

Home (1917) Department.
Education

Ordinary SERIES.

G.O. No. 1019

DATED 6. 8. 17

[Despatch Abstract.]

Muhammadan Education.

Recording papers regarding the grant in aid to the
proposed College for Muhammadans at Vaniyambadi.

PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

Number.	Date.	Original (= O) or spare copy (= S.O.).	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department

Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S. C.).	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

CN. 596 Sol.

7-2-17

Angappa Naick Street,

George Town, Madras, 6th. February '17.

From Hajee Moulvi Ziauddin Mahomed Sahib,
President, Vaniyambadi Mahomedan Educational Society,
VANIYAMBADI.

To The Secretary to Government,
Educational Department,
MADRAS.



Sir,

I have the honour to communicate to you the following Resolutions passed by the Executive Committee of the Vaniyambadi Mahomedan Educational Society at its Meeting held in Vaniyambadi on Sunday the 28th. January 1917 and presided over by me as President of the Vaniyambadi Mahomedan Educational Society.

I. That, under the supervision of the V.M.E. society and in connection with the Madrasa-e-Islamia, Vaniyambadi, a College to be named the Islamia College, Vaniyambadi, be established and that a Committee for the management of the same be appointed by us.

II. That, since the petition submitted to His Highness the Nizam of Hyderabad by Janab Ghulam Ahmad Sahib Kalami and the Hon'ble Mr. Yakub Hassan Sait Saheb (requesting His Highness's financial aid to raise the Madrasa-e-Islamia, Vaniyambadi, to the status of a college to be called Oosmania College) is irregular and unauthorised and is against the rights

rights and prestige of the Society, the contribution offered by His Highness for the proposed Oosmania College be respectfully declined.

In communicating these Resolutions, I beg leave to -- state that it was with sincere regret that the Committee arrived at the decision recorded in the second Resolution. But the Members had no alternative in the matter, since the grant was inseparable from the proposal to constitute a Board of Directors distinct from the Executive Committee of the V.M.E. Society in whom is at present vested the management of the Madrasa-e-Islamia. The Committee is not willing to transfer its responsibility to any body constituted outside its own pale and without being authorized and appointed by it. The transactions entered into by the two gentlemen named above appear to the committee as the thin end of a wedge which is intended to wrest the Madrasa-e-Islamia from the hands of the Committee. The Committee has, therefore, with great regret, felt constrained to decline His Highness the Nizam's generous grant.

I have the honour to be,

Sir,

Your most obedient servant,

Mrs. L. J. Andrews
president,
V. M. E. Society.

C. no. 596

Howe (Dor) Sep

Endorsement No. 596-1

19.2.17

Referred to the D.P.D. for
remarks with reference to his letter
no. 9746/16 of the 14th December 1916.

16.2.17
M
H

19.2.17

pp 4-6 of 4.0.1416 2/1
22-12-16

2
Mr D.P.D. (with a copy of the current original
to be returned with reply)
19.2.17

DEPARTMENT.

Boott II-8-1-17.

CURRENT No.

1011 Eou

From

Received

191

Registered

191

Subject.

The Muhammadan Educational Association of Southern India.

Office of the Honorary Secretaries,
9, Singanna Naick Street,

Madras 2nd March 1917.

PLACE OF MEETING ANJUMAN BUILDINGS

2/190, Mount Road,
MADRAS S. C.

President:

THE HON'BLE MR. JUSTICE
ABDUR RAHIM.

Vice-Presidents:

THE HON'BLE NAWAB SYED
MUHAMMAD SAHIB.
KHAN BAHADUR
KADIR NAWAZ KHAN SAHIB.

Honorary Secretaries:

A. HAMEED HASAN, Esq.,
B.A., LL.B., (Alig.)
MIR ZYNUDDIN ESQR.,
LL.B.

Treasurer:

KHAN BAHADUR
M. ABDUL KUDDUS
BADSHAH SAHIB.

Bankers:

THE BANK OF MADRAS.

The Objects of the Association are:—

(1) To devise means for disseminating Higher Education among Mohamedans and to promote the study of Urdu, Persian and Arabic.

(2) To arrange for imparting religious instruction side by side with secular education.

(3) To help poor but intelligent and deserving students with scholarships, books, school-fees, etc.

(4) To impress on the minds of the Mohamedan public, by means of lectures, tracts and social gatherings, the necessity for imparting Western Education to their children.

NOTE—This Association maintains a Hostel for Muslim students at 9 Singanna Naick Street, near the old Municipal Buildings. It maintains Religious Instruction classes at the Madras-i-Azam, Mount Road, and at the Mohamedan Girls' School, Mylapore. It gives 15 to 20 scholarships every year.

Admission of Members:

Rule 2.—All persons of any nationality or creed interested in Mohamedan Education shall be eligible to become members on payment, in advance, of a monthly subscription of As. 8. Minimum monthly subscription for Mofussil Members is As. 4 only.

To

The Secretary to

The Educational Department

Government of Madras

Madras.

Sir,

We have the honour to communicate to you the enclosed resolutions thanking H.H. the Nizam for his munificent grant and donation towards the USMANIAH College and approving the constitution of the Board of Management of the said College, which were adopted by the Executive Committee of this Association.

We beg to remain

Sir,

Your most obedient Servants,

A. Hameed Hasan

Mir Zynuddin

Honorary Secretaries.

5
The Usmaniah College.

Resolutions.

"The Executive Committee of the Muhammadan Educational Association of Southern India begs to express its sense of deep and heartfelt gratitude to His Highness the Nizam for his - - - magnificent grant of Rs 1,000 a month and a donation of Rs 25,000 for the establishment of a College for the benefit of the - - - Mussalmans of Southern India and for his gracious permission to associate his name with the College, so that it may be known as the USMANIAH College."

(Adopted on the 14th February '17)

"That this Association begs most respectfully to recommend that H.H. The Nizam's Government may be pleased to entrust the management of the proposed 'USMANIAH' College to a Board consisting of the Hon'ble Mr. Justice Abdur Raheem as President, the Hon'ble Mr. Yakub Hasan as Secretary and the following gentlemen as its members:-

Mr. Ghulam Ahmed Kalami.

Moulvi Hajee Ziauddin Mohammad Sahib. *(President of the Usmaniah College)*
The Principal of the Presidency College.

" Arabic Professor of " "

And such other gentlemen as may be useful as proposed in the letter of the Government of Madras to H.H. The Nizam's Government dated the 22nd. December 1916 and to authorise the said Board to take such measures and to frame such rules and regulations as may be necessary for the establishment and conduct of the USMANIAH College."

(Passed on the 28th February '17)

A. Hameed Hasan

M. Ziauddin
Secy. Secretaries.

C. No. 1011 Est.

Howe (Est.) Sep 17

Endorsement No. 1011-1
7.3.17

Referred to the D.P.D.

for remarks in continuation of
endorsement No. 596-1 of the 19.2.17.

20
8.3.17
M
5.3.17

A
6/3/17

Accepted
with amendments
9.3.17

2
The D.P.D. (End. 1011-1) in a copy of the
letter from the Hon. Mr. Justice Agha Rahim Khan
Assoc. in pp 4-5 CF

The Usmanian College.

Resolutions.

"The Executive Committee of the Usmanian Educational
Association of Southern India have to express the sense of deep
and heartfelt gratitude to His Highness the Nizam for his
generous grant of Rs. 1,000 a month and a donation of Rs. 5,000
for the establishment of a college for the benefit of the
Muslims of Southern India and for his personal attention to
associate his name with the College, so that it may be known as
the USMANIAN COLLEGE."

(Adopted on the 14th February '17)

"That this Association be most respectfully recommended
that H.H. The Nizam's Government may be pleased to entrust the
management of the proposed 'USMANIAN' College to a Board consisting
of the Hon. Mr. Justice Agha Rahim Khan as President, the
Hon. Mr. Yaqub Hassan as Secretary and the following gentlemen
as its members:-

Mr. Ghulam Ahmad Khan.

Hon. Mr. Justice Khudat Khuda Khan.

The Principal of the Presidency College.

" Arabic Professor of "

And such other gentlemen as may be useful as proposed in
the letter of the Government of Madras to H.H. The Nizam's Govern-
ment dated the 28th December 1916 and to authorise the said Board
to take such measures and to frame such rules and regulations as
may be necessary for the establishment and conduct of the USMANIAN
College.

(Passed on the 28th February '17)

M. J. Khan

CN. 1059 En

6.3.17

Vaniyambady, 3rd March 1917.

The Secretary to the Government of Madras,

Educational Department,

Fort St. George, Madras.



We understand that the false impression has been created by some mischief mongers in the minds of authorities that the whole of our town is opposed to the establishment of the proposed Usmania College in Vaniyambady. The great majority of our townsmen are anxious that the truth should be known to the authorities concerned that the Vaniyambadians yield to none in their grateful appreciation of His Highness the Nizam's princely bounty. We enclose in this connection a copy of a letter which the leading men among us have sent to the Private Secretary to His Highness the Nizam and request that you will help us to see that the Usmania College is established in our midst as per His Highness's original order and gift. We are holding a public meeting to repudiate the unwarranted action of the Executive Committee of the local Muhammadan Educational Society, proceedings of which will follow in due course.

Yours truly,

T. Ameenuddin Sahib Khan Bahadur

(T. Ameenuddin Sahib Khan Bahadur)

Malayalam Haji Abdur Rahman Sahib

(Malayalam Haji Abdur Rahman Sahib.)

Trustees, V. M. E. Society.

To

8/
Vaniyambady, 3rd March 1917.

Awab Sir Fariddon Jung Bahadur, K.C.S.I.,

Private Secretary to His Highness the Nizam,

H Y D E R A B A D.

