

Government of Madras.

HOME DEPARTMENT.

(EDUCATION)

G.O. No. 868, 12th August 1916

Government Oriental Manuscripts Library

Recording report on the working of the —, Madras, for the triennium 1913-14 to 1915-16.

2
Government of Madras.

HOME DEPARTMENT.

(EDUCATION)

G.O. No. 868, 12th August 1916

ORIGINAL

Government Oriental Manuscripts Library

Recording report on the working of the —, Madras for the triennium 1913-14 to 1915-16.

GOVERNMENT OF MADRAS
HOME DEPARTMENT
(Education)

READ—the following paper :—

Letter—from the Hon'ble Mr. J. H. STONE, M.A., F.R.H.S., C.I.E., Director of Public Instruction.
To—the Secretary to Government, Educational Department.
Dated—Madras, the 31st July 1916.
No.—C. 6222.

I have the honour to submit herewith, for the information of Government, three copies of my Proceedings Dis. No. 4699, dated 19th July 1916, reviewing the report on the working of the Oriental Manuscripts Library during the triennium 1913-14 to 1915-16.

ENCLOSURE.

Proceedings of the Director of Public Instruction, Dis. No. 4699, dated 19th July 1916.

READ—the following paper :—

Letter—from M.R.Ry. S. KUPPUSWAMI SASTRIGAL, M.A., Curator, Government Oriental Manuscripts Library, Madras.
To—the Director of Public Instruction.
Dated—the 29th May 1916.
No.—C. 78.

I have the honour to submit the following report on the working of the Government Oriental Manuscripts Library, Madras, during the triennium 1913-14 to 1915-16.

2. *Staff*.—M.R.Ry. Rao Bahadur M. Rangachariyar Avargal, M.A., who was the Curator of this library from 9th August 1901, retired, and I assumed charge of the Curatorship on 2nd September 1914. On the confirmation of M.R.Ry. T. S. Rangachariyar, assistant librarian, as Sub-Assistant Inspector of Schools, M.R.Ry. R. Ramasawmi Ayyangar, acting assistant librarian, and T. Ramanuja Rao, sub. *pro tem.* clerk, were confirmed in their respective posts on the 1st April 1914. As a consequence of the confirmation of M.R.Ry. K. Venkateswara Sastriyar in the post of Malayalam master at the Presidency College, Madras, M.R.Ry. D. S. Satakopachariyar, who was the permanent junior pandit, was appointed as senior pandit, and V. Krishnamachari who was acting for M.R.Ry. K. Venkateswara Sastriyar was appointed as junior pandit. V. Prabhakara Sastri, the Telugu pandit-copyist of this library, has been continuously on leave of various kinds from 30th November 1914 except for a brief period of 21 days in the month of February 1915, when he held the post of Telugu pandit of the temporary establishment created in G.O. No. 1096, Educational, dated 18th September 1914; and P. Dakshinamurti Sastri has been acting in his place from 8th February 1915. T. Rangachari, the Tamil pandit-copyist, was appointed as Tamil pandit of the temporary section of this library and M. V. Duraiswami Ayyar has been acting in his place from 12th February 1915. The members of the temporary establishment referred to above and consisting of M.R.Ry. M. Ramakrishna Kavi Garu, M.A., as special assistant and of four pandits and two peons joined duty at the end of January and in the course of February 1915.

3. *Contingent expenses*.—The large variation in the amounts spent for transcription of manuscripts during the three years of the triennium (vide statement No. 1) is due to the number of manuscripts available for transcription; and the great increase in the amount spent for this purpose in 1915-16 is largely due to the fact that, through the exertions of the members of the temporary establishment, a large number of manuscripts have been received on loan for transcription. In spite of the large allotment made available for purchase of manuscripts during the year 1915-16 in accordance with G.O. No. 1096, Educational, dated 18th September 1914, the amount spent under purchase of manuscripts has not risen much above the amounts spent in

the two previous years; and this is because the number of manuscripts available for purchase was limited. Owners of manuscripts are generally unwilling to sell their manuscripts and however much they may be persuaded to do so, some of them would rather see their manuscript treasures perish than make money by selling the manuscripts. With the funds available, it has been possible to pay greater attention to the binding of manuscripts, and this accounts for the increase in the amount spent for binding during the years 1914-15 and 1915-16. The books included in the indent for European publications submitted during the year 1915-16 have not been received. However a larger amount has been spent during this year in the purchase of books which consist mostly of Indian publications and which were found necessary for purposes of reference. The amount of Rs. 898-12-2 shown under minor contingencies in the year 1913-14 includes the amount spent for the distribution of the previous volumes of the descriptive catalogue of the Sanskrit manuscripts and of the Tamil and the Telugu parts of the Triennial Catalogue of Manuscripts, volume I. The increase under the same item in 1915-16 is the result of the activities of the touring party created for the search and collection of oriental manuscripts.

4. *Visitors and books consulted*.—Statement No. II will show that the total number of visitors during the triennium has, except in 1914-15, increased; and the average number of visitors has not fallen below that of the last triennium. Likewise will it be seen from statement No. III that the number of manuscripts consulted has not decreased except in 1914-15. The decrease in the number of visitors and in the number of books consulted during 1914-15 appears to be largely owing to the doors of the library on the archaeological room side of the Museum being kept closed for many months of the year in connection with the re-arrangement of the stone exhibits carried on in the said archaeological room. It may, however, be observed that in the following year the normal conditions have been restored. Again it will be seen from statement No. III that, as in the previous triennium, religion and poetry formed the most popular subjects for consultation. Books on language and philosophy come after these in popularity. The number of readers and the number of those who copied and compared manuscripts in the three years of the triennium are very varied; but the great increase in the number of persons who came to copy and compare manuscripts during the year 1915-16 is due to the large number of manuscripts arranged to be copied in the library on behalf of the Zamindar of Sharemuhammadpuram. As in the previous years, a large number of works have been copied in the library and supplied to scholars in this country as well as in Europe. Works containing 216,507 granthas as against 79,000 of the previous triennium were thus supplied and many of them were also compared. Besides these, three works containing over 7,000 granthas were transcribed and supplied to Doctor Franklin Edgerton, Professor R. Schmidt and M.R.Ry. Prasanna Kumara Achariyar, a Government of India Sanskrit scholar, through the India Office, London.

5. *Tours for the collection of manuscripts*.—Six tours for collecting manuscripts were undertaken by the permanent staff of the library during this triennium in the districts of Kistna, Guntur, Tanjore, Trichinopoly, Madura, Rāmnād and North Arcot. About 5,000 manuscripts were examined and over 900 works were selected for acquisition. With a view to accelerating and improving the system under which oriental manuscripts have been acquired for the library, the Government in G.O. No. 1096, Educational, dated 18th September 1914, sanctioned a scheme for effectively carrying on the search for and acquisition in a systematic manner of such manuscripts. The touring party created under this Government Order and consisting of a special assistant with two Sanskrit pandits, one Telugu pandit, one Tamil pandit and two peons selected the Gōdāvari district for their first operations, and almost completed the systematic survey of this district. The party visited 137 villages, examined 17,105 manuscripts in 281 libraries and selected 1,403 manuscripts for acquisition. Two special tours were also undertaken by this party in the Malabar and Tanjore districts, and three collections consisting of 100 Sanskrit and Malayalam manuscripts were purchased for the library. A detailed report describing the working of this party and the value and importance of their acquisition is separately submitted herewith, and it may be printed as an appendix to this report.

An earnest endeavour has been made during this triennium to acquire the rare and important Telugu manuscripts of the Tanjore Palace library. The Telugu

manuscripts were examined and such of them as are rare and important have been selected. All attempts to get a loan of these manuscripts having failed, arrangements were made to employ a number of Telugu copyists to have the selected books transcribed. No Telugu copyists were available locally nor could any Telugu copyist of the library be persuaded to go to Tanjore for copying manuscripts. It is, however, hoped to secure some of them for doing the work at no distant date.

6. *Collection of manuscripts.*—As usual a number of rare and important manuscripts were secured from owners in mufassal by means of transcription. A manuscript of the Vaikhānasa Śrauta Sūtra was obtained on loan from the State library at Munich in Germany before war broke out; and a manuscript copy of the same work obtained from Baroda, curiously agreed with the above and both of them break off in the last chapter. But the copy of this work obtained from M.R.Ry. P. Narayanacharlu Garu of Sakurru, Gōdāvari district, completed the work and also supplied the omissions. From the same person have been obtained a large number of works relating to the Vaikhānasa Sūtra, the followers whereof are few, and mostly conservative priests in the Viṣṇu temples of Southern India. The acquisition of a number of important Mīmāṃsā and Nyāya works during this triennium deserve special mention. The permanent copyists of the library, although they had to be employed mostly in preparing descriptive catalogues of the library, were able to further transcribe 3,341 pages in Sanskrit, 504 pages in Tamil and 920 pages in Telugu. The number of manuscripts acquired during the triennium has increased, it being 2,434 as against 2,150 of the last triennium. Statement No. IV will show that the collections made in 1914-15 were the smallest, and that the number of manuscripts acquired by transcription in 1915-16 (namely) 233 was the largest. The decrease in the number of manuscripts acquired in 1914-15 was largely owing to the small number of tours made for collecting manuscripts as it was considered expedient to reduce the number of such tours to an indispensable minimum in view of the organisation during the year of a separate search party for systematically conducting with undivided attention the work of search and collection. The increase in the number of transcribed works in 1915-16 is due to the large number of manuscripts received on loan and available only for transcription.

It is particularly noteworthy that there has been a considerable increase in the number of Tamil manuscripts acquired during this triennium over that of the last, and a number of Canarese manuscripts were restored while a number of Malayalam manuscripts were acquired by purchase and by transcription. Among the manuscripts collected, those relating to religion, philosophy and poetry are the largest in Sanskrit, those relating to medicine, science and philosophy are the largest in Tamil, and those relating to poetry and fiction are the largest in Telugu.

