

2/11/92

Government of Madras

HOME DEPARTMENT (EDUCATION).

G.O. No. 1474, 20th November 1917

University Regulations

Sanctioning certain alterations in the—relating to the B.A. (Honours) course in Branch IV—
Mental and Moral Science.

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ORIGINAL

Government of Madras

HOME DEPARTMENT (EDUCATION).

G.O. No. 1474, 20th November 1917

University Regulations

Sanctioning certain alterations in the—relating to the B.A. (Honours) course in Branch IV—
Mental and Moral Science.

READ—the following paper :—

Letter—from F. DEWSBURY, Esq., B.A., LL.B., Registrar, University of Madras.
To—the Secretary to Government, Home (Education) Department.
Dated—the 2nd November 1917.
No.—7979.

I have the honour, by direction of the Syndicate, to submit for the sanction of Government under section 25 (1) of the Indian Universities Act, 1904, the accompanying alterations in the regulations adopted by the Senate at its meeting held on the 19th October 1917.

The alterations relate to the curriculum of studies in Branch IV—Mental and Moral Science for the B.A. (Honours) Degree, and are intended to make Psychology and Ethics alternative subjects. In the opinion of the Board of Studies in Mental and Moral Science, on whose recommendation these alterations were proposed to the Senate, experience of the working of the Honours curriculum has shown that the number of subjects in which a candidate for the B.A. (Honours) Degree in Mental and Moral Science is required to present himself for examination is too great to admit of as high a standard of attainment being exacted as is desirable in the case of an Honours degree. The Board considers that it would therefore be really in the interests of scholarship to reduce the number of subjects in which a candidate has to appear from seven to six, and that the best way of effecting this reduction would be by making Psychology and Ethics alternative subjects instead of requiring the candidate to sit for an examination in both. The Board of Studies recognizes that a certain measure of knowledge is indispensable in the case of Psychology, and desirable in the case of Ethics, for the intelligent study of the other subjects of examination; provision has therefore been made in the proposed alterations so as to ensure that the candidates for Honours in Branch IV should have a knowledge of Psychology or Ethics in each alternative case equivalent to the standard required of candidates for the B.A. Degree.

ENCLOSURE

UNIVERSITY OF MADRAS

Resolutions adopted by the Senate at its meeting held on 19th October 1917.

(i) That in Regulation 200 (e), the words 'and in that alternative subject—Ethics or Psychology—in which he does not propose to appear if a candidate in Branch IV' be inserted after the words 'in the subjects in which he proposes to appear' and before the words 'and that his conduct and progress have been satisfactory.'

(ii) That in Regulation 267 iv, the words '(2) Psychology, according to a syllabus. (3) Ethics, according to a syllabus' be left out and the words '(2) Either Psychology or Ethics, as the candidate may select, according to a syllabus provided that a candidate selecting Psychology must have attended, and made satisfactory progress under, a course of instruction in Ethics equivalent to that required of candidates for the B.A. Degree, and that a candidate selecting Ethics must have attended, and made satisfactory progress under, a course of instruction in Psychology equivalent to that required of candidates for the B.A. Degree,' be substituted; and further, that the headings numbered (3), (4), (5), (6), (7), be renumbered (3), (4), (5), (6).

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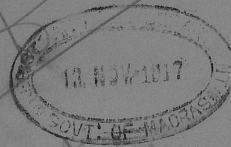
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NOTES.

Page

Lo. 1363, from the National Union, 7979, 12-11-17. H. A. J. (Edo.)

Subject: Alterations in the University Regulations relating to the B.A. (Honours) Courses in Mental & Moral Science.



The proposed alterations may be forwarded up to the D. P. S. & at remark in the first instance.

[For facility of reference the regulations concerned, as they exist now, and as they would be under the proposed regulations, have been typewritten side by side at sheet (1X).]

Edo 1363 B.1
6-11-17
7-11-17
No 230 of 12-11-17
The attention may be referred.



The draft order below is for appl.

14-11-17
15-11-17
17-11-17
19-11-17
20-11-17

Refer: p. 18 of the revised calendar
for 1917.

Existing Regulation.

200 (e). A candidate applying for the final examination in Honours shall forward, so as to reach the Registrar before the 20th March preceding the examination, certificates in the form hereinafter prescribed, from the head of an affiliated college to the effect that he has attended an affiliated college for a period of at least three years after passing the Intermediate Examination in Arts or other accepted examination, that he has completed the course of instruction in the subjects in which he proposes to appear, and that his conduct and progress have been satisfactory.

Refer: p. 189 of the revised calendar
for 1917.

207 (iv). Mental and Moral Science.

A candidate shall be examined in

(1) Logic and Theory of knowledge, according to a syllabus.

(2) Psychology, according to a syllabus.