We, the undersigned trustees, members and supporters of the Vaniyambady Muhammadan Educational Society and Madrasa-e-Islamia, feel it our duty to bring to your notice the following:---

The resolutions passed by the Executive Committee of the Vaniyambady Muhammadan Educational Society at its meeting of the 28th January last in connection with the establishment of the Usmania College at Vaniyambady and communicated to the Press and to the Government authorities here and in Hyderabad by Haji Moulvi Ziauddin Muhammad Sahib, President, in his letter of the 6th February 1917 are inaccurate and incomplete. They were ultra vires as not arising from matters mentioned in the agenda and also illegal as sprung upon the meeting without previous notice required under the Society's rules. The resolutions were put forward by a clique who took advantage of the absence of several influential trustees and members of the Usmania College movement owing to the prevalence of the town and were carried by a small majority in the teeth of the illegality of the action being pointed out by several members. The President's office in our Society is simply honorific and is not permitted by the rules to do anything for which the President is held responsible, all executive work being entrusted to the Secretary. The resolutions in question being manifestly defective require confirmation at the hands of the members of the Society's members in order to become valid to be given. The President has given them premature publication. We have wired this aspect of the situation to Moulvi Ziauddin A., B.L., C.S.I., the Chief Secretary to

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-2- 10

Highness the Nizam at Bombay and to Mr. A. Hydari, B.A., the Home Secretary at Hyderabad, on the 14th instant as soon as he became aware of the President's communications. Khan Bahadur Mittadar T. Ammenuddin Sahib and Malayalam Hajee Abdur Rahman Sahib, Trustees of the Vaniyambady Muhammadan Educational Society, also wired as follows on the 15th instant to Moulvi Ahmed Hussain Sahib at Bombay:---

"Proceedings of last meeting of Executive Committee, Vaniyambady Muhammadan Educational Society appearing in news papers mutilated misleading. A few hot-headed members managed to secure majority by putting unawares propositions bringing discredit upon Vaniyambady. Many objected, still carried. Large number of townsmen extremely sorry. Beg you save honour of our native place and see Usmania College established Vaniyambady. Separate Board quite acceptable".

Under these circumstances, it is requested that the communication of the President above referred to be not taken notice of.

A large number of the members of the Society and its Executive Committee are heartily sorry for the thoughtless and unwarranted action of a few misguided individuals and beg to assure the Government of H. H. the Nizam that the people of Vaniyambady as a whole are like the other Muslims of Southern India, extremely grateful for His Highness's Royal gifts and more especially for the honour conferred on the community by the gracious permission to associate the august name of the great Muslim Ruler of Hyderabad with an institution which is designed for their benefit and is expected on all hands to usher in a new era of progress and prosperity in their history. They also keenly appreciate the special Board of management proposed by the Madras Government, and approved by His Highness the Nizam's Government, to administer His Highness's gifts and to run the Usmania College satisfactorily.

10
11

-3-

In conclusion, we beg to assure His Highness' s Government that by far the large majority of the people of Vaniyambady are most willing and quite prepared to offer their own humble support, material and moral, towards the success of the Usmania College, Vaniyambady.

We beg to remain,

S i r,

Your most obedient servants,

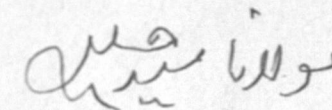
(Signed) T.Aminuddin (Khan Bahadur)

Malayalam Haji Abdur Rahman,

(Trustees, V.M.E.Society)

and others.

Vaniyambadi, 3rd. March 1917.



Assistant Secetary,
Protest Committee.

DEPARTMENT.

CURRENT No.

1095 En 12

From _____

Received _____ 191

Registered 7. 3 1917

Subject.

PRIVATE SECRETARY'S OFFICE, MADRAS.

Memo. No. 491-P

Transferred to the Secretary to Government, *Home (Educational)*

Department, for favour of disposal.

ENCLOSURES :

(By order of His Excellency the Governor.)

Private Secretary.

Guindy,

The 6th March 1917.

THREE LINES

C.

POSTS  TELEGRAPHS

NOTICE.

This form must accompany any inquiry made respecting this Telegram

Charges to pay.

Office Stamp.

Rs.

As.

Handed in at (Office of Origin).

Date.

Hour.

Minute.

Service Instructions.

Words.

TO

Word here at

M.

Private Secretary
to His Excellency Governor Madras
Govt Camp
Jalarpet muslims assembled today
under my presidency once again
respectfully offer their grateful
appreciation of his highness
munificent grants towards usmania

TO

Word here at

It.

M.

usmania

College Vaniyambadi one neighbouring
muslim centre under separate mana-
ging board they feel confident
new institution will be more useful
than even present madrasa they
also regret thoughtless ~~unfair~~

13 / 14

TO
Thoughtless

III

Recd. here at 18

H. HD

M.

unwarranted ungracious resolution
of vaniyambady muhammadan
educational society Committee
in ^{persisting} persevering to decline royal
gifts intended to benefit entire Comm
Community in southern india.

N.B. - The name of the Sender, if telegraphed, is written after the text
Lal Chand & Sons, Calcutta-146-Reg. 389 Tel.-1.746-50,000 Bks.

= Syed Mahmood =

14
15
DEPARTMENT.

Sectt. II-8-13,002-4-13.

CURRENT No. 1143 En

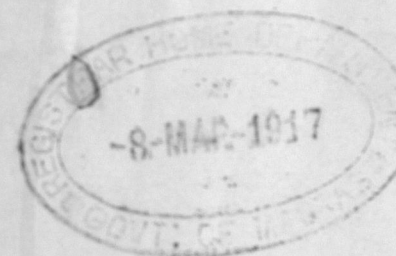
From _____

Received _____ 191 . Registered 873 _____ 1917.

Subject.

P.S.-4-500-13-11-16.

PRIVATE SECRETARY'S OFFICE, MADRAS



Memo. No. 494-P

Transferred to the Secretary to Government, Home (Educational)
Department, for favour of disposal.

ENCLOSURES :

(By order of His Excellency the Governor.)

Quindy,

The 7th March 1916.

H. P. H.

Private Secretary.

C.

0

Q

INDIAN



TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

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Rate.

As

Handed in at (Office of Origin).

Date.

Hour.

Minute.

Service Instructions.

Words.

Vaniyambadi

6

16

55

61

TO

Recd. here at

11

17

M.

Private Secretary

His Excellency Governor

= Madras Governor's Camp =

members Taj Club representing Young
 Vaniyambadi in meeting assembled today
 beg to accord wholehearted support to
~~Vaniyambadi~~ Vaniyambadi Usmania College and

N.B.—The name of the Sender, if telegraphed, is written after the text.

Gulab Singh

TO

Recd. here at

19

11

55

M.

and
 regret ungracious resolution of executive
 Committee of local mulramadan educational
 Society on this subject Vaniyambadians
 feel proud of an educational institution
 bearing his highness name being founded
 in their town. = Haji Abdurrahim =

N.B.—The name of the Sender, if telegraphed, is written after the text.

Gulab Singh & Sons, Calcutta—No. 588 Tel.—13-7-15—1,00,000 Bks.

DEPARTMENT.

Sectt. II-8-13,002-4-13.

CURRENT No.

From _____

Received _____ 191 . Registered _____ 191 .

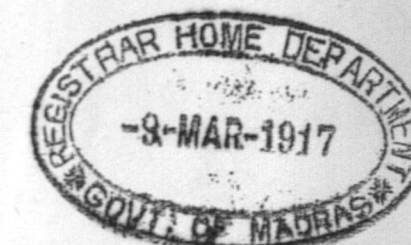
Subject.

CN^o 1154 E^o
9.3.7

P.S.-4-500-18-11-16.

PRIVATE SECRETARY'S OFFICE, MADRAS

Memo. No. 497-P



Transferred to the Secretary to Government, Home (Educational)

Department, for favour of disposal.

ENCLOSURES :

(By order of His Excellency the Governor.)

Amindy,

Private Secretary.

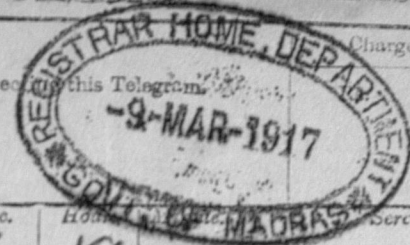
The 8th March 1917.

C.

INDIAN TELEGRAPHS

NOTICE.

This form must accompany any inquiry made respecting this Telegram.



Handed in at (Office of Origin) Trinpalath NA Date 7 19 - Home Madras Service Instructions 19

TO Private Secretary Govt House Recd. here at II. M.

Madras Government's camp
Trinpalath Mubalman's assembled in
 public meeting under anpman ~~istam~~
 istamiats auspices with me as
 chairman heartily support resolutions
 passed at public meetings of

N.B.—The name of the Sender, if telegraphed, is written after the text.

TO of Recd. here at II. M.

of
Vaniyambadi Mubalman's held yesterday
 with Khan Bahadur I Amiruddohin Saib
 president and welcome establishment
 of Usmania college Vaniyambadi
 under management of Special
 Board and convey their grateful

N.B.—The name of the Sender, if telegraphed, is written after the text.

Golab Singh & Sons, Calcutta—No. 588 Tel.—13-7-15—1,00,000 Bks.

Shankar

18/19

TO

Recd. here at 22 H. 20 M.

Thanks

to His Highness The Nizam for
his munificent grants to the said
institution.

Deeralam Shafi Shamsuddin
Merchant and Honorary
Magistrate

N.B.—The name of the Sender, if telegraphed, is written after the text.

Girdab Singh & Sons, Calcutta—No. 588 Tel.—13-7-15—1,00,000 Bks.



1169 En 19
PART 10.3.17

Vaniyambadi,

7th March 1917. 20

From

Khan Bahadur T. Aminuddin Saheb,

Merchant and Mittahdar,

Govindapuram,

Vaniyambadi.