Among the manuscripts acquired by transcription, 102 Sanskrit, 8 Tamil and 10 Telugu works have been compared in order to ensure accuracy. Besides these, three works were compared to note the differences in reading. On the whole 17,850 pages of matter containing about 231,700 granthas have been compared during the triennium. This was made possible by the employment, besides the pandits and the pandit-copyists, of two pandits from among the private copyists in this work of comparing manuscripts, as every manuscript transcribed is not of much use unless it is compared.

7. *Descriptive catalogues.*—A. *Sanskrit manuscripts.*—During this triennium 2,844 slips from No. 9122 containing descriptions of as many works were revised and sent to the Press; and 1,134 pages commencing from page 6553 of the descriptive catalogue and containing descriptions of 2,339 works as against 3,001 of the last triennium were completely printed. The decrease in the number of descriptions completely printed is partly owing to the increased activity in the preparation and printing of the triennial catalogue of manuscripts, and partly owing to the difficulty in getting printed all the slips sent to the Press. At the end of the last triennium there were 515 slips of the descriptive catalogue remaining in the Press unprinted. The Superintendent, Government Press, has, no doubt, been able to send large quantities of proofs during the greater portion of the triennium, but on account of heavy work in the triennial and descriptive catalogues, he was not able, with the limited supply of type and of technically-skilled men at his disposal, to further

increase, according to my request, the output of proofs of the Sanskrit catalogue so as to enable me to get through the Press all the 515 slips referred to above. The index and table of contents of volumes XVII to XIX were prepared and sent to the Press. These were completely printed and were issued as also volume XVI which was almost complete during the previous triennium. There are no more volumes of the descriptive catalogue of Sanskrit manuscripts whose publication is delayed for want of the index and table of contents.

B. *Tamil manuscripts.*—Four hundred and fourteen descriptive slips relating to as many works were sent to the Press during this triennium; and 327 pages containing the descriptions of 451 works as against 297 of the previous triennium were completely printed. The second volume consisting of pages 487 to 997 is awaiting publication with the Superintendent, Government Press, the table of contents and index of the same having been prepared and passed through the Press completely. Besides these, 651 descriptive slips relating to Śaivasiddhānta, Vedānta and Stōtra works have been revised and will be sent to the Press ere long.

C. *Telugu manuscripts.*—Three hundred and sixty-nine descriptive slips relating to Telugu manuscripts were sent to the Press, and 415 pages containing descriptions of 369 works have been completely printed. The first volume consisting of these 415 pages and relating to the descriptions of works relating to Itihāsa, Purāṇa and Māhātmya manuscripts of the library has been issued with an index and table of contents.

8. *Triennial catalogue.*—In the Sanskrit part, 257 slips of volume I and 859 slips of volume II relating to as many works were sent to the Press; and 770 pages of volume I and 1,127 pages of volume II containing descriptions of 628 and 760 manuscripts, respectively, as against 173 numbers of volume I in the previous triennium were completely printed. In the Tamil part, 14 slips of volume I and 100 slips of volume II relating to as many works were sent to the Press; and 154 pages of volume I and 97 pages of volume II containing descriptions of 70 and 53 manuscripts, respectively, were printed, as against 44 numbers of volume I in the previous triennium. In the Telugu part, 37 slips of volume I and 81 slips of volume II relating to as many works were sent to the Press and 143 pages of volume I and 195 pages of volume II containing descriptions of 41 and 76 manuscripts, respectively, were printed as against 96 numbers of volume I in the previous triennium. A table of contents arranged according to subject-matter, an index of authors, a general index and an introduction were prepared and added to each of the three parts and the first volume, consisting of five books, were issued. In the second volume, there are still about 300 Sanskrit slips, 16 Tamil slips and 30 Telugu slips to be passed through the Press before its final issue. The printing work is being vigorously pushed on and it is hoped that it will be completed early in July next. On account of the large acquisition of manuscripts during the latter part of the year by the activities of the temporary search party, a large number of manuscripts had to be dealt with for the preparation of this triennial catalogue after March last. And numerous details had necessarily to receive adequate attention in connection with the acquisitions of the search party which were all made available for treatment in the triennial report and catalogue only towards the end of the triennium. All this has entailed some unavoidable delay in the submission of this triennial report, as also in the completion of the printing work relating to the catalogue of this triennium.

9. *Reference catalogues.*—The reference catalogues were maintained up to date and three more catalogues, one for Sanskrit, one for Tamil, and one for Telugu manuscripts, were prepared for the use of the search party in collecting manuscripts for the library.

10. *Distribution of catalogues.*—A large part of the work of distributing the catalogues had to be arranged for and done in this library. One hundred and sixty-three descriptive catalogues of Sanskrit manuscripts consisting of volumes I to XI, the same number of Dr. Hultzsh's reports of the search for Sanskrit manuscripts and 276 sets of Mr. Seshagiri Sastri's reports of Sanskrit and Tamil manuscripts were distributed as also 22 sets of the Sanskrit part, 178 copies of the Tamil part, and

190 copies of the Telugu part of the triennial catalogue. One hundred and thirty-two copies of the descriptive catalogues of Telugu manuscripts were also distributed during this triennium. There are about 40 copies of this work to be distributed to persons and institutions in Europe and America, and this was postponed on account of the risks of the war.

11. *Publication of works.*—The text of the Padyacūdāmaṇi, consisting of 276 pages, has been completely printed; and it will be issued after the printing of the notes and introduction. Partly on account of the proposed transfer of the library to the University of Madras and chiefly owing to the increased pressure of work in various other directions, it was not found practicable to take up any fresh work for publication. However, there is good reason to hope that substantial progress will be made in this direction also during the next triennium if the needed funds be available and circumstances more favourable.

12. *Preservation of manuscripts.*—The manuscripts of the library were as usual taken out and dusted and replaced in their shelves. In this way, 539 shelves were cleaned and 8,128 manuscripts contained therein were dusted. As many as 470 palm-leaf manuscripts have been coated with naphtha oil. A number of manuscripts found to be injured have been restored; but owing to the enormous increase in the work of transcription, restoration work has necessarily to proceed slowly. In pursuance of the Director's Proceedings R.C. No. 1343, dated 1st April 1916, the local records included in the Mackenzie collection are being examined speedily in order to find out which of them require restoration. Already the Malayalam manuscripts which were found injured and which had no other copies have been restored.

13. *Printed books.*—The section of printed books in the library has received large additions and has been steadily growing in its usefulness to Honours students, research students, and other readers, as also to the staff of the library.

14. *Accommodation and equipment.*—The proposal to construct a temporary shed adjoining the present building of the library has been deferred execution pending the orders of the Government regarding the transfer of the library to the control of the University of Madras. The construction of a new block of buildings for the extension of the Archaeological section of the museum, just in front of the library premises, cuts off the library from view and easy access and shuts off, more than ever, the light and air needed for the library. To make the library more accessible, a new doorway was opened, which has given easy access to the library from the museum compound. But as it was still in an obscure corner, it was proposed to put up sign boards at the principal turnings, in order to guide the visitors in finding their way to the library room. This has, however, not met with the approval of the Director of Public Instruction on account of the prospective transference of the library to the University buildings.

To improve the light and air, I proposed that electric lights and fans might be introduced, as in one of the neighbouring portions of the museum buildings. This again has not met with the approval of the Director of Public Instruction for the same reason and on account of its expensiveness. Thus all the endeavours in the direction of improving the accommodation have been in vain. The accommodation till two years ago was inadequate and unsuited for want of light and air. During the past financial year two new circumstances happened which greatly accentuated the difficulties in this direction. A temporary establishment consisting of seven persons has to be accommodated for about four months in the year. The number of private copyists has risen from an average of six persons to one of more than 20. The present situation is that the library room, which is on a lower level and shut off on its two windy sides by huge blocks of buildings, is packed with men and furniture, and is unfit for carrying on any efficient work and may even become positively unhealthy in course of time. I have here represented the facts as they are. And especially in view of the fact that the proposed transference of the library to the University library buildings is still quite out of sight and is not likely to materialise in the near future, I may venture to request that something may be done as early as possible to mitigate at least, if not to remove, the difficulties arising from inadequate and unsuitable accommodation.

15. *Conclusion.*—From the foregoing report it will be seen that almost every branch of work done in the library has been carried on in a higher state of efficiency during this triennium. But this naturally implies a great strain on the part of the permanent establishment. The temporary establishment which has necessarily to carry on the work of search and collection at a high speed has contributed to a considerable increase of work in every branch. The number of manuscripts examined in the library with a view to selection and acquisition has increased enormously, and with it the number of books to be described in the triennial catalogue, the quantity of catalogue matter to be printed, and the number of manuscripts to be preserved. The quantity of correspondence, the account work, and the responsibility arising from enhanced allotments have all likewise increased. To carry on the work in the present state of efficiency, the establishment will have to be strengthened in every section of it. In due course, I shall have to approach the department with the necessary proposals in this connection.

SUB-ENCLOSURES.

STATEMENT No. I.—Details of charges incurred in the collection and preservation of manuscripts.

	1913-14.	1913-14 total.	1914-15.	1914-15 total.	1915-16.	1915-16 total.
<i>Collection of manuscripts.</i>	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.	RS. A. P.
Purchase of manuscripts ..	536 0 0	..	365 2 0	..	614 4 0	..
Transcription of manuscripts.	764 8 10	1,300 8 10	530 8 2	895 10 2	2,335 4 2	2,949 8 2
<i>Preservation of manuscripts.</i>						
Binding charges ..	134 10 0	..	436 11 0	..	351 4 0	..
Prevention of damage by bookworms ..	14 4 6	148 14 6	12 12 0	449 7 0	27 0 0	378 4 0
Purchase of printed books ..	723 12 8	723 12 8	537 6 0	537 6 0	1,135 7 9	1,135 7 9
Honoraria ..	..	..	..	..	60 0 0	60 0 0
Minor contingencies ..	898 12 2	* 898 12 2	478 10 2	478 10 2	684 4 10	684 4 10
Total ..	..	3,072 0 2	..	2,361 1 4	..	5,207 8 9

* This amount includes that spent on the distribution of the volumes I to XIII, etc., of the descriptive catalogue of Sanskrit manuscripts and the Tamil and the Telugu parts of the Triennial Catalogue and a few copies of the Sanskrit part of the same.