(3) Ethics according to a syllabus

(4) Outlines of European Philosophy according to a syllabus.

(5) Outlines of Indian Philosophy according to a syllabus.

(6) A prescribed modern work dealing constructively with the general problems of Philosophy.

(7) One of the following, according to the candidate's option:-

(a) A prescribed school of Indian Philosophy, to be studied historically and critically.

(b) A prescribed period of Ancient European Philosophy.

Proposed Regulation.

200 (e). A candidate applying for the final examination in Honours shall forward, so as to reach the Registrar before the 20th March preceding the examination, certificates in the form hereinafter prescribed, from the head of an affiliated college to the effect that he has attended an affiliated college for a period of at least three years after passing the Intermediate Examination in Arts or other accepted examination, that he has completed the course of instruction in the subjects in which he proposes to appear and in that alternative subject - Ethics or Psychology - in which he does not propose to appear if a candidate in Branch IV, and that his conduct and progress have been satisfactory.

207 (iv). Mental and Moral Science.

A candidate shall be examined in

(2) Either Psychology or Ethics, as

a candidate may select, according to a syllabus provided that a candidate

selecting Psychology must have attended, and made satisfactory progress under, a

course of instruction in Ethics equivalent to that required of candidates for

the B.A. Degree, and that a candidate selecting Ethics must have attended, and

made satisfactory progress under, a course of instruction in Psychology

equivalent to that required of candidates for the B.A. Degree.

(1) Logic and Theory of Knowledge, according to a syllabus

(2) Psychology, according to a syllabus

2.

Existing Regulation.

(c) A prescribed period of Modern European Philosophy.

(d) Political Philosophy.

(e) The Philosophy of Religion.

(f) Experimental Psychology.

The examination shall be conducted by means of written papers and an essay with the addition, in the case of Experimental Psychology, of a practical examination.

A candidate shall give notice through his college, a year before the date of the examination, of the particular subject he proposes to take.

Proposed Regulation.

(3) Outlines of European Philosophy according to a syllabus.

(4) Outlines of Indian Philosophy according to a syllabus.

(5) A prescribed modern work dealing constructively with the general problems of Philosophy.

(6) One of the following, according to the candidate's option:-

(a) A prescribed school of Indian Philosophy, to be studied historically and critically.

(b) A prescribed period of Ancient European Philosophy.

(c) A prescribed period of Modern European Philosophy.

(d) Political Philosophy.

(e) The Philosophy of Religion.

(f) Experimental Psychology.

The examination shall be conducted by means of written papers and an essay with the addition, in the case of Experimental Psychology, of a practical examination.

A candidate shall give notice through his college, a year before the date of the examination of the particular subjects he proposes to take.

Regulation 208.Branch iv.

Days	Hours	Subjects	Marks
1st day	10-1	Logic and Theory of knowledge	175
	2-5	Psychology	175
2nd day	10-1	Ethics	175
3rd day	10-1	Outlines of European Philosophy	150
	2-5	Outlines of Indian Philosophy	125
4th day	10-1	Essay	200
5th day	10-1	General Philosophy	200
	2-5	Optional subject	200
Total			1,400

3.

Existing Regulation.

209. No candidate shall be declared to have taken honours in one of the branches of knowledge for the B.A. (Honours) degree unless he obtains not less than forty per cent of the total marks and not less than thirty per cent in each division of the examination. The divisions shall be as follows:-

x x x

x x x

Branch iv. (a) Logic, Psychology and Ethics (b) General Philosophy, Outlines of European Philosophy and Outlines of Indian Philosophy, (c) Optional subject and Essay.

Branch iv. (a) Logic, Psychology or Ethics, (b) General Philosophy, Outlines of European Philosophy and Outlines of Indian Philosophy, (c) Optional subject and Essay.

(vi) That in Regulation 209, before the heading 'L.T. Degree Examination', there be inserted an additional form of Honours B.A. Attendance Certificate in the following words:-

'I certify that.....has attended the course of instruction in Ethics required of candidates selecting Psychology in the B.A. (Honours) Degree Examination, at theduring the year.....and that his progress has been satisfactory.

(Signature)

Professor or Lecturer.

Branch IV				
Days	Hours	Subjects	Marks	
First Day	10-1	Logic and Theory of Knowledge	200	
"	2-5	Psychology or Ethics	200	
Second Day	10-1	Outlines of European Philosophy	250	
Third Day	10-1	Outlines of Indian Philosophy	150	
"	2-5	Optional Subject	200	
Fourth Day	10-1	Essay	200	
Fifth Day	10-1	General Philosophy	200	
Total			1,400	

URGENT (a)

... Home DEPARTMENT

Total .

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

ГР.Т О

TO PRESS, MADRAS OOTY.

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