To

The Secretary, *to the Government of Madras,*
Educational Department,

Fort St. George, Madras.

Sir,

I have the honour to submit herewith for your
kind consideration the resolutions passed at a Public -
Meeting of the Muhammadans of Vaniyambadi held on the -
6th instant under my presidency.

I have the honour to be,

Sir,

Your most obedient servant,

P. Aminuddin Saheb

have appointed at the suggestion of the Madras Government. This meeting recommends that such gentlemen may also be taken on the -- said Board as are deserving of the honour and are willing to work towards ensuring its success."

Proposed by Haji Abdur Rahim Sahab, seconded by Mundi Mohieddin Badsha Sahab and carried unanimously.

RESOLUTION No. IV.

"That this meeting considers it necessary that subscriptions be raised for the Building Fund of the ^{Vaniyambadi} Usmania College and for ---- providing it with necessary furniture, appliances and such other -- necessities."

Proposed by P.M. Inayathullah Sahab, seconded by Mundi Mohieddin Badsha Sahab and carried unanimously.

RESOLUTION No. V.

"That this meeting requests the following gentlemen to -- form themselves into a Committee (with power to add to its number) to convey the resolutions of this meeting to the Government of ---- Madras and that of His Highness the Nizam, to collect subscriptions from the public and adopt such other measures as may be necessary to promote the Vaniyambadi Usmania College scheme:--"

1. Khan Bahadur T. Aminuddin Sahab, President.
2. Pakmalagat Moosamian Sahab.
3. Haji Abdur Rahim Sahab.
4. Meddakara Abdul Aziz Sahab.
5. Malayalam Haji Abdur Rahman Sahab, Secretary.

Proposed by Malayalam Haji Abdur Rahman Sahab, seconded by --- Vani Abdul Latif Sahab, supported by Kotwal Abdullah Sahab and unanimously.

Vaniyambadi,

March 1917.

DEPARTMENT.

CURRENT No. 1184 En 1213 + 1216
22

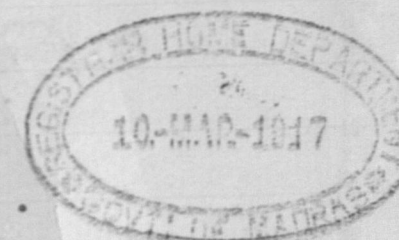
From _____

Received _____ 191 . Registered 10. 3 1917.

Subject.

Vaniyambadi, 8th. March 1917.

From The Secretary,
Anjumane-Khair-Khai-Am,
Vaniyambadi.



To
The Secretary to Government,
Educational Department,
Madras.

Sir,

I have the honour to communicate to you the following Resolutions passed at a Meeting of the Anjuman-e-Khair-Khai-Am, Vaniyambadi, held in Vaniyambadi on Tuesday the 6th. February 1917 at 10 A.M.

I have the honour to be,

S i r ,

Your most obedient servant,

[Signature]
Secretary.

23

"Islamiah College", Vaniyambadi.

The following Resolutions were passed at a Meeting of the Anjuman-e-Khair-Khai-Am, Vaniyambadi held in Vaniyambadi yesterday (Tuesday the 6th instant) at 10 A.M.

1. That this Anjuman offers its congratulations to the Vaniyambadi Mahomedan Educational Society upon the success of the movement started at the Mahomedan Educational Conference of South India held in Vaniyambadi under the Presidency of Mr. M. A. Hydari Sahib, Home Secretary to His Highness the Nizam's Government on the 28th., 29th and 30th. -- October, when towards the close of the Proceedings Syed Ross Masud Sahib, Barrister-at-Law, Director of Education, Hyderabad, proposed - that the Madrasa-e-Islamia, Vaniyambadi, be raised to the status of a College to be called "Islamiah College", Vaniyambadi in response to which Rs 55,000/- was subscribed on the spot of which Rs 50,000/- was subscribed by the generous and public spirited Muslims of Vaniyambadi.

pp 1-2 CF 2. That this Anjuman heartily supports the Resolution passed at the Meeting of the Executive Committee of the Vaniyambadi Mahomedan Educational Society held on the 28th. January that under the management of that Society and in connection with the Madrasa-e-Islamia, Vaniyambadi, a college be started under the name of Islamiah College, Vaniyambadi, and that a Committee be chosen by the Society for the purpose of managing the College.

3. That this Anjuman records its indignant disapproval of the action of some persons who in opposition to the Resolution of the Vaniyambadi Mahomedan Educational Society are working against the interests of the Islamiah College, Vaniyambadi.

Vaniyambadi, 7th. March 1917.

Resolutions passed at the Mass Meeting of the
of Vaniyambadi held at 5 P.M., on Tuesday, the 6th March 1917
the Taj Club, Fort, with Khan Bahadur Mittahdar Minuddin Sahab
in the chair.

RESOLUTION. No. I.

"That the Musalmans of Vaniyambadi, in public
meeting, beg most respectfully to convey their heartfelt
thanks to His Highness the Nizam for the princely grants that
towards supplying a long-felt educational want of
this meeting welcomes and values these royal gifts
tokens of His Highness's kind recognition of the
which the Vaniyambadi Musalmans have been trying to
the past 15 years in the field of Musalman education
ing seems it a further kindness, that His Highness
to permit his august name to be associated with this
tution and feels sure that the Umaniah College
remain for ever a living monument of His Highness's
of his deep
practical interest in the welfare of
Southern India."

Proposed by Malayalam Haji Abdur Rahman Sahab, seconded by N.
Moulana Sahab and carried unanimously.

RESOLUTION. No. II.

"That this meeting dissociates itself from the resolution
bearing on the College question passed at its meeting held on the
15th January 1917 of the Executive Committee of the Vaniyambadi
Mohammedan Educational Society."

Proposed by Pakmaligai Moosamian Sahab, seconded by Kaddakara
Sul Aziz Sahab, supported by Moulana Gya Husain Sahab and
carried unanimously.

RESOLUTION. No. III.

"That this meeting agrees that the management of
Vaniyambadi Umaniah College should be in the hands of a Com-
mittee of persons qualified to manage a collegiate institution and
of Management which the Government of His Highness

24/C No. 1346 Encl
14.3.17
25

P.S.-4-500-18-11-10.

PRIVATE SECRETARY'S OFFICE, MADRAS

Memo. No. 512-P



Transferred to the Secretary to Government, Home (Educational)

Department, for favour of disposal.

ENCLOSURES :

(By order of His Excellency the Governor.)

G. V. S. S. S.

Y. H. S.

Private Secretary.

The 13th March 1917.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
Krishna giri	12	16	10		69
TO	Recd. here at			II.	M.

Private Secy to H E The
Governor Madras Governor's Camp
The mussalmans of Krishnagiri in public
meeting assembled beg to convey to H. H.
The Nizam their respectful gratitude for
ordering the establishment of the Osmania
College at Kamrajambady for the benefit of

N.P.—The name of the Sender, if telegraphed, is written after the text.
Gulab Singh & Sons, Calcutta—No. 588 Tel.—13-7-15—1,00,000 Bks.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.
TO	Recd. here at			II.	M.

the muslim youths of South India and
for placing the institution under an expert
board of management.

= Genl Secretary of the
Angumani Mahit by Islam =

N.P.—The name of the Sender, if telegraphed, is written after the text.
Gulab Singh & Sons, Calcutta—No. 588 Tel.—13-7-15—1,00,000 Bks.

DEPARTMENT.

CURRENT No.

1530 E8

23.3.17 2X

From

Received

191

Registered

191

Subject.

G.

POSTS



TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Rs.

As.

22 MAR. 17

Stamp.

Dated in at (Office of Origin)

Vamyanibodi. 22.1.17

Service Instructions.

Words.

66

TO

Read here at

H.

M.

Educational Secretary to
Government Registrar 3 Keshavaperumal
Koil Shit Madras Mysore.
Five members of Vamyanibodi of Resono I
Usmania College Collection Committee
have subscribed amongst themselves
rupees fifty thousand for Building
fund Khan Bahadur Mittadar

TO

Read here at

H.

M.

II
I. Ammuddin Sahib heading the
list with rupees fifteen thousand
Committee hopes to raise shortly
another fifty thousand prayer arrange
for managing board starting
Vamyanibodi Usmania College

N.B.—The name of the Sender, if telegraphed, is written after the text

Early

23 0521 1230 1230

27 / 28

TO

Recd. here at 18. 15 M.

III

Searly.

= Malanalamhaji
Abdurrahman
Secretary Collection
Committee Vaniyambodi

N.B.—The name of the Sender, if telegraphed, is written after the text
Lal Chand & Sons, Calcutta—146—Reg. 389 Tel.—1-7-16—50,000 Bks.

Cf Resolution no V on
p-21 ante



28
26.3.17
CN^o 1583 Eog
USMANIA COLLEGE.

The Executive Committee of the Anjuman-i-Islam Adoni Presided over by Khan Sahab Mirza Mohamed Beig Sahab Bahadur Zamindar Yemmig-nur has adopted the following resolutions at its meeting held on the 17th March 1917.

1 That this Anjuman begs to express its sense of deep and heartfelt gratitude to H.H. The Nizam for his munificent grant of Rs 1000/- a month and a donation of Rs 25000/- for the establishment of a college for the benefit of the Musalmans of Southern India, and for his gracious permission to associate his name with the college, so that it may be known as the "USMANIA COLLEGE".

2, That this Anjuman begs most respectfully to recommend that H.H. The Nizams Government may be pleased to entrust the management of the proposed Usmania College to a board consisting of the Hon: Mr: Justice Abdur Rahim as President, the Hon: Mr: Yakub Hassan as Secretary and the following gentlemen as its members:-----
Mr: Gulam Ahmed Kalami, Mowlvi Hazi Ziauddin Mohamed Sahab, The Principal of the Presidency College, The Arabic Professor of the Presidency College and such other gentlemen as may be usefull as proposed in the letter of the Government of Madras to H.H. The Nizams Government and to authorise the said board to take such measures and to frame such rules and regulations as may be necessary for the establishment and conduct of the Usmania College.