STATEMENT No. II.

	1913-14.	1914-15.	1915-16.	1910-11.	1911-12.	1912-13.
Number of readers ..	1,021	728	584	651	695	696
Number of visitors who came to copy and compare manuscripts ..	872	653	1,471	859	1,072	1,162
Number of visitors who came to assist persons engaged in comparing and also of others ..	15	16	7	85	95	18
Total ..	1,908	1,397	2,062	1,595	1,862	1,876

STATEMENT No. V.—Manuscript works acquired during the year 1913-16, arranged according to subject matter.

Subject-matter.	Sanskrit.	Tamil.	Telugu.	Malayalam.	Canarese.	Persian.	Total.
1913-14.							
Art	29	1	3	..	..	..	33
Biography	4	3	1	..	..	..	8
Drama	17	..	2	..	..	..	19
Fiction	8	..	6	..	..	..	14
History	1	1	1	..	..	..	3
Language	41	..	3	..	..	..	44
Law	166	..	..	..	..	..	166
Medicine	6	..	3	..	..	..	9
Philosophy	115	3	5	..	..	..	123
Poetry	161	9	42	..	..	..	202
Politics	..	..	3	..	..	..	3
Religion	196	21	14	..	..	..	231
Science	74	..	6	..	..	..	80
Vedic Literature	58	..	..	..	..	..	58
Miscellaneous	1	..	..	..	..	..	1
Total	807	38	89	..	..	..	934
1914-15.							
Art	11	3	1	..	..	..	15
Biography	3	..	..	..	..	1	4
Drama	3	..	3	..	..	..	6
Fiction	1	..	..	..	..	..	1
History	..	1	1	..	..	..	2
Language	5	..	..	..	..	..	5
Law	15	..	..	..	..	..	15
Medicine	..	35	1	..	..	..	36
Philosophy	58	42	..	..	..	..	100
Poetry and Prose	57	22	6	..	..	..	85
Religion	128	21	1	..	..	..	150
Science	26	64	..	..	..	..	90
Vedic Literature	4	..	..	..	..	..	4
Miscellaneous	..	11	..	..	..	..	11
Total	311	199	13	..	..	1	524
1915-16.							
Art	11	3	6	..	..	..	20
Biography	..	..	1	..	..	..	1
Drama	23	1	..	..	..	..	24
Fiction	3	5	26	8	..	..	42
History	1	2	2	..	..	..	5
Language	47	4	8	..	1	..	60
Law	21	1	1	1	..	..	24
Medicine	1	83	3	6	1	..	94
Philosophy	166	45	6	2	..	..	219
Poetry	79	19	33	13	3	..	147
Religion	141	23	8	4	..	..	176
Science	112	36	5	2	1	..	156
Vedic Literature	2	..	..	..	..	..	2
Miscellaneous	1	2	3	..	..	..	6
Total	608	224	102	36	6	..	976

List of Printed Books, Catalogues and Journals purchased as well as presented to the Government Oriental Manuscripts Library, Madras, during the triennium 1913-14, 1914-15 and 1915-16.

1913-14.

Bulletin of the American Mathematical Society: a historical and critical review of Mathematical Science: Vol. XIX, No. 6, March.

First Triennial Report of the Search for Hindi Manuscripts for the years 1906, 1907-1908, by Syamasundar Das.

Descriptive Catalogue of Sanskrit Manuscripts in the Calcutta Sanskrit College, by Hr̥ṣīke Sastri and Nilamani Chakravarti 2 copies.

List of Officers and Appointments in the Educational Department, 1913.

5 Kādambarī (Uttarabhāga), with introduction, notes and appendices, by P. V. Kane, M.A.

.. .. .

- 10 Kumārasambhava of Kālidāsa.
Vaikhānasadharmaprasna.
Vastuvidyā.
Āndhracaritravimarśanam.
Kumbakonam College Calendar for 1913-14.
- 15 Western pictures for Eastern Students, by Lilavati.
Cāndrarēkhavilāpam by Kūcimañci Jakka Kavi, edited by K. Gopala Row.
The Madras Stationery Manual, Volumes I and II.
South Indian Inscriptions, Vol. III. by E. Hultzsch, P.H.D.
Pallava Architecture by Alexander Rea, 1909.
- 20 Tirumantram.
Namaliṅgānuśāsana of Amarasimha with the commentary of Kṣīrasvāmin.
Report, etc., of the Institute International de Bibliographie, 1912.
Journal of the Royal Asiatic Society of Great Britain and Ireland, January 1914.
Strīdarpaṇa (in Hindi) by Śrīmatī Rameswari Naiher, Allahabad, 1914.
- 25 Report on the Progress of Historical Research in Assam, by E. A. Gait, Esq., I.C.S., Shillong—1897.
Madhyama Vyāyōga and Karpabhāram by V. Prabhākara Sastri.
Catalogus Codicum Manuscriptorum: Bibliothecae Regiae Monacensis.—Tom I, Parts 5 and 6, Monachu.
Archaeological Survey of India: Reports.—Vols. XIX, XX and XXI, Parts 1 and 2 and XXII and XXIII by Major-General A. Cunningham, C.S.I., C.I.E.
Archaeological Survey of India: Annual Reports.—1902-03, 1907-08 and 1908-09.
- 30 The Languages of India: being a reprint of the chapter on languages, by G. A. Grierson.
The Bower Ms. by A. F. Rudolf Hoernle, C.I.E., Ph.D. Parts 1 to 7 and General Sanskrit Index.
Corpus Inscriptorum Indicarum Vol. III.—Inscriptions of the Early Gupta Kings, by J. F. Fleet, C.I.E.
A Catalogue of the Burmese books in the British Museum by L. D. Barnett.
Āgam Mimāṃsā.
- 35 Sayan Panchika.
Two Japanese books.
Vṛttamuktābhāratuti.
Prapañasaubhāgyastuti.
Catalogue of the Arabic and Persian Manuscripts in the Oriental Public Library at Bankipur, Volumes I, II and IV.
- 40 Lists of Sanskrit, Jaina and Hindi Manuscripts, purchased by order of Government and deposited in the Sanskrit College, Benares, during the years 1911-12, and 1912-13.
Vālmiki Rāmāyaṇa with the commentary of Gōvindācārya (Āraṇyakāṇḍa), edited and published by T. R. Kṛṣṇācārya, and Vyāsācārya, 1911.
A brief history of Bodh Gaya Math, compiled by Rai Ram Anugraha Narayan Singh Bahadur.
Pramāṇanyāyatattvālōkāṅkāra.
Haimaliṅgānuśāsana.
- 45 Gurvāvali.
Ratnakarāvatārikā—3 copies.
Siddhahēmasābdānuśāsana.
Stōtrasaṅgraha—2 copies.
Mudritakumudacandraprakaraṇa.
- 50 Kriyārātnasamuccaya.
Siddhasābdānuśāsanaśūci.
Kavikalpadruma.
Sammatitarkakhyaprakaraṇa.
Jagadgurukāvya.
- 55 Śalibhadracaritra.
Pārvakathasaṅgraha.
Śaddarsanasamuccaya.
Śalidūtakāvya.
Nirbhayabhīmayyāyōga.
Śāntināthacaritra.
Upadēśatarāṅgiṇi.
Vijayārthamañjūṣā.
Nyāyaprasastimahākāvya.
Gurugunaratnākara.
- 65 Mallināthamahākāvya.
Syādvādamañjari.
Pārśvanāthacaritra.
Jainatattvadiḡarsana.

