

*Home* (1917) Department.  
*Education*

*Ordinary* SERIES.

G.O. No. 148

DATED 9. 2. 17

INDEXED

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[Despatch Abstract.]

Books and Publications.

Forwarding to the India Office copies of the Annual  
Reports of the Department of Industries.

# PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

| Number. | Date. | Original (= O.)<br>or spare copy<br>(= S.O.) | Remarks.<br>(In this column such of the<br>papers as have been removed<br>for copying, printing,<br>etc., should be marked with<br>a cross.) | Initials of Referencer with<br>token of return to Refer<br>department. |
|---------|-------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|         |       |                                              |                                                                                                                                              |                                                                        |

## Papers of other departments.

| Department. | Number | Date. | Original (= O.)<br>or spare copy<br>(= S.O.) | Initials with date of (1) Referencer acknowledging<br>returns of the paper concerned or (2) Despatches<br>to denote the return of the papers to the<br>department concerned. |
|-------------|--------|-------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             |        |       |                                              |                                                                                                                                                                              |

Any further communication on this subject  
should be addressed to—  
The Under Secretary of State for India,  
Record Department,  
India Office, London, S.W.  
and the following reference quoted:—  
R. & R. 1963.

Telegraphic Address:  
RETAXANDUM, LONDON.

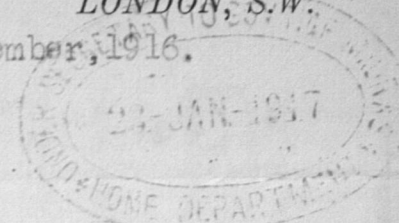


INDIA OFFICE,  
WHITEHALL,

LONDON, S.W.



28<sup>th</sup> December, 1916.



Dear Sir,

This Office does not appear to be supplied with copies of the annual report of the Director of Industries, the 1915-16 issue of which has apparently just been published. I shall be glad to be supplied with 15 copies as soon as possible, and with a similar number of copies of future reports as issued. And, to make the record file as complete as possible, I shall be obliged if one copy of each report prior to that for 1915-16 can be forwarded.

2. It has been noticed in the Gazette that the Department of Industries is publishing a large number of works on different subjects. In view of the interest taken here, especially at present, in Indian Industries it would seem desirable that this Office should be supplied with all publications which are of permanent interest. Industrial surveys of various parts of the Province, or detailed investigations regarding particular industries would be the type of publication required. Ten copies should be sufficient of any books thus forwarded; any further supply required would be made the subject of a special request

Yours faithfully

H. Mitchell

The Chief Secretary to  
the Government of Madras,  
Madras.

Asst Registrar and  
Superintendent of Records.

719

[C No 314] From the Asst. Registrar and Encl. of  
Records, India office, R & R. 1963,  
dated the 20th Decr. 1916.

Subject - Report of the Dept of Industries

W. N. 892 (V)  
21.3.14

(L) The Department of Industries was  
(K) constituted only in 1914 and one copy  
(E) each of the reports for 1913-14 and  
1914-15, and 15 copies of the report  
for 1915-16 may be supplied to the  
India Office.

2. As regards the publications  
relating to industrial surveys or  
detailed investigations regarding par-  
ticular industries required by the  
India office, it may be noted that  
there are <sup>no</sup> such publications except  
the "Handbook of Commercial information  
Madras, by M. E. Couchman JCS". Perhaps  
ten copies of this book may be supplied  
to the India Office.

3. A draft letter is subd for approval

Tel  
7.2.17.

CMH  
8.2.17



the years 1915-16, 1914-15 and 1913-14 respectively. Fifteen copies of ~~present~~ future reports will be forwarded to the India Office as desired.

2 With reference to para. 2 of the letter under reply, I am also to forward ten copies of the "Handbook of Commercial Information, Madras," by Mr. M. G. Couchman I.C.S.

I have &c.

Tel  
7.2.17

9.2.17

When given for copying  
When copied  
When examined  
When signed

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READ AGAIN G.O. No.  
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.