Forwarded to the Secretary Educational Department to the Government of Madras for information.

M. M. M. M.
Pst 20-3-17.

PRIVATE SECRETARY'S OFFICE, MADRAS.

Memo. No. 25-P

Transferred to the Secretary to Government, Home (Educational)

Department, for favour of disposal.

ENCLOSURES:

1 - p. 30.

(By order of His Excellency the Governor.)

Let. 100

Private Secretary.

Ostacum und

The 16th April 1917.

To

His Excellency The Right Honourable

JOHN, BARON PENTLAND OF LYTH,

P.C., G.C.I.E.,

Governor of Fort St. George.

May it please Your Excellency,



E, the undersigned Members of the Executive Committee of the Vaniyambadi Mahomedan Educational Society, beg to submit the following facts for Your Excellency's favourable consideration.

In the opening years of this century, the Muslims of Vaniyambadi, mostly merchants, felt the need of an educational institution in which their youths could receive secular education combined with training in the tenets of Islam. They formed an Association known as the Vaniyambadi Mahomedan Educational Society, through whose agency they established a Madrasa in the name of their religion. The central object of the Society is to develop the Madrasa-e-Islamia, Vaniyambadi.

The Society has so far succeeded in its endeavour that, with the generous aid of Government supplementing large sums of money collected by the Society, the Madrasa has grown to be a fully equipped Secondary School—"A monument," as Your Excellency was pleased to observe while laying the Foundation Stone of the School Hostel in March, 1915, "to the liberality and educational enthusiasm of Vaniyambadi Muslims."

From the very commencement, the Madrasa-e-Islamia was expected to grow into an "Islamia College"; and when, at the Mahomedan Educational Conference held in Vaniyambadi last October, it was resolved to raise the Secondary School to a College, the supporters of the Vaniyambadi Mahomedan Educational Society, finding that the fulfilment of their hearts' desire was near at hand, subscribed nearly half a lakh of Rupees on the spot; and since then they have succeeded in increasing the amount of subscriptions to one-and-a-quarter of a lakh, and they hope eventually to collect three lakhs of rupees.

After the Islamia College Scheme was fairly launched at the Vaniyambadi Conference, a sudden turn was sought to be given to the Scheme by certain persons who gradually divulged a Scheme of their own for transferring, with the help of a grant from His Highness the Nizam, the management of the proposed College to a body constituted independently of the Executive Committee of the Vaniyambadi Mahomedan Educational Society.

The Scheme of the persons above referred to having been rejected by the Executive Committee of the Society, they are now trying to create faction in the Town over the grant of His Highness the Nizam, which was originally asked for by them in the name of the Madrasa-e-Islamia, Vaniyambadi, but which is now given out as intended for a separate College to be started in Vaniyambadi, under the name of Usmania College. So zealously are these persons endeavouring to create a split among the Muslim Merchants of Vaniyambadi that even those who thought that the time had not arrived for raising the Madrasa-e-Islamia to a College are now found encouraging the proposed Usmania College.

We need hardly point out to Your Excellency the positive danger to the progress of Muslim Education in South India if the Usmania College should be located in Vaniyambadi, with its own Board of Management, independent of and absolutely unconnected with the Vaniyambadi Mahomedan Educational Society. It will undoubtedly impede the steady progress with which the Madrasa-e-Islamia has been marching towards its goal of a College, especially at a time when that goal is in sight. We sincerely hope that Your Excellency will not sanction any proposal which will have any adverse effect in the endeavour of the Vaniyambadi Mahomedan Educational Society in raising the Madrasa-e-Islamia to the status of an Islamia College. The ideal of the "Islamia College" will be the ideal of the "Madrasa-e-Islamia" and Your Excellency may judge of the steadfastness with which this ideal has been maintained by the Society from the fact that His Highness the Nizam's grant was declined by the Society because its acceptance would have necessitated handing over the College to a Board of Management in which the Society, which has persevered in its educational ideal, had no place. It would also slacken Moslem educational enthusiasm if any step is taken that would arrest the hitherto remarkable progress of the Madrasa-e-Islamia of the Vaniyambadi Mahomedan Educational Society.

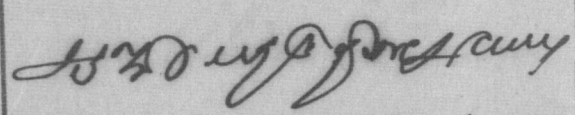
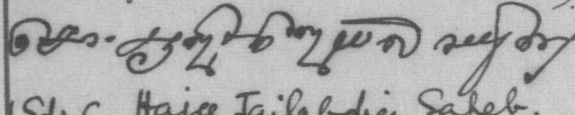
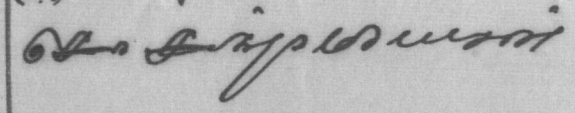
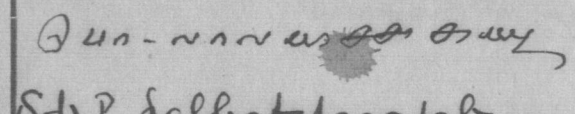
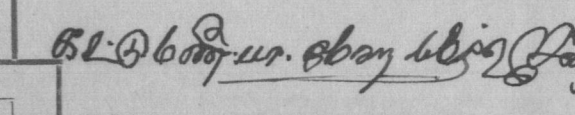
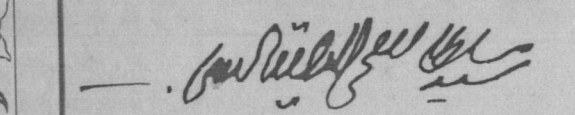
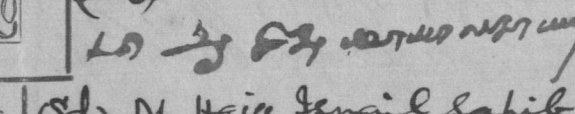
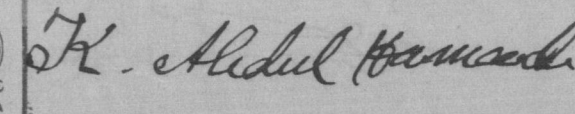
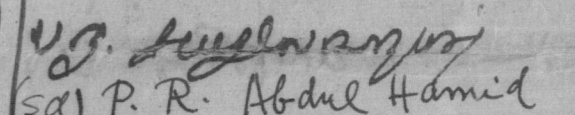
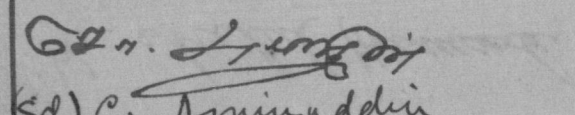
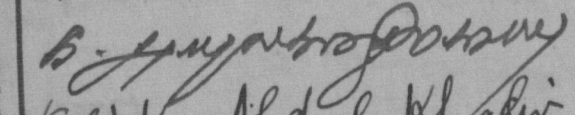
We would therefore approach Your Excellency for an assurance that the Government will not permit the proposed Usmania College to be located at Vaniyambadi. Your Excellency's continued interest in the educational progress of Muslims emboldens us in the belief that everything will be done to suppress faction and encourage the continuance of a great work, carried on, for over a decade and a half, with single-minded devotion and lavish generosity and attended with uniform and striking success, as testified to by Your Excellency during your visit to Vaniyambadi in March, 1915.

We remain,

Your Excellency's most obedient servants,

M. L. J. J. J.

(President)

NAME.	DESIGNATION.	ADDRESS.
 (Sd) Hajee Badmudden Sahib (Khan Bahadur)	Trustee	Merchant, Kavery road Madras. (Vaniamambadi)
 (Sd) C. Hajee Failebdeen Sahib.	Joint-Secretary (Executive).	Merchant Periamet - Madras + Vaniamambadi
 (Sd) C. Chandamian Sahib	Member (Executive)	Merchant Periamet - Madras + Vaniamambadi
M. Ahmetcha.	Life-member (Executive).	Merchant Madras + Vaniamambadi
Ind. Farzullah.	Member (Executive)	Merchant Madras + Vaniamambadi
 (Sd) P. Dalbatches Sahib.	Life-member (Executive)	Merchant Madras + Vaniamambadi
 (Sd) K. Muhamad Hussain.	Member (Executive)	Merchant Madras + Vaniamambadi
 (Sd) Syed Sulter Mohideen.	Member (Executive)	Secretary Khair Khawar, Vaniamambadi
P. Abdulshakoor.	Member (Executive)	Merchant Madras + Vaniamambadi
 (Sd) M. Hajee Faisal Sahib	Life-Member (Executive).	Merchant Madras + Vaniamambadi
 D. Adallah	Member (Executive)	Merchant Madras + Vaniamambadi
 K. Abdul Hamid	Member (Executive)	Merchant Madras + Vaniamambadi
 (Sd) P. R. Abdul Hamid	Member (Executive)	Merchant Madras + Vaniamambadi
 (Sd) C. Aminuddin	Member (Executive)	Merchant, Vaniamambadi
A.B. Abdul Majid	Member (Executive)	Merchant, Periamet Madras
 (Sd) K. Abdul Khader	Life member (Executive)	Merchant, Periamet Madras
 (Sd) J. Arimuddin Madras, B.A.	Member (Executive) Life-Member (Executive)	Merchant, Periamet, Madras Medical Practitioner, Municipal Commissioner & Hon. Presidency Magistrate, Madras.