- Jainasikṣādīgdaśana.
 70 Puruṣārthadīgdaśana.
 Ahimsādīgdaśana.
 Prācīnasvēmbara and Arvāṇadīgambara.
 Jainasāsana—2 copies.
 Śayanāsammēlana.
 75 Dharmamahōdaya.
 Reply to a criticism on Jainism.
 Haimavibhava.
 Śabdaratnākara.
 Criticism of Telugu Literature by J. Ramayya Pantulu.
 80 Prakṛtamārgopadeśikā.
 Howell's Soul of India.
 Jevons (F.B.): Comparative Religion.
 Sarkar (J.N.): History of Aurangazib, Volumes I and II.
 Do.: Anecdotes of Aurangazib and Historical Researches.
 85 Arthur Avalon: Tantra of the Great Liberation. (Mahānirvāṇatantra).
 Thomas (F.B.): Catalogue of Sanskrit Manuscripts in the Royal Asiatic Society with an Appendix.
 Burgess (James): The Chronology of Modern India for 400 years from the close of the 15th century.
 Chatterji (J.C.): The Hindu Realism.
 Haas (G.C.O.): Daśarūpa, translated.
 90 Hastings (J.): Encyclopaedia of Religion and Ethics; Volume V.
 Schomerus (H.W.): Der Saiva Siddhanta Eine Mystik Indiens.
 Watson (J.): The Interpretation of Religious experience, being Gifford's Lectures, Volumes I and II.
 Wāgīśvara (W.D.O.) and Saunders (K.G.): Buddha's Way of Virtue, translated.
 Farquhar (J.N.): Primer of Hinduism.
 95 Caleb (C.O.): A metrical rendering of the Bhagavadgita with annotations.
 Desai (S.A.): Study of Indian Philosophy.
 Lille (Arthur): Rama and Homer (an argument that in the Indian Epics, Homer found the theme of his two great poems).
 Benn (A.W.): History of Ancient Philosophy.
 Ketkar (S.V.): An Essay on Hinduism, its formation and future, Volume II.
 100 Do.: History of Caste in India, Volume I.
 Macdonnell (A.A.): Sanskrit Grammar for Beginners.
 Munro (W.D.): Stories of India's Gods and Heroes.
 S. K. Aiyangar: Ancient India.
 Anderson: A Pali Reader, Parts 1 and 2.
 105 Barodia: History and literature of Jainism.
 Judge (W.G.): Bhagavadgita.
 Gray (James): Buddhagoshuppatti.
 Chiplemkar (Visnu, K. S.): Kavi Pañcaka.
 Deussen (P.): translated by Johnston (C): The System of the Vēdānta according to Bādarāyaṇa's Brahma sūtras.
 110 Edkins (J.): Nirvāṇa of the Northern Buddhists.
 Edmunds (A.J.): Buddhist and Christian Gospels.
 Ettinghausen (M.L.): Harṣavardhana, Emperor et Poète de l'Inde.
 Rakaldos Ghos: A Treatise of Materia Medica and Therapeutics.
 Griswold (H.D.): The God Varuṇa in the Rīgveda.
 115 Khetkar (R.V.): A Handbook of the Vēdānta Philosophy.
 Oppert (G.): Contributions to the History of Southern India, Part I.
 Do.: On the Classification of Languages.
 Do.: Do. in conformity with Ethnology.
 P. S. Sastri: The Doctrine of Māyā in Philosophy of the Vēdānta.
 120 Stein (Dr. M.A.): Catalogue of the Sanskrit Mss. in the Raghunātha Temple Library.
 Judge (W.O.) and Connelly (J.H.): Yoga Aphorisms of Patañjali: an Interpretation.
 Whitney (W.D.): Contribution of the Atharvaveda to the theory of Sanskrit verbal accent.
 Horowitz (E.P.): The Indian Theatre.
 Jackson (A.V.W.): Time Analysis of Sanskrit plays.
 125 Dr. Nikshikanta Chattopadhyā: Mṛcchakatikā or the Clay cart of King Śūdra.
 A study.
 Whitney (W.D.): On the Main Results of the later Vedic Researches in Germany.
 Brugman: A Comparative Grammar of Anglo-Germanic Languages, English translation, Volumes I to IV with Indexes.
 Die verwandtschafts verhältnisse der Indog-sprachen.
 Volume der Indog Lauthahre Seit Schleicher.

- 130 Henry (Bergaigne V.): Manual pour e'tudier le Sanskrit Verdique Precis de grammaire
 Christomatic lexicque.
 Speyer (J.S.): Sanskrit syntax.
 Deussen (P.): Element der Metaphysik (English).
 Do.: Allgem geschichte der Philosophie, Volume I, Parts 3.
 Winternitz: Geschichte der indischen Litteratur.
 135 Garbe: Sankhya and Yōga (Grundris der Indo-Arischen Philologie and Altertum
 Skunde).
 Böhtlink (Otto): Paninis Grammatik.
 Do.: Sanskrit Wörterbuch in 13 Parts.
 Do. and Rudolph Roth: Sanskrit Wörterbuch in seven volumes.
 Hermann Grassmann: Wörterbuch Zum Rīgveda.
 140 Hermann Oldenburg: Die Hymnen des Rīgveda.
 Wackernagel (J.): Altindische grammatik, Volumes 1 and 2.
 Humbolt: Introduction to the Study of Language.
 Pischel: Grammatik der prakrit sprachen, Parts 1 and 2.
 Edgren (H.): Compendious Sanskrit grammar.
 145 Catalogue of books registered in Ceylon during the quarter ending 30th June 1913.
 Do. in Burma do. 30th 1913.
 Do. in Central Provinces do. 31st December 1913.
 Do. in Punjab do. 31st December 1913.
 Do. in United Provinces do. March 1913 and 31st
 December 1913.
 150 The Indian Antiquary—Volumes XLII and XLIII, Parts DXXVIII and DXL.
 Epigraphica Indica—Volume IX, Part 7; volume X, Parts 4 and 7; and volume XI,
 Parts 1, 2, 4 and 5.
 The Pandit—Volume XXXIV, Nos. 1 and 2.
 The Chowkhamba Sanskrit series—Nos. 177 to 190.
 The Syamacharana Sanskrit series—Bhaktiratnāvali.
 155 The Sastra Muktavali series—Nos. 86 to 88.
 Journal and Proceedings of the Asiatic Society of Bengal, Volume VIII, No. 1, and
 volume IX, Nos. 1 to 9.
 Indian Thought—Volume V, Nos. 2 to 4; and volume VI, No. 1.
 Sacred Books of the Hindus—Volume XIII, Nos. 40 and 43—2 copies, and Nos. 47
 to 54.
 Grandha Pradarśanī:—August to October 1912
 160 Brhadbrahmasambhita.
 Brahmasūtramulu with Telugu Tika.
 Guruparamparāprabhava.
 Bhagavadviśayam.
 Cōlapadyamanīmāñjari.
 165 Śākaratnāvali.
 Bilhanīyamu.
 Sahasranāmabhāṣyam.
 Viṣṇudharma.
 Tulākāvērīmāhātmyam.
 170 Bharadvajasambhita with Pariśiṣṭa.
 Śvarasambhita.
 Śāṇḍilyasmṛti.
 Yādavagirimāhātmyam.
 Yātirājavimsati.
 175 Ahirbudhnyasambhita.
 Harimāhātmyam with 4 others.
 Prapannaparijātam.
 Anandatāratanīya Khaṇḍana and 2 others
 Śrīvācanabhūṣaṇam.
 180 Uḍayavarnīyamanappadi by Rāmanujācārya.
 Valmiki Rāmāyaṇam with commentary.
 Attisūdi with commentary, by Auvai.
 Vēmaṇas 1000 stanzas with meaning.
 Vidyārttivilakkam.
 185 Pannūrrirattu.
 Tāñjavāṇan Kōvai with commentary.
 Nānmaṇikkadigai with commentary.
 Iniyadunāppadu with commentary.
 Innānāppadu with commentary.
 190 Śrīpāñcamūlam with commentary.
 Muḍumolikkāñji with commentary.
 Tirikaṭukam with commentary.

- Jñānapradīpikā.
 Āraṇyakaśāstra with commentary.
 195 Konṛaivēndan with Viruttiyurai.
 Veṅṇivēṅkai.
 Vakkunḍam with commentary.
 Nalvali with commentary.
 Nitinerivilakkam with commentary.
 200 Jyōtidāgrahacintāmaṇi.
 Palamoliyakarādi.
 Kāśikhaṇḍam with Polippurai.
 Kambaramāyaṇam Kiśkindākaṇḍam with commentary.
 Upadēśarattinamālaivākyāṇam.
 205 Mumukṣupādīvyākhyāṇam.
 Śrivaigṇavalakṣaṇam—Prose.
 Tirumantrārthavyākhyāṇam.
 Śaṭtagādhai with commentary.
 Caramōpāyanirṇayam.
 210 Tirukkaccinambiprabhavam.
 Kuṭṭirahasyaṅgaḷ 18.
 Tiruvārādhanaṅkramam—Jiyarpaḍi.
 Uḍayavar 82 Vārtai.
 Virōdhiparihāra, by Maṇavālamāmuni.
 215 Uḍayavarcarittiram.
 Vivēkacintāmaṇi, Parts 1 and 2.
 Śrīśaṅkarvijayam (Tamil).
 Nūrettutṭirappaditirappugal.
 Śēndan Divākaram.
 220 Sacred Laws of the Aryas, Vol. I.
 Daśōpaniṣadbhāṣyam, Grantha Edition, by Raṅgarāmānuja.
 Mahābhārata, Grantha Edition.
 Rahasyatrayasāra, with five commentaries, by Vēdāntadēśika.
 Śrōgāraṇaiśadhavyākhyā by Venkataraya Sastri.
 225 Pāṇḍuraṅgamāhātmya, by Tenali Rāmākṛṣṇa.
 Virābhāgavata, by Virabhadra.
 Lakṣmīvilāsa, by Lakṣmīpati.
 Camatkāramāṇjari, by Nṛsiṃhācārya.
 Matsyapurāṇa, by Haribhatta.
 230 Bhāgavata, by Pōtana.
 Mahārāṣṭravijrmbhaṇamu, by Sētu Brothers.
 Āndhrabhāratasamputamulu.
 Saṃskṛta Kavijivitamulu.
 Mitākṣari.
 235 Kāmēśvarisamputamulu.
 Pratyakṣārīra.
 Nyāyapariśuddhi.
 Yamakarātṇakara.
 Vēṇkaṭācalamāhātmya.
 240 Palnāṭiviracaritra.
 Cāndrālōka.
 Kaluvāyātaka.
 Purāṇanāmacandrika.
 Dvipadabhārata.
 1914-15.
 245 Life of Odhvaḷi Rāmaji in Jaina.
 Mōhinīśatakam, two copies.
 Nānārthārṇavasamkṣēpa of Kēśavasvāmin.
 Kumārasambhava of Kālidāsa.
 Vārāncasāṅgraha of Vararuci.
 250 Maṇidarpaṇa of Rājendramāṇimakhin.
 Maṇisāra of Gōpīnātha.
 Inaugural Dissertation on the Adhyakṣa-Pracāra, Book II of Arthasāstra of Kautilyam,
 by I. J. Sorabji, B.A.
 Śrīman Muni Maharaj Sri Mohanalalji Jain Central Library and Sanskrit Pathaśāla,
 Bombay "Trust Deed".
 Vimarśādarsa—The Philosophy of Telugu Literature, by B. Seshagiri Rao, M.A.
 255 Six Quinquennial Report : Progress of Education in India, by H. Sharp, C.I.E., Vols. I
 and II.
 Report of the Cambridge University Library Syndicate for the year ending 31st Decem-
 ber 1913.
 Vālmiki Rāmāyaṇa, Vol. III.

