pillar from the action of sun and
rains. But mounted because the latter
reported that the pillar was fixed
up in ^{its former} position and
a stone placed on the top to protect it from sun & rain, and
the communication was recorded
in R.S. No. 1118 P.L. d. 22nd July 1915.

3. Mr. Longhurst now reports that
the arrangement has not proved
satisfactory and repeats his
suggestion to remove the pillar
to the Madras Museum in the
event of the villagers being
unable to preserve the monu-
ment according to the sketch
plan Subd. 1. Lay him and at this
moment.

4. The coll. ^{of Guntur} ~~at Guntur~~
however is against the proposed
removal of the ~~pillar~~ and he
states that a grant towards the
cost of protecting it sufficiently
will be made next year from
his discretionary grant.

5. Subd. 1. that the ~~pillar~~
Government agree with the latter.

Box 10
15.12.17

Serial 1-8 (a) - 160,001-16-1-17.

NOTES.

Page 3

and the Supdt., Arch. Survey, was
informed accordingly.
A draft order is being.

11.12.17
JH
13.12.17

11.12.17
JH

The villagers were given an opportunity
to protect the pillar & have failed.

It is not a sacred object (1) because
it is not a serpent stone but only
a memorial pillar (2) it was not
worshipped for several years.

Should take steps to get it
transferred to the Museum

For a description of
the pillar please see
para 16 of the Arch.
Report for 1914-15.

11.12.17
JH

The attached draft

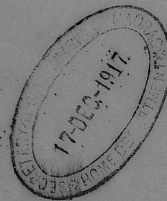
below is for app.

11.12.17
JH
13.12.17

14.12.17
JH
15.12.17

H-2

The collector's proposal
may be tried: if it fails,
(and Mr. Dayhurst also should
be informed may be asked to
report upon the point) the matter can be reconsidered.



Draft 12.17

16.12.17

The enclosed draft below
is for appl.

17/12/27

18/12/27

17/12/27



(End 3)

Survey, endorsement of the Colln of Gunton on the — of the inscribed marble pillar at Ipswich in the Gunton district.

READ AGAIN G.O. No. 107 pub., dated 23-1-1915

” ” ” ” 115 paki; ” 22-7- 191 s (T)

It is also:-

C. No. 1549/ From the Supr. Court, No. 639, dated 14. 4. 1917

39 39 Expt. of the health of, Quincy, N. H., Dec. 4-21 | (201)
Re.

191

ORDER.

No. 1629, dated 20.12.1917

Ms.

The audit of the
 collection of Quarters No.
 Dec. 1, 24 - G. L. of 17, of the 28th
 Nov. 1917 with which the
 Govt. ~~are~~ ^{is} ~~disposed~~ ^{communicated} again
 is communicated to the
 Supdt., Arch. Bureau.
 Should the arrangement
 suggested therein fail to
 have the desired effect ~~it~~ ^{is requested}
~~it is requested~~ the Supdt. to
 bring the matter to the
 notice of Govt.

To: The Supply, Wash.
Success
Copy to Mrs. A. A. S. of
p.w. (L.S.)
--coll. of -- Greenhouse

12-12-17
Tel
12/12/17

CA
18.12.17

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.

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