33

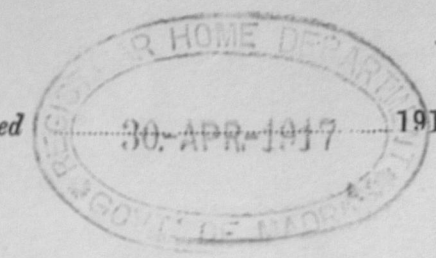
C.P.O. 1903 H 28

O.F. - 20

H O M E DEPARTMENT.
(EDUCATION)

94

Received 30 APR 1917 191 . Registered 191 .



Subject.

Stating that the petition of the President, Vaniyambadi Muhammadan Educational Society, dated 6th February 1917, may, in the circumstances explained, be lodged.

ENCLOSURES
No. _____
Spare copies _____

Ref on Cur No. 9746/1916.

Station Camp, Ootacamund, Dated the 30th April 1917.

From (Name) The Hon. Mr. J.H. Stone, M.A., C.I.E., F.R.S.
(Designation) DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras,
H O M E Department.
(EDUCATION)

Sir,

As I am informed by the Hon'ble Sir A.G. Cardew that the differences that gave rise to the letter of the President of the Vaniyambadi Muhammadan Educational Society referred to me for remarks in Endorsement No. 596-1, dated 19th February 1917 have now been composed, I propose not to submit any remarks on it to Government and have the honour to suggest that it may be lodged.

I have the honour to be,
Sir,
Your most obedient servant,
J. H. Stone
Director of Public Instruction.

M. S. S.

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as

From

Muhammad Shareef Saheb Bahadur,

Honorary Secretary,

The Peoples' Association,

Pentland Town, Vaniyambadi.

To

The Secretary to Government,

Educational Department,

C O T A C A M U N D.

S i r,

I have the honour to submit for the consideration of the Government the following resolution passed at a ---- public meeting held under the auspices of the Association - on the 11th May 1917, with Khan Bahadur T. Aminuddin Saheb - Bahadur in the chair:--

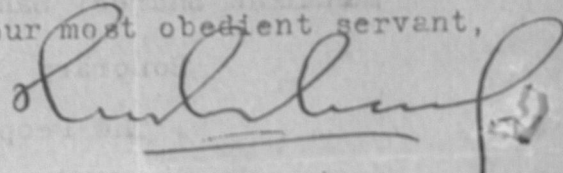
"Resolved that Vaniyambadi Musalmans in public meeting assembled under the auspices of the Peoples' Association, Vaniyambadi, beg respectfully to tender their --- heartfelt gratitude to His Highness the Nizam for his ---- gracious confirmation of the original firman to establish the Usmaniah College at Vaniyambadi and for His Highness's approval of the special Board suggested by the Madras --- Government for its management. This meeting views with - deep indignation and grave concern the thoughtless tactics adopted in certain quarters to frustrate a beneficent ----- scheme designed to benefit the entire Musalman community in Southern India. This meeting trusts that the public and the Government will soon discover the reality in correct -- perspective and that our dear Vaniyambadi will be saved --- from disgrace."

This resolution was sent to the Hyderabad authorities on the 12th May 1917, by wire.

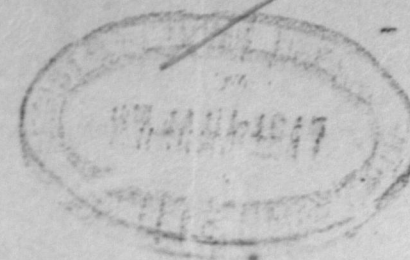
I have the honour to be,

Sir,

Your most obedient servant,



Honorary Secretary.



Hakeem Munzil,
Popham's Broadway,
Madras, 25th May 1917.

From

Mahomed Usman Sahib Bahadur, B.A.

Honorary Secretary.

To

The Secretary to the Government of Madras,
Educational Department,

Ootacamund.

Sir,

I have the honour to communicate to you the following Resolution passed at the Meeting of the Managing Committee of the Muthialpet Muslim Anjuman, Madras, held on Wednesday the 23rd May 1917 :-

" That, since the Vaniyambadi Mahomedan Educational Society have, with the strong support of the Mahomedan public of this Presidency, taken the necessary steps for raising the Madrasa-i-Islamiah, Vaniyambady, to the status of a College called the Islamiah College in Vaniyambady, the Managing Committee of the Muthialpet Muslim Anjuman, Madras, most respectfully requests His Excellency the Governor-in-Council not to encourage the starting of any other College in the same locality, as this is likely to create factious feeling among people who have hitherto been on terms of harmony



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and friendly co-operation and thus act detrimentally
on the progress of Mahomedan education in Southern
India."

I have the honour to be,

Sir,

Your most obedient servant,

M. A. Suman

Honorary Secretary.

C.

INDIAN TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay

Rs.

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Handed in at (Office of Origin).

Date.

Hour.

Minute.

Service Instructions.

Words.

TO

Recd. here at

H.

M.

Sir Alexander Cardew Saint Margaret's College

Please PLACE SUBMIT TO HIS EXCELLENCY THAT A REPRESENTATION FROM MAIN
SUPPORTERS OF USMANIAH COLLEGE AT VANIYAMBADI WILL REACH GOVT
THREE OR FOUR DAYS OUR COMMITTEE PRAYS XXX THAT GOVT BE PLEASED
TO DELAY FINAL ORDERS ON THE SUBJECT UNTIL SAID REPRESENTATION
HAS BEEN CONSIDERED

KHAN BHDR T AMINUDDIN PRESIDENT MALAYALAM

Haji ABDUBRAHMAN SECY USMANIAH COLLEGE- COLLECTION

COMMITTEE XXX VANIYAMBADI

The name of the Sender, if telegraphed, is written after the text.

Gulab Singh & Sons, Calcutta—No. 311 Tel.—12-12-14—2,50,000 Bks.



Form A
Cur No. Vaniyambadi,
2329 22nd June 1917.
Recd 27.6.17

38

To

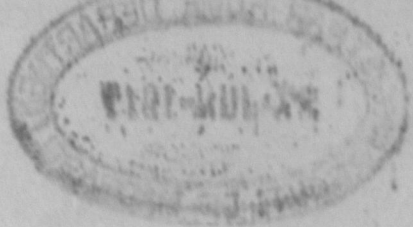
The Secretary to the Government of Madras,
Educational Department,

O O T A C A M U N D.

Sir,

We, the undersigned, beg to approach the Government --
with the following humble representation of our views in support
of the letter dated 2nd May, 1917, addressed to the Director of
Public Instruction, Madras, by the Hon'ble Mr. Yakub Hasan on be-
half of the Management of the Usmaniah College proposed to be --
established at Vaniyambadi.

2. At the very outset, we beg leave to submit our claims
to be heard in this connection. We have been continuously ----
labouring for the advancement of Musalman education now for at
least 2 decades and have given serious thought to all aspects of
the problem. We represent the little band inspired by the late
Hon. Justice H.T. Boddam of blessed memory and have since 1901 --
been intimately associated with the practical working out of the
educational propaganda among the Musalmans of Southern India. --
We claim to be among the founders of the Vaniyambadi Mohamedan -
Educational Society and are even now amongst its main financial
supporters. We are among those who supported the application -
made in September last to H.H. the Nizam of Hyderabad by -----
Mr. Ghulam Ahmad Kalam and the Hon'ble Mr. Yakub Hasan in respect
of the Usmaniah College and we are chiefly responsible for ----
having persuaded H.H. the Nizam to issue his gracious firman ---
dated 21st Jamadi-us-Sani, 1335 A.H., confirming the location of
the proposed College at Vaniyambadi in spite of the agitation --
set up by a section of our brethren. We have since taken steps
to inaugurate His Highness's beneficent scheme as early as ----
possible and we venture to trust that, in passing orders on this



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scheme with which we have been so closely associated, the Government will be pleased to give our humble representation the consideration that it deserves.

3. To begin with, the history of the Usmaniah College ---- movement may be briefly told. It is admitted on all hands that for a long time now the Musalman young men of Southern India have found it difficult to secure admission in the existing colleges - and even those fortunate few who secured seats therein have often felt that their training and progress would have been better ---- cared for, if they had studied in a Mohamedan college. The resources of the community, in its present condition, would not admit of a college being started and run without extraneous assistance, nor could the Government be persuaded to undertake the --- business in these times of war. While we were thus perplexed at the situation, the suggestion came from a high-placed English --- friend*of the community that it might be possible to get H.H. the Nizam interested in the matter. The hint was taken up by some - of us and with the kind co-operation and assistance of a few official friends, whose names it would not be proper for us to mention, H.H. the Nizam was approached, with the result that he ---- agreed to lend his august name to the college to be founded at Vaniyambadi for the benefit of the Musalmans of Southern India -- to and give also a substantial donation towards its building fund -- and a princely monthly grant towards its maintenance. His Highness asked ** the Madras Government to name a person or persons - who might be trusted to carry out the scheme that had met with -- his approval and your Government was pleased to suggest *** the formation of a representative Board of Management. His Highness's firman was received by the entire community with a chorus of -- thankfulness excepting by a section of the Vaniyambadians, who --

* Vide Sir Alexander Cardew's speech delivered at Vaniyambadi on the 12th April, 1916.

** Vide His Highness's Firman dated 4th Moharum 1335 A.H. and letter No.8455, dated 14th November, 1916, from the Hon. the Resident at Hyderabad.