- Alphabetical Index of the Mahābhārata.
 Kṛṣṇākumāri, by A. Sitarama Sastri of Bobbili.
 260 Śrīśōbbhanādrīsavaibhavaḷavya, Pūrva and Uttara Bhāgas.
 Thirty minor Upaniṣads, translated by K. Narayanaswami Ayyar.
 Elements of Hindu Iconography, by T. A. Gopinatha Rao, M.A.
 Second Triennial Report of the Search for Hindi MSS. for the years 1909 to 1911, by
 Behari Misra, M.A.
 Journal of the Royal Asiatic Society of Great Britain and Ireland, January 1915.
 265 Lakṣmikumārōḍaya.
 Uttarāramacaritram with the commentary of Ghanaśyāma and notes, by P. V. Kane.
 Translation of Uttarāramacaritram, by C. N. Joshi.
 Nannacōḍadēva's Kumārasambhavam, Part II.
 Catalogue of books, etc., published in Ceylon for the quarters ending 30th September 1913,
 and 31st December 1913; March, June and December 1914.
 270 Catalogue of books, etc., published in Burma—December 1913; and March, June and
 September 1914.
 Catalogue of books, etc., published in Central Provinces—March, June, September and
 December 1914.
 Catalogue of books, etc., published in Punjab—March, June and September 1914.
 Catalogue of books, etc., published in the Bombay Presidency—December 1913 and
 March, June and September 1914.
 Catalogue of books, etc., published in Calcutta—December 1913 and March, June and
 September 1914.
 275 Catalogue of books, etc., published in Bihar and Orissa—June, September and December
 1912.
 Catalogue of books, etc., published in the Madras Presidency—September and December
 1914.
 General Catalogue of all publications of the Government of India and Local Govern-
 ments and Administrations, Parts I and II.
 The Indian Antiquary, Vol. XLIII—parts DXLIII to DL; and Vol. XLIV—parts
 DLII and DLIII.
 The Pandit—Vol. XXXV, Nos. 1 to 9.
 280 The Chowkhamba Sanskrit Series, Nos. 191 to 216.
 The Kavyamāla series, Nos. 231 to 234.
 Śyāmacaraṇa Sanskrit series—Bhaktiratnāvali.
 Journal and Proceedings of the Asiatic Society of Bengal, Vol. IX, Nos. 10 and 11; Vol.
 X, Nos. 1 to 6; July and October 1914, and Vol. LXXV, part III, 1914.
 Memoirs of the Asiatic Society of Bengal, Vol. V, Nos. 1 and 2, pages 1 to 41, (2 copies),
 Vol. III, pages 449 to 704.
 285 Oriental Bibliography, Vol. XXIII, Vol. XXIV—2nd part.
 The Indian Thought—Vol. VI, Nos. 2 to 4 and Vol VII, No. 1.
 Brahmanḍa Purāṇa in Telugu Poetry.
 Sacred books of the Hindus Nos. 55, and 61 to 67, Vol. II, No. 1 Humanity and Hindu
 Literature, Vol. XI, parts 8 and 9.
 Index to the names in the Mahābhārata, part VIII.
 290 The Bhārati Mandiram Sanskrit series—Brahmasūtra Bhāṣya—part 9.
 Taittirīyabrahmaṇa with the commentary of Bhaṭṭabhāskaramiśra, Astaka III, parts 1
 and 2.
 Brahmasūtrabhāṣya of Madhvācārya, Vol. I.
 Pūrvamīmāṃsādarśana with Khaṇḍadēva's Bhaṭṭadīpikā, Vol. II.
 Khādiragrhyasūtras with the commentary of Rudraskanda.
 295 Smṛticandrika, by Dēvanabhatta—Samskāraḷaṇḍa and Ahnikakāṇḍa.
 Grandhapradarsini,—November 1912.
 Rapson (F.J.): Indian coins.
 Macdonell (A.A.): Vedic Mythology.
 Kern (H.): Manual of Indian Buddhism.
 300 Origin of the Indian Brahma Alphabet.
 Bhagavadviṣayam with various commentaries. Old edition.
 Mudalāyiram with commentary.
 Mahābhārata, in Telugu, parts 3.
 Indumatiparinaya.
 305 Brahmasūtras with Śrībhāṣya.
 Mahābhāṣya, Vols. 2.
 Paribhāṣēnduṣēkhara with Bhairavamiśriyam.
 Manusambhavam, by B. Hanumanta Rao.
 Kṛṣṇārjunacaritram, by M. Suryaprakasa Rao.
 310 Kucēlōpakhyāṇamu with commentary, by Valur Dēvarāja Pillai.
 Vēlirvaralāru, by M. Rāghava Ayyangār.
 Cōlacaritram, by T. A. Gopinatha Rao.
 Śāstradarpaṇa, by Amalananda.

- Pārvottaramīmāṃsāśādanakṣatremālā, by Appaya Dīkṣita.
- 315 Yōgasūtravṛtti and Yōgasudhākara, by Śaḍāsivēndrasarasvatī.
Brahmānandagiri, by Venkātānātha.
Vanamālā : Taittirīyōpaniṣadbhāṣya, by Acyutakṛṣṇānandatīrtha.
Siddhāntakalpavallī with commentary, by Śaḍāsivēndrasarasvatī.
Vyāsātātparyanirṇaya, by Ayyanadīkṣita.
- 320 Pātāñjaladarsana with commentary, by Anantapaṇḍita.
Uttaragītā with commentary, by Gaṇḍapāda.
Avaiddikādarśanasāṅgraha, by Gaṇḍadhara.
Subhāsitānivi, by Vēdāntadēśika.
Vidyullatā, by Pūrṇasarasvatī.
- 325 Vēmaḥbhūpālacarita, by Vāmanabhāṭṭa Bāṇa.
Natēśavijayam, by Vēṇkātākṛṣṇadīkṣita.
Viṣṇupādādikēśānta Stōtra, by Pūrṇasarasvatī.
Śivakārnāmṛta, by Appayadīkṣita.
Sābityaratnamāñjūṣā, by R. V. Kṛṣṇamācāriyar.
- 330 Vēdāntasāra with commentary, by Śaḍānanda.
Lalitā'risatī with commentary, by Śāṅkarācārya.
Sarvavēdāntasiddhāntasārasāṅgraha, by Śāṅkarācārya.
Pārvatīparinaya, by Vāmanabhāṭṭa Bāṇa.
Priyadarśikā with introduction, by Śrīhara.
- 335 Mālavikāgnimitra with commentary.
Īśāvāsyōpaniṣadbhāṣya with translation, by Hiriyanna.
Kēnōpaniṣadbhāṣya with translation, by Hiriyanna.
The Hymns of the Sāmavēda (translated), by R. T. H. Griffith, M.A., C.I.E., volume I.
The Yajurveda (white) (translated), by R. T. H. Griffith, M.A., C.I.E., volume I.
- 340 Pañcastava with commentary, by Śrīvatsāṅka.
Indische Studien Von Weber, volume IX.
Barth's Religions of India, by J. Wood.
Life or Legend of Gautama, by Rev. P. Bigandet.
Life of Hiuen Tsiang, by Samuel Beale.
- 345 Sarvadarśanasāṅgraha, by E. B. Cewell and A. E. Gough.
Classical Dictionary of Hindu Mythology and Religion Geography, History and Literature, by J. Dowson.
Weber's History of Indian Literature, by John Mann and Theodre Zacharie.
Cumont's Mysteries of Mitra, by T. J. McCormack.
Root Determinations in Semitic Speech, by Sth. Hurwitz.
- 350 Nalōpākhyānam with vocabulary, etc., by T. Jarret.
India in Primitive Christianity, by A. Lille.
The Udana or Solemn Utterances of Buddha, translated from the Pali, by Major-General D. M. Strong.
Caldwell's Comparative Grammar of the Dravidian or South Indian Family of Languages, third edition, by Rev. J. L. Wyatt and T. Ramakrishna Pillai.
The Domestic Ritual according to the School of Bharadvāja, by Henriette Salomons.
- 355 Indian Architecture, its Psychology, Structure and History from the first Muhammadan Invasion to the present day, by E. B. Havell.
The Holy Land of the Hindus, by R. L. Lacy.
Orient and Occident : a Comparative Study, by M. C. Mullick.
Religions and Religion : a Study of the Science of Religion, pure and applied, by J. H. Moulton.
Purāṇa Text of the Dynasties of the Kali Age, by F. E. Pargiter.
- 360 Prolegomena zu Trivikrama's Prakrit Grammatik, by T. K. Laddu.
Introduction to the Study of Music, by Clements.
Vēdānta of Śāṅkara, expounded and vindicated, by Santataram Ananta Desai.
Tantric Texts, by A. Avalon, volumes 1 and 2.
Mazdaism in the Light of Viṣṇuism by Govindācāryasvāmin.
- 365 Śatakas of Bhartṛhari, by J. M. Kennedy.
Indian Historical studies by H. G. Rawlinson.
The Peoples of India, by Anderson.
The Antiquities of India, by D. Barnett.
Jainism in western garb as a solution to life's great problems, by H. Warren.
- 370 Myths of the Hindus and Buddhists, by Sister Nivedita and Dr. A. K. Coomaraswamy.
Arts and Crafts of India and Ceylon, by Dr. A. K. Coomaraswamy.
Buddhist Scriptures, by E. J. Thomas.
Jaina Historical Studies, by Umrao Singh Tank.
Encyclopædia of Religion and Ethics, by J. Hastings, volume VI.
- 375 Saṁhita, translated, by Sri Anandācārya.
The Hindu-Yōgi or the Science of Breath, by Yogi Rāmacaraka.
Lectures on the Science of Language, by Max Muller, volumes 2.
Biography of Words by Max Muller, volumes 2.

