

Government of Madras

HOME DEPARTMENT (EDUCATION).

G.O. No. 1554, 10th December 1917

Building grant

Sanctioning a — not exceeding two-thirds of the actual expenditure nor Rs. 3,733 towards the cost of extending the building occupied by St. Michael's European Boys High School, Cannanore, Malabar district.

INDEXED

ORIGINAL.

Government of Madras

HOME DEPARTMENT (EDUCATION).

G.O. No. 1554, 10th December 1917

Building grant

Sanctioning a — not exceeding two-thirds of the actual expenditure nor Rs. 3,733 towards the cost of extending the building occupied by St. Michael's European Boys' High School, Cannanore, Malabar district.

READ—the following papers :—

I

Letter—from the Hon'ble Mr. J. H. STONE, M.A., F.R.H.S., C.I.E., Director of Public Instruction.

To—the Secretary to Government, Home (Education) Department.

Dated—the 18th September 1917.

No.—R.C. 7754.

I have the honour to submit the enclosed plans (Nos. 20 E/1, 20 E/2 and 20 E/3) and estimates amounting to Rs. 5,400 for certain extensions to the building occupied by St. Michael's European Boys' High School, Cannanore, and to recommend that under article 57 of the Code of Regulations for European Schools a grant not exceeding two-thirds of the estimated cost may be sanctioned, payable when funds are available.

2. The Inspector of European and Training Schools considers that the extensions proposed are absolutely necessary. The plans have been submitted only in duplicate. One more copy of each of them will be submitted on receipt from the correspondent who has been addressed on the matter.

II

Letter—from the Hon'ble Mr. J. H. STONE, M.A., F.R.H.S., C.I.E., Director of Public Instruction.

To—the Secretary to Government, Home (Education) Department.

Dated—the 17th November 1917.

No.—Ref. on Cur. 7754.

With reference to the concluding portion of paragraph 2 of my letter R.C. No. 7754, dated 18th September 1917, recommending a grant towards the cost of extensions to the building occupied by St. Michael's European Boys' High School, Cannanore, I have the honour to state that the correspondent reports that he is unable to submit one more copy of each of the plans as he has not got a copy for reference. If an extra copy is necessary, I request that a copy of each of the plans already submitted may be returned to me for transmission to the correspondent for reference.

III

Note by the Chief Engineer, Public Works Department, No. 7640 C., dated 3rd December 1917.

The Director of Public Instruction submits three drawings bearing Nos. 20 E/1, 20 E/2 and 20-E/3 and a detailed estimate amounting to Rs. 5,400 for a grant-in-aid towards the cost of extending the building occupied by St. Michael's European Boys' High School, Cannanore, Malabar district.

The drawings and the estimate have been scrutinized in the Chief Engineer's office and the sizes of certain of the scantlings of roof timbers altered where necessary. As the pressures on the piers marked P on D.P.I. No. 20-E/1, exceed the permissible limit of two tons per square foot for laterite they have been enlarged as shown in green on the drawing

To the Director of Public Instruction with plans, estimates and Chief Engineer's note.
 „ Accountant-General.
 „ Public Works Department.
 „ Collector of Malabar.
 Editors' Table (paragraphs 1 and 2 of order only).

$$\left[\begin{array}{c} \text{E.} \\ 12 \end{array} \right]$$

Building Grant

Home (

EDUCATIONAL DEPARTMENT.

Sanctioning a — not exceeding two-thirds of the actual expenditure
 not Rs 3,733/- towards the cost of extending the building occupied by
 St Michael's European boys' high school, Cannanore, Malabar distr.

99 99 99 99 _____ 99 _____ 191

READ ALSO:—

Note by the Chief Engineer _____, " 7640 C, " " 3. 12. 1917

ORDER.

No. 1534, dated 10-12 1919

Under art. 57 of the Code of Regulations for European schools THE Government are pleased to sanction a

penditure, nor Rs. 3,733/- _____

towards the cost of extending the building
occupied by St. Michael's European
boys' high school, Cannanore, Malabar

subject to the following conditions:—

(1) ~~t~~ that in carrying out the work the suggestions of the Chief Engineer in his note read above are adopted; and

(2) that all the conditions prescribed in the *Code of Regulations for European Schools* Grant in Aid Code have been duly complied with.

2. On the above conditions being fulfilled the grant will be paid as funds become available.

3. The S.P.G is requested to obtain from the Correspondent of the school another set of plans and estimates and forward them to the Superintending Engineer, West Coast Division, direct.

The Director of Public Instruction with plans,
estimates and Chief Engineer's Note. (100) / CM
„ Accountant-General.

Accountant-General.

.. Collector of Malabar

ET (paras 1+2 of order only)

[Cor. 1037B], From the A.P.D., Re No. 7754/17 D the 18.9.17

The plans and estimates relating to St. Michael's European boys' high school, Cannanore, may be forwarded to P.W.D. for scrutiny.

21.9.17

E.H. 24.9.17

P.W. No.

P.W. No.

15ct Note by the Chief Engineer N. 7640 C de 3 12.17

DS

The plans and estimates have been examined by the Chief Engineer and as a result of the scrutiny the amount of the estimate has been slightly increased from Rs 5,400 to Rs 5,600 and the estimate, as thus altered, amounting to Rs 5,600 is recommended by the Chief Engineer for sanction. The file may now be returned to Home (Edl) for the issue of orders.

With reference to D.P.D.'s letter at Ph 3-4 ct, Home (Edl) may be requested to ask

PUBLIC WORKS DEPARTMENT
C. No. 2264
DATE 28.9.1917

15ct

15/9

1. The D P I to obtain a
Set of plans ^{as per contract} from the
Correspondent of the School
and forward them to the EE
West Coast Dⁿ direct-

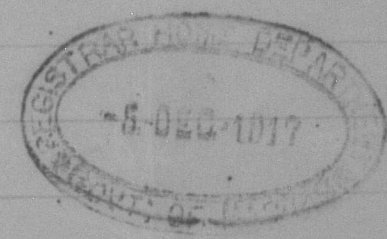
1/25
264/11
279/11

1/25
264/11
279/11

72

Home (Ed) no.

P. W. no 2264 wks
4 12 17



Home (Ed) Dep't

us
S.

A draft order is submitted for approval.

1/25
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279/11

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279/11

ORDINARY.

PRESS SLIP

PREFERENCE.

URGENT (a).

Seott. II-38-2-15.

DEPARTMENT.

Current No., dated..... 191

G.O. No., dated..... 191

Number of MS. pages sent {
 (b) Correspondence.....
 (b¹) Notes.....

INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b¹) For rules regarding printing of notes, see rule 315 of the office Manual.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

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(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Registrar with a remark to that effect.

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(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

Brief subject.....

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TO PRESS, MADRAS OOTY.

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Supdt.	Supdt.	Supdt.

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