*** Vide Home (Education) Department, letter No.1416, dated 22-12-1916, to the Hon. the Resident at Hyderabad.

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were inspired by certain interested parties to set up an opposition. These gentlemen first objected to the name of the proposed College, then to the proposed Board of Management, and lastly to the location of the College at Vaniyambadi. Counter representations were also made from all over Southern India including the Native States of Mysore, Travancore and Cochin, praying His Highness to stick to his original intention and H.H. the Nizam was pleased to ignore the objections put forward, approved of the Board of Management suggested by your Government and issued a second firman, dated 21st Jamadi-us-Sani, 1335 A.H. confirming the original order to establish the Usmaniah College at Vaniyambadi and ordering the immediate payment of his munificent contributions to the Board of Management. This order was also hailed with delight all over Southern India, Musalmans as a whole considering it an unique honour to have an institution in their midst bearing the distinguished name of the greatest Muslim Prince in the country. Meanwhile, we felt encouraged and raised from amongst ourselves Rs.50,000/- to start work on His Highness's beneficent scheme. We have not yet appealed to the general public for funds, but we feel certain that when we do so, the response will be worthy of the institution bearing such a great name. His Highness's donation towards the Building Fund has already been received and deposited with the Bank of Madras. His Highness has also ordered that his monthly contribution should be made payable from the date of the opening of the Usmaniah College at Vaniyambadi. With the amount now at our disposal, the College may be well commenced and the community immediately given the benefit of His Highness's princely generosity. It is under this belief that we advised the Hon'ble Mr. Yâkub Hasan to write to the Director of Public Instruction, Madras, the communication referred to in our opening paragraph, and assure himself of the support of the Government. We are informed that the said gentleman interviewed the authorities concerned several times and on their advice has taken steps to arrange the preliminaries connected with the opening of the College as early as possible. Accommodation has been secured,

4. 41 42
furniture has been ordered, the necessary staff has been advertised for and numerous applications for admission have also been received from intending students. We are also arranging to give liberal -- scholarships to such of the Musalman students as may be in need of assistance. The Board of Management has not met owing to the absence from Madras of a number of its members, but we feel sure that, when it does meet, all these arrangements will receive its due approval, -- as being in conformity with the orders of His Highness and the ----- advice given by responsible authorities.

4. Under these circumstances, we naturally expect that the -- Madras Government, with its well-known solicitude for the furtherance of Musalman education, will offer its blessings to our scheme and -- help us to start the College under its distinguished auspices without further delay. But we understand that some of those with whose --- views we have the misfortune to differ on this subject are endeavouring to misrepresent the state of affairs. We beg leave to refer -- below to such rumours as have reached us either through the Press or through representative gentlemen. We also crave permission to offer our own humble remarks on the proposals that appear to have been put forward as possible alternatives to the scheme we are pledged to advance.

5. We understand that some members of the Vaniyambadi Mohamedan Educational Society have approached Government for permission to start an "Islamiah College" and also with the request that the ---- Islamiah College may be located at Madras. We submit that as being ourselves among the responsible authorities of the said Society, we -- may claim to know something of its constitution, of its objects and methods and of its present condition. So far as our knowledge --- goes, the proposal to start the Islamiah College has not been passed by the general body of the Society, but only by its Executive Committee and that too by a narrow majority in the teeth of influential -- opposition.* Under the existing Rules, the Society cannot start a -----

*Vide proceedings of the meeting of the Executive Committee of the V.M.E. Society, held on the 28th January, 1917.

Further, it has been ordered, the necessary staff has been advertised for and numerous applications for admission have also been received from intending students. We are also arranging to give liberal scholarships to such of the Muslim students as may be in need of assistance. The Board of Management has not met owing to the absence from Madras of a member of its members, but we feel sure that when it does meet, all these arrangements will receive its due approval. It is being in conformity with the orders of His Highness and the advice given by responsible authorities.

Under these circumstances, we naturally expect that the Madras Government, with its well-known solicitude for the furtherance of Muslim education, will offer its assistance to our scheme and help us to start the College under the distinguished auspices without further delay. But we understand that some of those who oppose our views we have the misfortune to differ on this subject are endeavouring to misrepresent the state of affairs. We beg leave to refer below to each point as have reached us either through the press or through representative gentlemen. We also crave permission to set forth our own humble reasons on the proposals that appear to have been put forward as possible alternatives to the scheme we are pledged to advance.

3. We understand that some members of the Vaniyambadi Mohamedan Educational Society have approached Government for permission to start an "Islamic College" and also with the request that the Madras College may be located at Madras. We submit that as being ourselves among the responsible authorities of the said Society, we may claim to know something of its constitution, of its objects and methods and of its present condition. So far as our knowledge goes, the proposal to start the Islamic College has not been passed by the General Body of the Society, but only by its Executive Committee and that too by a narrow majority in the teeth of influential opposition. Under the existing Rules, the Society cannot start

*The proceedings of the meeting of the Executive Committee of the V.M.E.S. Society, held on the 23rd January, 1917.

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College until such time as there are a sufficient number of the young Mohamedans of Vaniyambadi who may be admitted to the college classes * and it will be years before this time arrives. Financially, the Society is not in a position to run a college. It is already in debt to a large extent, most of its income depends on fluctuating monthly subscriptions and it will tax all the resources of the Society's supporters to secure the stability of the present Madrasa-e-Islamiah itself. The collections that are reported to have been made exist merely on paper excepting for Rs.17,000 which alone has been received in cash till now but which is hardly sufficient to make up the longstanding deficit. Moreover, we submit that the Executive Committee of the Society, as at present constituted, is not quite competent to run a college. It consists of people most of whom cannot lay claim to any liberal education. Their outlook is narrow, their methods are not businesslike and in their eyes the modern school or college is inferior in value even to a pial school or mudookilladum or an old-fashioned maktab teaching the rudiments of religion. The Committee just now is also dominated by people who have all along been opposed to English education and it passes our comprehension how the Society in its present condition can seriously think of starting a College to be affiliated to the Madras University. To require us not to start the Umaniah College at Vaniyambadi for the benefit of the community, because forsooth! the Executive Committee of the Society, such as we have described it, intends starting the Islamiah College for the benefits of the young Muslims of Vaniyambadi at some distant future when its finances may flourish and the work it has undertaken is completed---this, we must confess, does not appeal to us as either logic or reason. We do not propose to trespass into the bounds of the Society; we do not seek its support, material or moral, unless it chooses to offer it; and we do not see why it should seek to interfere with our own liberty to further a scheme which we believe to be designed for the benefit of the entire community in Southern India.

*Vide Rule No.2.

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6. With regard to the suggestion that the Usmaniah College be located at Madras, we beg to submit that the question is not an open question at present. The original appeal to His Highness the Nizam desired the location of the Usmaniah College at Vaniyambadi and His Highness has accordingly issued his firman giving his bounteous grant to the Usmaniah College to be established at Vaniyambadi. This was done by His Highness in spite of the suggestion made by one of the most eminent leaders of the community that Madras would be a better site for the College than Vaniyambadi. The Board of Management is appointed to promote the scheme as it is and we submit that at least out of respect for the wishes of our benefactor nobody is at pre liberty to raise an issue which runs counter to one of the primary conditions of the gift. The collections so far made have been made expressly for the Usmaniah College to be established at Vaniyambadi and will not be available if the seat of the institution is now changed. We beg therefore that the Government will be pleased to consider the scheme as it has been conceived by its promoters and not heed any gratuitous suggestions which its avowed enemies or ill-informed friends may put forward with a view to frustrate its advantages.

7. We may, however, submit that it was not without reason that Vaniyambadi was selected as by us and His Highness's Government as the most suitable site for the Usmaniah College. With a mild and dry climate, Vaniyambadi is certainly a more healthy locality than Madras. Though plague-sticken at times, Vaniyambadi is certainly immune from these dangerous fevers that are so common in and around the city. Vaniyambadi is singularly free from all that bustle and confusion of modern life that do not conduce to the peaceful growth of real academic life. It is a centre of Musalmans, the home of the most prosperous class among them, and it has built up, during the last half a century, traditions for patronising culture and learning. Vaniyambadians are moved by a sense of local patriotism to a far greater extent than the Musalmans of any other place including Madras and any beneficent scheme appeals to their patronage more

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largely. Vaniyambadians are used to co-operate for communal - objects and the town is not permanently torn into cliques, factions and parties, all the present dissensions being simply due to -- temporary effects of unwholesome inspiration from Madras. With its numerous Mosques and Madrasas still flourishing, with its - people famous for their charitable disposition, with its many - monuments bearing witness to Islamic philanthropy and public spirit, Vaniyambadi is just the place in our Presidency which appeals to the imagination of the young Muslim and rouses his enthusiasm and pride. The religious sense is still alive at Vaniyambadi and the atmosphere lends itself to the development of civic virtues as well as a loyal character on a religious basis. Vaniyambadi is more central than Madras and is already attracting large numbers of boys from such far off places as Mysore, Coorg, South Canara, Malabar, Cochin and Travancore. Life at Vaniyambadi is far -- cheaper than in the metropolis. It is adapted to the condition of the community and is not such as will cut our young men off from the people amidst whom they must live and work. Higher - education in this town will become more easily available to the poor than at Madras. More than all, Vaniyambadi is certainly - from from the poisonous effects of that tainted political atmos- phere which is so ruinous to the development of true academic - spirit in the young. It is a small and quiet place where the ideal education planned by Sir Syed Ahmed Khan for the modern - Muslim may be effectually imparted and in this respect resembles Aligarh, the seat of the M.A.O. College, and Dehra Dun, recently chosen to locate the proposed Sultania College.