- Introduction to the Science of Language, by Sayce, fourth edition, volumes 2.
- 380 Race and Language, by Andre Lefevre.
Sanskrit Grammar, by W. D. Whitney.
Buddhist India, by Rhys Davids.
Rajatarāṅgiṇī with Stein's introduction and notes, volumes 2.
Rigvēda, by Kaegi.
- 385 Atharvavēda, by Bloomfield.
Introduction to the Study of Language, English translation, by Langlois and Signobois.
Six Systems of Philosophy, by Max Muller.
Philosophy of Ancient India, by R. Garbe.
Pragmatism, by Professor James.
- 390 Philosophy of the Upaniṣads, by Gough.
History of Language, by Henry Sweet.
Introduction to the Natural History of Language, by T. G. Tucker.
History of Literary Criticism, by Saintsbury.
Life in Poetry and Law in Taste, by Courthope.
- 395 Literary criticism, by Vaughan.
Rhetoric, by Bain.
Poetics, by Aristotle.
Philology Primer, by J. Peile.
Practical study of Languages, by Henry Sweet.
- 400 Religion of the Vēda, by Bloomfield.
Origin of the Aryas, by I. Taylor.
Essays on Literary Criticism, I Series, by Mathew Arnold.
Pañcāṣatī by Mūkakavi.
Minor Poems of Nilakanthadīkṣita.
- 405 Bhagavadgītāveṇbā, by Aḷagiyamaṇavaḷa Jiyar.
Kambarāmāyaṇam : Sundarakāṇḍam.
Prasthānabheda, by Madhusūdana Sarasvatī.
Lakṣmīśahasranāmastōtra.
Viṣṇusahasranāmastōtra.
- 410 Śivānandalahari, by Śāṅkarācārya.
Bhujāṅgastōtra, by Śāṅkarācārya.
Mahimnasstōtras, by Duvāsas and Puṣpadanta.
Guruparamparastōtras.
Sarasvatīstōtras, Śyāmaladāṇḍaka and Navaratnamālā, by Śāṅkarācārya.
- 415 Śivadāṇḍaka, by Bhāskararāya.
Ātmavidyāvilāsa, by Śaḍāsivabrahmēndra.
Gōvindaṣṭaka, by Śāṅkarācārya.
Vidyāranya's Pañcadasi with English translation.
Kusumāñjali by Udayanācārya.
- 420 Mālavikāgnimitra (Kālidāsa) by S. Bhaṭṭācārya.
Bhōjaprabandha.
Ritusamhāra, by Kālidāsa.
Śrīstōtraratnākara, Part II.
Dharmaparīkṣa.
- 425 Brhadyōgatarāṅgiṇī, by Hari Nārayan Apte.
Tulu English Dictionary.
History of Hindu Chemistry, by Professor Ray, volumes I and II.
Yappilakkaṇam.
Naccinārkiṇiyar's Commentary on the Cintāmaṇi, by Mahāmahōpādhyāya V. Swāminātha Ayyar.
- 430 Pañcatantram, by P. K. Śrīnivāsācāriyar.
Manumūṛaikāṇḍavacanam, by Rāmalingasvāmi.
History of the Tamil Language, by Suryavarayana Sastri.
Tirupperunduraipurāṇam.
Sarvalakṣaṇasārasāṅgrahamu.
- 435 Sulakṣaṇasāramu.
Prabandharājaviyaya Vēṇkātēśavilāsamu, by Puṇḍla Rāmakṛṣṇa Ayyah.
Rasamañjari with Telugu translation, by Vēdam Vēṇkataraya Śāstri.
Prabōdhacandīōdayamu, by Vēddadi Subbarayudu.
Āndhrakaumudi.
- 440 Rajasthānakathāvali, by Ch. Lakṣminarasimham.
Subhadrāvijayamu.
Vasumativasantamu, by Vēṇkātāpārvatīśvara Kavūlu.
Suddhāndhranaiśadhamu, by K. Vireśalingam Pantulu.
Vaiṣṇavism, Śaivism and Minor Religious Systems, by R. G. Bhandarkar.
- 445 Ethnology, Castes and Tribes, by Bains.
Guruparamparāprabhāva of Ahōbila Mutt.
Vātsyāyana Kāmasūtra.

1915-16.

- Vaidya kaṇaṇāḍi in Tamil.
Meghasandēśa.
- 450 Kadambari.
Siddhanta Kaumudī of Bhaṭṭoji Dikṣita.
Volume I, Fasciculi 1 to 10.
Volume II, Part I, Fasciculi 1 to 6.
Do. Part II to the end.
Volume III, Vedic Grammar.
Index to the Pāṇini Sūtras, etc.
Journal of the Royal Asiatic Society of Great Britain and Ireland—April, July and October 1915.
Śrīgōvardhanōddharanam.
- 455 Śrīmadapparaṇvayacaritramu.
Āpastambadharmasūtra.
Kūvalayananda.
Hindustani Saṅgita Paddhati—Parts 1 to 3.
Rāgalakṣaṇa.
- 460 An Article on Tirupperunturai.
Lists of Sanskrit, Jain, and Hindi Mss. in the Sanskrit College, Benares, collected during the years 1913-14 and 1914-15.
A supplementary Catalogue of Marathi and Guzarathi Books in the British Museum, by F. Blumbardt, M.A.
Kumbakonam College Calendar for the years 1915-16.
Cambridge University Library Report for the year ending 31st December 1914.
- 465 Indian Chronology (B.C.1—2000 A.D.) by L. D. Swamikannu Pillai.
Materials for a critical edition of Bharata's Nāṭyaśāstra, by Dr. S. K. Belvalkar, M.A., Ph.D.
Śrīviśiṣṭādvaita Vijayanti—Parts 1 to 6.
Lists of Officers and appointments in the Educational Department, Volumes I and II.
Lectures on Rīgveda, by V. S. Ghate, M.A.
- 470 The Annual Report of the Madras Sanskrit College, Mylapore, for 1914-15.
University Library Author-Catalogue—2 copies.
Catalogus Catalogorum, Volumes I to III.
Catalogue of Books in the Connemara Library under author's names, Supplement to the above, and subject Index—2 copies each. Volume I, Supplemental V.
General Catalogue of all Government Publications—Parts 1 and 2, No. 24/1915.
- 475 The Kyoto Imperial University Calendar (2574-75) for 1914-15.
Bhagavadgītātātparyadīpikā.
Brahmasūtratātparyadīpikā.
Prabhāmaṇḍanam and Chāndōgyasasthaprapāthakatātparyadīpikā.
Preliminary Report of Bhandarkar Oriental Research Institute.
- 480 Śrīmadviṣṇupurāṇam, Parts 1 to 3.
Tiruppāppuliyūrpurāṇam.
Tulu-English Dictionary.
English-Tulu Dictionary.
History of Ootacamund, by Sir F. Price, K.C.S.I.
- 485 Lists of Antiquities (Inscriptions), Madras, Robert Sewell, Volume II.
List of Inscriptions on tombs and monuments in Madras.
South-Indian Inscriptions (Tamil and Sanskrit), Volume I, edited and translated by E. Hultzsch, Ph.D.
South Indian Inscriptions: Volume III, Part 2.
Inscriptions of Virarajendra I, Kulōttuṅgaśōla I; Vikramaśōla and Kulōttuṅgaśōla III.
South-Indian Buddhist Antiquities including the Stupas of Bhaṭṭiprolu, Gudivada, Ghantasala and other ancient sites in the Kistna district by Alexander Rea, M.R.A.S.
- 490 Chalukyan Architecture including examples from the Bellary district, by Alexander Rea, M.R.A.S.
A collection of the Inscriptions on copper plates and stones in the Nellore district, made by A. Butterworth and V. Venugopala Chetti—Parts 1 to 3.
Comparative Grammar of the Dravidian Languages, by Caldwell.
District Maps for the use of tour Officers:—
Madura, Ramnad, South Canara, Trichinopoly, Tinnevely, Kistna, Godavari, Kurnool, Chittoor, Chingleput and Bellary.
Catalogue of books registered in Ceylon for the quarter ending 31st March 1915.
- 495 Do. in Burma—4th quarter—31st December 1914 and first three quarters of 1915.
Do. in Central Provinces and Nagpur for the four quarters of 1915.
Do. in Punjab—fourth quarter—31st December 1914 and the first three quarters of 1915.

- Catalogue of books registered in United Provinces—1st three quarters of 1915.
Do. in Bombay—fourth quarter—31st December 1914 and the four quarters of 1915.
500 Do. in Calcutta—fourth quarter of 1914 and the first three quarters of 1915.
Do. in Bihar and Orissa—four quarters of 1915.
The Indian Antiquary—Volume XLIV, Parts DLIV to DLXII; and Index to Volume XLIII—1914—Part DLI.
Epigraphica Indica, Volume XI, Parts 7 and 8 and Volume XII, Parts 1 to 6.
The Pandit.—Volumes XXXV, XXXVI and XXXVII, Nos. 1 to 3.
- 505 The Kavyamala Series, Nos. 231 to 234.
Vādivinōda of Syamacharana, Sanskrit Series, No. 2.
Journal and Proceedings of the Asiatic Society of Bengal, Volume X, Nos. 7 to 11 of 1914, Volume XI, Nos. 1 to 6 of 1915, Index and contents of Volume VII, 1911.
Memoirs of Asiatic Society of Bengal, Volume V, Extra No., pages 1 to 91 and Volume V, No. 3, pages 43-113.
Pūrvamīmāṃsādarśana with Khaṇḍadēva's Bhaṭṭadīpikā, Volume III.
- 510 Karmāṭaka Mahābhārata—Paulōma and Āstika Parvas, Volumes I to III.
The Indian Thought—Volume VII, Nos. 2 to 4 and Volume VIII, No. 1.
Sacred Books of the Hindus, Volume X, No. 71.
Volume XIII, No. 56.
Volume XIV, Nos. 69, 70, 72 and 73.
Volume XV, No. 68.
Volume XVI, Nos. 57 to 60.
Index to the names in the Mahābhārata, Part 9.
The Bharata Mandiram, Sanskrit Series—Brahmasūtra Bhāṣya, Part 9.
- 515 Āśvalāyanasaṁskāraśāstra.
Yajusasaṁskārabhāṣkāra.
Śrāddhaprakāśa.
Kālamādhava.
Dattakamīmāṃsā and Dattakacandrikā.
- 520 Sāmānyaniruktivivēcana.
Vaiśeṣikadarśana with Kirāṇāvali and Bhāṣya.
Saptapadārthi with Tika.
Arthasaṅgraha with Sanskrit commentary.
Bhaṭṭacintāmaṇi (Tarkapāda).
- 525 Advaitāmṛtam with commentary.
Jīvanmuktivivēka.
Pañcapādīkāvivaraṇam with commentary.
Sanatsujātīyam with Bhāṣya.
Paribhāṣeṇḍusekhara with Vākyaarthacandrikā.
- 530 Paribhāṣeṇḍusekhara with Vibhūti.
Paribhāṣeṇḍusekharavyākhyā, with Tripaṭhagā.
Do. with Śāṅkari.
Prakṛtalakṣaṇam with English translation.
Laghuśabdēṇḍusekharavyākhyā: Śrīdhari.
- 535 Do. Sadaśivabhāṭṭīya.
Do. Viśamī.
Vaiyākaraṇabhāṣyaśāstra with Darpaṇa.
Śabdaratnam with Bhairavi (Kāraṇānta).
Śārasvatavyākaraṇa with commentary, Mādhavi.
- 540 Kathāsaritsāgara (Poetry), Bombay Edition.
Kīrātārjunīya with commentary.
Bhartṛhariśatakatrāya with commentary.
Rākṣasakāvya with commentary.
Candraśekharaśāstra.
- 545 Śukranīti with commentary.
Dhaumyanīti.
Viddhasālabhañjīkā.
Grhālāghava with commentary.
Jātakasaṅgraha.
- 550 Muhūrtacintāmaṇi with commentary.
Kulārnavatantram.
Rudrayāmala.
Brhatstōtraratnākara.
Kudṛṣṭidhvāntamārtāṇḍa.
- 555 Stōtraratnāvali, Parts 1 to 3.
Vedāntasāra with commentaries.
Pāraskaragrhyasūtras with four commentaries.
Gautamīyatantra.

- Nāradasaṃhita.
 560 Nāradaḥkṛtīśūtra.
 Saṅgamaśāstra.
 Śāstraśāstra.
 Pañcapādika.
 Māṇḍūkyaopaniṣadkāvyaśāstra-Mitākṣara
 565 Jātakapaddhati.
 Nāgārjunaśāstra.
 Uttaracampū with commentary.
 Śāstrasiddhāntaśāstra with commentary.
 Brahmōttarakhaṇḍa.
 570 Kēdārakhaṇḍa of Skāṇḍapurāṇa.
 Nāradaśāstra.
 Gargasaṃhita.
 Siddhāntacandrika with Subōdhinīkā.
 Mālatīmādhava with commentary, notes and translation, by Kale.
 575 Kīrtārjunīya with English translation cantos 1 to 10, by Kale.
 Vikramōrvaśīya with commentary, notes and translation, by Kale.
 Vēṇīśākhāra with notes.
 Bhāminīvilāsa with commentary and translation.
 Mālavikāgnimitra with notes and translation by S. S. Aiyer.
 580 Rksaṅgraha with Śāyana's Bhāṣya and English notes, by V. G. Vijapurkar.
 Abhijñānaśākuntala with notes and translation, by Kale.
 Uttararāmacaritam with notes and translation by Kale.
 Śābhityadarpaṇa with commentary.
 Kālamṛtā with commentary.
 585 Akhyāśāstra, etc.
 Dayāśataka by Vēdāntadēśika with Tamil commentary.
 Piṣṭapaṣukhaṇḍanam.
 Hamsasandēsa with commentary.
 Abhinavasūdaśīti with commentary.
 590 Āśvalāyanaśāstra with commentary.
 Bilhāracaritam with commentary.
 Vēdāntaśāstra.
 Pādūkāpattābhīṣekamu.
 Citranalīyam.
 595 Bilvēśvarīyam.
 Śakalārthasāgaramu.
 Āndhrapadapārijātam.
 Gaurīparīyam.
 Āndhranāmasaṅgraha.
 600 A short history of the Pandyan Kingdom.
 Simantini.
 Sunāndini.
 Hariśchandra.
 Savitri.
 605 Pramīlārjuna.
 Hayagrīvastōtram by Vēdāntadēśika with commentary.
 Bhagavadgītāśāstra by Vēdāntadēśika with commentary.
 Daśavatārasastōtram by Vēdāntadēśika with commentary.
 Gopālavināśīti by Vēdāntadēśika with commentary.
 610 Vairāgyapañcakam by Vēdāntadēśika with commentary.
 Dēvanāyakaśāstra by Vēdāntadēśika with commentary.
 Gōdāstuti do. do.
 Bhūstuti do. do.
 Śrīstuti do. do.
 615 Nyāsadaśakam do. do.
 Nyāsatilakam do. do.
 Śāraṅgātīdīpikā do. do.
 Ācūṭaśāstra do. do.
 Śūdrasānāśakam do. do.
 620 Śōḍaśayudhastōtram do. do.
 Garudadaṇḍakam do. do.
 Garudapañcāśat do. do.
 Abhītiśāstra do. do.
 Dēhalīśastōtram do. do.
 625 Raghuviragadyam do. do.
 Aṣṭaśloki, by Parāśarabhaṭṭa with commentary.
 Rāmānujamatasāṅgraha, by Śrīnivāsa with commentary.
 Ślōkadvayam do. do.

- Ācāryagunādarśam, by Śrīnivāsa with commentary.
 630 Kōmaladaṇḍakam with commentary.
 Yatirājasaptati, by Vēdāntadēśika with commentary.
 Varadarājapañcāśat by Vēdāntadēśika with commentary.
 Yathōktakāristōtram (Dēśikaprapatti) by Vēdāntadēśika with commentary.
 Paramatābhāṅga do. do.
 635 Vēdāntakaustubha.
 Nikṣēparakṣa.
 Nikṣēpacintāmaṇi.
 Śrītattvasiddhāntaṅgam.
 Nyāsavidyadarpaṇam.
 640 Nigamāntadēśikastōttarasātanāmāvali.
 Śāraṅgātīdīhōraṇi.
 Brāhmadguruparamparāśāstravādinī.
 Śrāutasūtrabhāṣyam—2 copies.
 Śrāutaśāstraśāstra.
 645 Pramēyakamalamārtāṇḍam.
 Brāhmaṇasārvasvam.
 Gaudavaho (Prakrit) Bombay Edition.
 Pārsvabhūdayam (Poonā).
 Mahāpurāṇam (Bhāgavatam)—Poonā.
 650 Śāhityasāra—Bombay.
 Bhagavadgītā with 8 commentaries.
 Nyāyalīlāvati.
 Citsukhiyam.
 Thesaurus of Knowledge, Divine and Temporal, by Behari Lal, B.A., and Shastri, M.R.A.S.,
 Vol. I.
 655 Kṛṣṇayajña's Mīmāṃsāparibhāṣā.
 Bhagavadpādācārya's Upadēśasahasri.
 Madras Christian College Magazine, March 1915, Vol. XIV, No. 9.
 Ceylon Antiquary and Literary Register, Vol. I, Part 2.
 Āndhrabhāratam, first 5 Parvans, edited V. Ramaswami Sastrulu & Sons.
 660 Do. Adi and Virātaparvans, with Tīkā, edited by Sundararāma Sastri.
 Kṛṣṇarājavijayamu.
 Raṅgarājacaritam, by Dīptakavī Nārāyaṇa.
 Rukmīnīparīyam.
 Kūrmapurāṇam.
 665 Kavirājamanōraṅjanamu.
 Rukmāṅgadacaritam, Ēkādaśīmāhātmyamu, by Praudhākavi Mallana.
 Sulakṣaṇāsāramu.
 Vēmanapadyamulu, selected by Brown.
 Rāmalingēśāśatakamu, by Adidāmu Śūrana.
 670 Kālāśāstraśāstra, by Dhūrjati.
 Dēvībhāgavatamu, by Tirupati Vēṅkaṭēśvarulu, Parts 5.
 Rājāśekharaśāstra.
 Bharatābhūdayamu.
 Rājayōgasāramu.
 675 Dēvībhāgavatamu, by Dāsu Śrīrāmulu.
 Āndhravacanabhāgavatamu, by Vēṅkaṭarāja Śāstri.
 Indrēśārājyaṅgapaddhati, by K. Sitarāmāyā.
 Mahārāṣṭracaritam.
 Cinācaritam.
 680 Bālavākaraṇamu.
 Praudhavyākaraṇamu.
 Āndhrasābdamañjari.
 Kavīvatattvavicāramu, by Rāmalinga Reddi.
 Kavījanāṅganamu by Śiva Śāṅkara Kavi.
 685 Daśakumāracaritam, by Kētanakavi, edited by K. Viresalingam Pantulu.
 Matsyapurāṇam, by Vēṅkaṭa Rāmakṛṣṇa Kavulu.
 Paramayōgivilāsamu do.
 Mairāvanacaritam do.
 Bhadrāparīyam with Tīkā.
 690 Prabhāvatīpradyumnamu with Tīkā.
 Śrīgāraṇaśādhāmu with Tīkā.
 Bhāratadharmadarśanam.
 Pañcīghita.
 Gīratamu, Parts 1 to 3.
 695 Visandhivivēkam, by V. Venkatraya Sastri.
 Nijamāyinasāṃpradāyam, by G. Rāmānūrti.
 Muppādīddaru Mantrulacaritam.