8. That such a development cannot be expected in a city like Madras is evident from the history of institutions like -- the Government Madrasa-e-Azam, the Anjuman, the Mohamedan Edu- cational Association of Southern India and the Boddam Muslim -- Hostel, which, in spite of the devoted services of influential supporters like the Hon'ble Col. Lawley, the late Justice H.T. Bod- dam, the Hon'ble Justice Sir John Wallis and the Hon'ble Mr. Justice Abdur Rahim, have not made much progress either as regards ---- members of from a financial point of view. Apart from all ---

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other considerations, the Usmaniah College, if located in Madras, will have to face a competition with long-standing institutions like the Presidency College, the Christian College and the ----- Pachaappa's College, and it will be well nigh impossible to counter-act the charms of these historic institutions and attract Muslim young men to the new College without spending a lot of ~~money-which~~ money which neither the community nor the Government can now easily afford. Moreover, with a Muslim College by their side; the other Colleges in the city will be tempted to deny admission to Muslim students and instead of the new College providing them additional seats, it will at most only give them seats which are already --- available elsewhere. The Usmaniah College in Madras will also become exclusively Mohamedan, like the Government Madrasa-e-Azam, and the Mohamedan students will be denied a chance of rubbing --- shoulders with their Hindu and Christian brethren. Madras is --- well known as a city of long distances and it will be a real hardship on the local students scattered all over the city to join the Usmaniah College. Thus in the present poverty-stricken condition of the Mohamedan community, the Usmaniah College, if located in the metropolis, cannot either gather all Muslim students or become a residential college as it is chiefly intended to be. It will not therefore be able to achieve the end of really training its Mohamedan students to become plain living and high thinking loyal --- citizens of the British Empire.

9. We further beg to submit that for the last 15 years it has been our ceaseless endeavour to make Vaniyambadi the chief --- centre of Muslim education in this part of India and we flatter --- ourselves that we have succeeded in achieving this end to a large extent. The Usmaniah College in our midst will help a great --- deal towards ~~advancing~~ ^{advancing} our ideal. It will bring more learning and culture in our midst, induce among young folk a desire for --- higher education, serve as a powerful stimulus and source of --- strength to the already existing schools and increase the reputation and importance of our town. On the other hand, if the ---

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Usmaniah College is located elsewhere, our schools will languish, the edifice we have so laboriously built up will be destroyed and all the moneys that the people and the Government have so far invested therein will have been wasted and the town will also suffer in its reputation. We leave it to the Government to consider whether such a disaster is to be courted to please a noisy few who indulge in season and out of season in destructive criticism ---- rather than undertake any constructive work themselves.

10. We are told that some of our friends suggest that H.H. the Nizam should be asked to permit of his contributions being -- utilised in starting scholarships for Musalman students rather -- than on the proposed Usmaniah College. We repeat that we consider it a sacrilege to think of laying violent hands on the ---- scheme that His Highness has already approved and wonder how pious Musalmans can contemplate the diversion of funds once gifted away for a definite purpose. If money is required for scholarships, we may approach His Highness once again with another appeal, but that is no reason why the grant made for the Usmaniah College -- to be established at Vaniyambadi should be utilised towards this object. At the same time, may we also submit that the scholarship scheme will not after all be so successful as the College scheme? For one thing, the scholarships are not tangible objects, cannot appeal to the eye and will not secure popular support. While -- failing to carry out His Highness's benevolent intentions, the scholarship scheme will not satisfy the community which has been demanding * the creation of a Mohamedan College. Scholarships -- cannot secure for Musalman students the additional accommodation that they want in colleges nor the special care and attention that their training require. We may also add that, even in Bengal -- where a large scholarship scheme (the Mohsin Fund) has been so -- usefully working for several decades, the community is seriously contemplating the institution of a separate Mohamedan College. --

*At the last M.E. Conference held at Vaniyambadi a resolution was enthusiastically adopted appealing to the community to start a College at Vaniyambadi.

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The U.P. has the Aligarh College already, the Punjab the Islamiah College, the Frontier Province the Peshawar College and Sindh has a College at Karachi. In Bihar the scheme of a Muslim College is under discussion, while the scheme of the Sultania College at Behra Dun is almost matured. While the Muslims all over the land are thus striving to have their own colleges, would it be wise of us, we ask, to reject a scheme already so far advanced as that of the Usmaniah College at Vaniyambadi in favour of a proposal which is still in its inception and of the success of which there are so small prospects? To us, it appears that nothing would be more suicidal.

11. May we submit that all these plausible suggestions are really beside the point and have no direct bearing on the issues now before the Government in respect of the Usmaniah College? To us they seem to be put forward more with a view to thwart our educational scheme than with any other object. Our critics evidently want to gain time that they may continue their infamous agitation, keep up the campaign of vilifying the promoters of the Usmaniah College scheme and insulting the august Ruler of Hyderabad, until His Highness either gets disgusted or is provoked to cancel the grant that he has so liberally made. If the opening of the College under such circumstances is delayed, it will not only be frustrating our beneficent intentions and denying to our young men for one full year the educational facilities so graciously offered by His Highness, but ^{it will be} also putting a premium on an unwholesome agitation. The impression has already gained to a certain extent on the minds of some of the busy bodies in Vaniyambadi that the authorities can be coerced to do anything that may be desired by means of persistent representations through petitions, memorials, demonstrations, personal interviews and strongly worded articles in the newspapers. If the Government do not deal with the present situation with firmness and go out of the way to yield to noisy clamour, we venture to submit that peaceful administration will become impossible at Vaniyambadi. Untimely concessions and an exceptionally considerate treatment

12. In conclusion, we beg to request that the Government may be pleased to consider the scheme of the Usmaniah College to be established at Vaniyambadi on its own merits and extend to it its valued sympathy and support. We on our part undertake to - secure the stability and efficiency of the Usmaniah College under the guidance of competent authorities and in co-operation with the Educational Department. As we deprecate all unnecessary - agitation, we do not care to obtain below the signatures of all and sundry, but content ourselves with the signatures of the -- chief supporters of the scheme under reference. We may, however, assure the Government that we really represent the opinion of the thinking portion not only of Vaniyambadians but of the entire Musalman community in Southern India.

Sir,

(Ed). T. Aminuddin, Khan Bahadur, Mittadar; Rice-
foods Merchant, Jorhat Street, Moors; Trustee, Vajambur
Mahomedan Educational Socy; President of the Komania
College Collection Committee, Vajambur.

to Messrs of ~~the~~ Messrs. J. & J. & Co. Ltd.
 54 Malabar Street, Madras.
 Merchant & landholder, Varanasi and
 Secretary, Varanasi Museum Collection
 Committee - Trustees Varanasi
 Indian Educational Society.

A. Abdol Raheman

Merchant & Landholder Vaniyambadi and
Chief Partner of Messrs Hajie Sayeed Husein Sahel
Company Rice God Merchants Godown Street Madras

Sd. Pakmalgi Mossa Meenahel X
Chief of the Firm of V. Qadir Husein Sahel
Company Godown Street Madras - Merchant.
Landholder Vaniyambadi and Vice President
The V. M. E. Society

Sd. M. Hajie Ibrahim Sahel X
Landholder & Skin Merchant - Life member
The Executive Committee of the Vaniyambadi
Kudumudan Educational Society

Sd. P. M. Inayatulla Sahel - Life member
The Executive Committee Vaniyambadi
M. E. Society -

Sd. M. Adakar Abdul Aziz Sahel
Landholder & Skin Merchant Vaniyambadi
Partner of Messrs M. Abdul Aziz & K. Shaikh
Hyder Sahel & Co. Permanent Madras

Sd. Kotwal Abdul Sahel Merchant
Landholder Vaniyambadi

N. Mowlana Merchant
& Executive Committee member
The Vaniyambadi M. E. Society

M. Ahmad Kelani - Merchant & Contractor Kotar (old) Nellore
Shimoga & Kallalabar & Vaniyambadi - President Central
M. Sh. Association Jellipore - Member Mysore Legislative Council
Genl. Secretary Vaniyambadi Kudumudan Educational Society - Joint
Secretary Kudumudan Educational Conference of Southern India

(Faint handwritten notes at the bottom of the page)

M. Ibrahim Luraini
 B.A.T.
 Principal, Moudon e Salimiah, Dajinbar.
 Managing the Executive Committee of U. P. E. Conf.
 Member of the North West District Board
 & the Tripartite Policy Board.
 P.O. 62, Urdu Bazaar, Dajinbar
 Partner in Syed Sahibul Jilaladeen
 Sahib & Co. Recd Goods Merchant
 Gadoon Street, Madras.

1841 Sept 22. Trustee
(sd) S. Abdurrahman Saib. Land holder
Vainy amlochi

M. Mohamed Saib

The Partners of: K. Nya Abdul
Khatir Saib Lal Bache Saib &
29. P. A. M. M. M. M.

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Handwritten text in Tamil script, appearing to be a legal document or record. The text is written in a cursive style and covers the majority of the page. It includes various names and phrases, some of which are underlined or written in larger characters. The text is oriented vertically on the page.

OFFICE NOTE.

SUBJECT. *The proposed College at Vaniyambadi*

From *the President; Vaniyambadi Muhammadan Ed. Society of the 6.2.17*

Register No. 596

The President of the Vaniyambadi Muhammadan Ed. Society has been included in the Board of management proposed to be constituted for the college to be opened at Vaniyambadi (Vide pages 5 & 11 of G.O. No. 1416 of the 22.12.16) From the current letter it would appear that he is not willing to be a member of the Board. The current may in the first instance be referred to the D.P.D. for remarks with reference to his previous letter on pages 4-6 of G.O. No. 1416 of the 22.12.16. On receipt of a reply from the Director, a further communication may if necessary be made to the Hon'ble the Resident at Hyderabad. A draft endorsement to the D.P.D. and an acknowledgment is submitted below for approval.

AS
16.2.17

[Signature]

[Encl. no. 596-1 of the 19.2.17]

AS
19.2.17

pp 4-5 [C. no. 1011] ⁵⁴ from the Muhammadan Ed. Association of Southern India no. 120-m of the 2.3.17.

p. 5 CF The Muhammadan Ed. Association has passed a resolution suggesting to the Nizam the formation of a Board of management for the school, in which the name of Maulvi Hajee Ziauddin Muhammad Sahib, the President of the Vaniyambadi Muhammadan Ed. Society is also included. Submitted a copy of the letter from the Association may be forwarded to the D.P.D. for remarks in continuation of end. no. p. 3 CF 576-1 of the 19.2.17. A draft end. no. is submitted for approval.

~~3.3.17~~
~~5/3/17~~
~~5/3/17~~

p. 6 CF [End. no. 1011-1 of 7.3.17]
p. 7 [C. no. 1059] from Khan Bahadur Haidaruddin Sahib of 3.3.17
pp 11-18 [C. nos. 1095, 1143, 1154] Telegrams from J. Sahib, Tiruppur, Madras
p. 19 [C. no. 1169] from Y. Haidaruddin Sahib of 7.3.17
p. 22 [C. no. 1184] from Haidaruddin-i-Khan Khan-i-Hind of 8.3.17
p. 24-27 [C. nos. 1346 + 1536] Telegrams
pp 29-32 [C. no. 69B] memorial from Vaniyambadi Muhammadan Ed. Society
p. 33 [C. no. 1903] from the D.P.D. no. 9746 of 30.4.17.

Khan Bahadur Haidaruddin Sahib and others have formed themselves into a Committee called "College Collection Committee" and have subscribed

p. 26 CF.

do.

pp. 12, 17 & 25 CF.

p. 30 CF.

p. 32 CF.

9.0.5437.27.4.17

(6)

among themselves Rs 50,000 for the proposed "Golumania College". They have also requested that the Govt. might arrange for the constitution of a board of management for the College. The Mussalman of Vaniyambadi assembled in a public meeting and those of Jolarpet, Dirupattur and Krishnagiri have all expressed their hearty support towards the movement. On this head the President and a large number of members of the Executive Committee of the Vaniyambadi Muhammadan Ed. Society, ^{have} ~~for~~ their memorial on pages 30-32 CF, expressed their desire to develop "the Islamic Secondary School, Vaniyambadi" into a College to be named "Islamic College". They further seek for an assurance that Govt. will not permit the "Golumania College" to be located at Vaniyambadi.

2- The D.P.D. to whom the whole subject was referred, states that the Hon'ble Sir A. G. Cardew ^{has informed} ~~has~~ him that the differences between the two parties have now been composed and suggests that the papers may be lodged.

3- ~~for the Government has no objection to the subject being referred to the Legislative Council.~~
It may be pointed out that the Hon'ble Khan Bahadur Ahmed Sambi Marakpaz who interpellated on the subject in the Legislative Council, has told that the Govt. would be prepared to consider any application for aid that may be made in respect of

"of a considered scheme". ~~Probably~~ Such a scheme ~~may be~~
~~submitted to~~ ^{Probably} ~~submitted to~~ ^{submitted to} ~~the~~ ^{the} ~~meantime~~ ^{meantime} ~~the~~ ^{the} ~~papers~~ ^{papers}
 may simply be

order
me

Recorded

3-5-17
H
H.W.

8/5/17
L

H.R.

H.M.

9/5/17

Let him tell further notes. The
 file should be returned in
 hat's hand.

Heppin

(120) 28-6-17

Obtain the connected papers & place on file.

Box 8
 Circ 9-5-17
 Held 28-6-17



*all connected papers
 added to the file.

5X

My dear Mr. New,

With reference to the enclosure, I shall thank you to circulate the papers when they are under despatch.

24/6/17

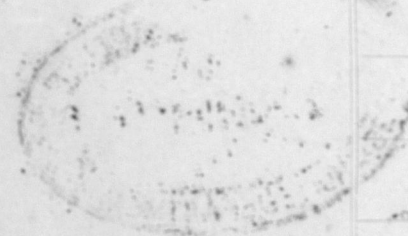


attach to file which I believe is now with the P.S. by

25/6/17

Submitted that the file relating to the establishment of the Usmaniah College at Kaniyambur which was circulated to H.E. the Governor has not yet returned.

25/6/17
2313
Regd 25/6/17



NOTES.

57 Page 2

^{representation was received}
The ~~file~~ may also be submitted
to His Excellency.

SK
25.6.17.

CA
26.6.17

May 26/6/17

SKW

H. E.

Returned with thanks. To be added to
the main file.

Le Mui
25.6.17
By Order



Box 4
enc 26.6.17
26.6.17



Submitted that the file relating
to the establishment of the
Bamunee College at Bamunee
which was established by
the Government of India

No further action seems to be necessary on these papers for the present. Submitted that that they may be 'Recorded'

it is considered
that instructions
issue to the D.P.I.
rather of the
in of further
for the
of Madras

SK
27.7.17.
AM
30/7/17

With reference to A + B on pages 8 & 10 supra, it seems clear that instructions have already been issued to the D.P.I. to formulate proposals, probably by H.E. direct. We may watch that the reply of the D.P.I. only comes in & if not that he is promptly reminded. No further action seems necessary.

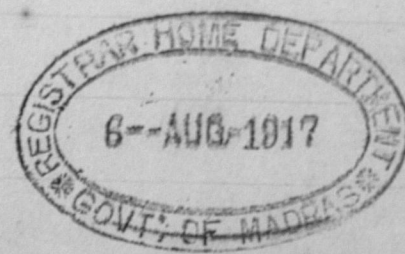
CA
31.7.17

Let D.P.I. see & then the file may be re-under
D.P.I./uo

11/8/17

A-2
1.8.17

No. C-106/17
6-8-1917.



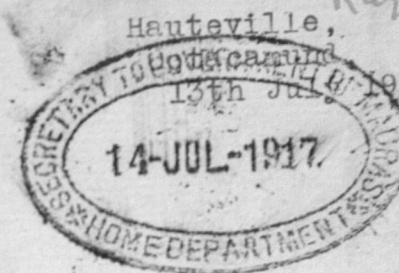
His order No. 1019 of 6.8.17

Recorded.

CA
6.8.17



D.O. No. C. 98/1917.



Dear Mr. Ramachandra Rao,

His Excellency desires that the enclosed note should be added to the file about the proposed college at Vaniyambadi. Mr. Moir seems to have thought that I had it but this is not the case.

I am also to say that the file will be required for His Excellency in Madras.

Yours sincerely,

J. Stone

To

The Hon'ble Diwan Bahadur R. Ramachandra Rao Avl.,
Secretary to Government, Home Deptt.,
(Education)
Ootacamund.

*The file was noted to be kept in Oot.
Please send to P.S.G. at once
Note that HM 3 wishes to see
the case while under appeal
MM 14/7/17*



After much consideration with the Director of Public Instruction in regard to the Islamiah College versus Usmaniah College controversy at Vaniyambadi, the following conclusions are evident:

1. No College is likely to be established at Vaniyambadi before July 1918.
2. It is not desirable that for the present to either proposed College at Vaniyambadi any Government help should be offered or promised.
3. Nor is it desirable or necessary that for the present any steps should be taken towards the establishment of special college classes or a special college for Muhammadans in Madras City.
4. On the other hand, Madras City is the obvious and natural centre for the Muhammadans of the Presidency, and for any special provision for their College education. In this respect Vaniyambadi has no claims comparable with those of Madras City.
5. The Director of Public Instruction is accordingly requested to bring up proposals at an early date for the further encouragement of College education ~~for Muhammadans~~ for Muhammadans, from the mofussil as well as from the Presidency town itself: whether by the provision of scholarships from existing secondary schools, of hostel accommodation in Madras, of additional chairs at Madras Colleges, of additional secondary schools for Muhammadans throughout the Presidency, or additional facilities at secondary schools not specially established for Muhammadans; or by the special reservation of places in existing Madras Colleges for Muhammadan scholarship holders from such secondary schools; or in any other ways.

12.7.17

NOTES.

Phase see the S.O. on page 7
Supra. The file may be sent
to the P.S.G. no.

SK
14-7-17.

14-7-17

14/7/17

P.S.G.

Returned with thanks. I attach a
copy of the Press Communiqué
of 20th July to the file.

20-7-17

(S.O.)

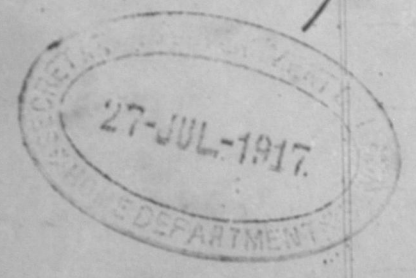
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Hm 3
Hm 1

23/7/17

26-7-17

25/7/17



box 9
14-7-17

+ page 10 infra

PRESS COMMUNIQUE.

The postponement for a year at least of the opening of the proposed Usmania College at Vaniyambadi was recently announced. And we are now informed that after considering various representations upon the subject of the present provision throughout the Presidency for Mahomedan college education and the desirability of its encouragement so far as resources admit under the existing financial stringency, the Government have decided that for the present and probably for some time to come the prior claim in this respect upon provincial resources must be the provision of enlarged facilities for such education for the whole Presidency rather than for any one locality: and that for such facilities the Presidency town itself, as being the recognised and most convenient and accessible educational centre, affords the most favourable location and opportunities. The Government have also decided that if it should as it is hoped be found desirable and practicable presently with the help of the community to establish a Mussalman College, such a College should be located in Madras City itself. This decision has been reached after personal conference with Mr. Justice Abdur Rahim, Mr. Yakub Hassan, and other representative Mussalmans, official and non-official. And we understand that the Director of Public Instruction has now been instructed to prepare in the meantime for the consideration of the Educational Department and the Government definite proposals for the provision of further facilities for the education of Mussalman students in existing colleges which will include measures for the improvement and strengthening of the existing secondary schools for Mohammedans, at Vaniyambadi and elsewhere in the mofussil, as well as in the Presidency town.