- Gurubalaprabōdhika.
Trilinga journals—Parts, 11 of 1914 and 2 of 1915.
- 700 Andhrasāhityapariṣat patrikā journal—Vols. I to IV.
Andhrabhāratī journal—Parts 1 to 6 of 1914.
Grhalakṣmī.
Āndhravijñānasārasvamu journal.
Guntūrusūma.
- 705 Āndhrakavulacaritramu—Parts 1 to 3.
Bālabhāgavatamu.
Brahmaṇḍapurānamu.
Sivarahasyakhaṇḍamu.
Bhāratavimarśanam.
- 710 Ilakkanaḥkottu.
Nannūl (with Saṅkaranamacciṣāyār's commentary).
Cidambarappattiyāl.
Seṇṭamil—1 to 14—Parts.
Tirunūrrantādi (with commentary).
- 715 Kaliṅgattupparaṇi.
Gītātrayam.
Sukarnādi.
Uttaragitai.
Sivappirakāṣapperundirattu.
720 Bhartṛhari (Vairāgyasatakam).
Sarvamasiddhāntavilakkavināṇidai.
Jātakāṇḍikāram (with commentary).
Bālamṛtabōdham.
Sāivamañjari.
- 725 Jñānamṛtam.
Sāivasiddhāntavilakkam, Siddhāntamarabukhaṇḍanam, Śivasamavādamaruppu.
Tirukkālattipurānam.
Tiruppōrūrsannidhimurāi with commentary.
Nambiyagapporuḷ vilakkam.
- 730 Vaccanandimalai with commentary.
Pattiyāl Kottu.
Tiruttanigaiyārūppadai.
Saṅgappulavarārūppadai.
Tirukkōvaiyar (with commentary of Pēraṣiriyar).
- 735 Kōṭiccurakkōvai.
Jyōtiṣagananavilakkam.
Kānānūl, etc.
Oruturaiakkōvai.
Uriccōlnigaṇṭu with commentary.
- 740 Sētipurānam.
Muttollāyiracceyyuḷ.
Pullirukkuvelūrkkalambakam.
Jōtiḍa Kōṭeāracintāmani.
Tarukkapaṇibhāṣai.
- 745 Kāttalaiprabandam (14 books).
Nallāpillai Bhāratam.
Bhāratam of Raṅganātha Kavi.
Vināyakapurānam (Lilākāṇḍam).
Periyapurānam (Published by Nāvalar).
- 750 Vēdāranyapurānam.
Tirunīdūrttalapurānam.
Āccāpurattalapurānam.
Tirunāvalūrttalapurānam.
Āppanūrttalapurānam.
- 755 Kōyirpurānam with commentary.
Viruddhācalapurānam.
Īttielupadu with commentary.
Munpanikkāla Upanyāsaṅgal. By Nagai Vēdācalam Pillai.
Paṇḍaikkālattuttamilarum Ariyarum.
- 760 Jñānasāgarām (5 Padumam).
Tarkkāmṛtam.
Tiruvārūrula.
Iniyadu Nāṇṇadu (Published by Saṅgam).
Ēlādi with commentary.
- 766 Murugēṣar Mudunēgi Venbā.
Nītivenbā with commentary.
Kandapurānaccurakkam.
Upadēśakāṇḍam.
- Tirukkalambakam with commentary.
- 770 Tīṇaimalai (150).
Aindinai (50).
Tiruvīdaimarudūr Kalambakam.
Sivakṣētrālaya mahōtsava Uṇmaivilakkam.
Atmabōdha venbā.
- 775 Drāviḍapūrvakāṇḍakadaigal.
Drāviḍamadhyakāṇḍakadaigal.
Tondaimaṇḍalāsatakam.
Siddhāntaprakāśikai.
Saptarsivākyam.
- 780 Tamilcollagarādi—Parts I and II.
Anumāna vilakkam.
Aṭṭāṅgayōgakkuraḷ.
Nāumanikkāḍikai with old commentary.
Tiruccendīrkalambakam.
- 785 Tēvaiyulā.
Nariviruttam.
Vikramasōlanulā.
Gurumolivināṇidai.
Kēṣavapperumāl Irattaimaṇimalai.
- 790 Tiruttanigai tiruviruttam.
Madurai Tiruppaṇimalai.
Candirālōkam.
Jñānamṛtakkaṭṭalai.
Maniṣāpaṇcakam.
- 795 Tirumantram, 100 stanzas, with commentary.
Iyarpāvyaḥyānam.
Kūrēsavijayam with Tamil commentary.
Mukundamalai with commentary.
Parabrahmavivēkam.
- 800 Sahasranāmaḥāṣyam (Tamil).
Āraṇḍa—Rāmāyanam (9 kāṇḍas).
Periya Tirumolivyāḥyānam (Vols. 8).
Bṛhadjātakam with commentary.
Gaṇita murugasēkaram Part I.
- 805 Jyōtiḍaprakāśam with commentary.
Jinēndramalai with commentary.
Jyōtiḍacandranāḍi.
Jivarakṣāmṛtam (vacanam).
Garbhasāstram.
- 810 Padārthaguṇacintāmani.
Adhyātmārāmāyanam.
Śrīraṅgamāhātmyam.
Vārtāmālai.
Tanippāsurattogai.
- 815 Mahāpurānam.
Bhāratam, by Pampa.
Ādibhāratam do.
Mallināthapurānam of Pampa II.
Lilāvati of Nēmicandra, Parts 1 and 2.
- 820 Kāvyaśāra.
Ajitasēnapurāṇa, by Kavirāma.
Śāstradīpikā with commentary.
Rāgvēdasaptalakṣaṇam.
Śrīnivāsagadyam.
- 825 Bādirinārāyaṇastōtram.
Mantrarātṇakara.
Śivakāṇṭhamālikā.
Yājñapūrvaprayōgacandrika.
Kumārōḍaya.
- 830 Kudrṣṭidbhvāntamārtāṇḍa.
Vēṅkaṭādrimāhātmyavimatidhāvāntabhāskara.
Muhūrtakāṇṭhābhāraṇa.
Vēdamargamīmāṃsā.
Rājapraśnasamādhī.
- 835 Īśāvāsyōpaniṣadbhāṣyam.
Gautamadharmasūtravṛtti.
Nityakarmāṣṭaka.
Hammīramahākāvya.
Kaumudisōmam.

- 840 Gadyatrayam.
Yadavabhyudaya.
Karyadhikaranavada.
Paṣaṇḍidaṇḍana—2 copies.
Nirṇayasudhāsamudra.
- 845 Rasapraśāsasudhakara.
Rajamārtāṇḍa.
Nāḍiparikṣā.
Āyurvēdaprakāśa.
Vaidyamauḍrāmā.
- 850 Rasāyanakāṇḍa.
Ghanavṛttam.
Dēvivijayam.
Rasasāra.
Gadānigraha—2 copies.
- 855 Rasahṛdayatantram.
Dēvistōtrakadambam.
Paramēśvarakadambam.
Sandhyāvandanam.
Saccaritrāsudhānidhi.
- 900 Nakṣatracūdāmaṇi.
Kēraḷapraśna.
Sanmārgasandarśana.
Sarvamatasāṅgrahavilāsa.
Bhāsyagāmbhīryanirṇayamaṇḍana.
- 905 Unmattasikṣaṇa.
Aṣṭakavarga.
Bhallaṭṭasatakam.
Tāntrikamīmāṃsā.
Śikṣabhāṣya.
- 910 Kavirākṣasiyam.
Gr̥hyaratna and Kaṇṭhabhūṣaṇam.
Vēdāntanavamālikā.
Buddhadharmaśāstram.
Auśanasasmṛti.
- 915 Śrīkṛṣṇakarmāmṛta.
Śrīngārasudhārnava.
Śrīpāncarātraśikṣa.
Ābdikamantra.
Lāvanyamī.
- 920 Bhramabhaṇjani.
Brahmasūtratātparyadīpikā—Prabhā.
Kandarpadarpaṇvilāsa.
Kṛṣṇalīlātaraṅginī.
Bālabōdhini.
- 925 Vēdāntakaustubha.
Kāvyaḥṣayōgaratnāvali.
Bhūsurasandēśam.
Hamsasandēśam.
Rukminiparinaya.
- 930 Samudramathana.
Sāṅkarabhāṣya.
Ādvaitasiddhi.
Śāstradīpikā Tarkapāda.
Vyūtpattivāda.
- 935 Yōgāvali.
Bhāgavatacūṇikā.
Mahābhāratam with Index.
Amudritagranthacintāmaṇi.
Śrīkāḷābastimāhātmyamu.
- 940 Ācāryasūktimuktāvali.
Vipranārayana-caritrām.
Pāṇiniyam.
Vāsudēvamananam.
Bhāṭikakāḷānidhi.
- 945 Rasamañjari.
Sukanyā.
Strīpāṭalu—Parts 1 and 2.
Bhagavadgītāvyākhyā.
Gurugītalu.
- 950 Bhartṛhari.

- Daśakumārāsatakamu.
Bhōjacaritrām.
Śrīraṅgamahatvamu.
Tiruvāymoḷi.
- 955 Vēdārthacandrika.
Sītāpāṭha.
Vyākaraṇapraṇvēśamu.
Vikramārkacaritrām.
Bēṭalapañcaviṃśatikā.
- 960 Kumārasambhavam.
Raghuvamśamu.
Mēghasandēśamu.
Hitōpadēśamu.
Puṣpabāṇavilāsam.
- 965 Amarukāvyaṇ.
Dākṣiṇātyagāṇamu.
History of kings of Tanjore.
Niruddhabhāratamu.
Sāraṅgadhara-caritrām.
- 970 Daśarūpakamu.
Bilhanīyam.
Priyadarśikā.
Alaṅkāratattvavicāram.
Udyōgaparvam with Ṭikā.
- 975 Kanakabhiṣēkhamu.
Laṅkāvijayamu.
Jaiminibhāratamu.
Cikadēvarāyavamśāvali.
Girijākalyāṇam.
- 980 Śāsanagaḷasaṅgraha.
Kabbigarakāvam.
Candraprabhāpurāṇam (two volumes).
Arthapañcakam.
Karnāṭakanighaṇṭu.
- 985 Karnāṭakasābdasāram.
Caturāsyānighaṇṭu.
Udayādityalāṅkāram.
Vēdāntavivēkasāra.
Karnāṭakasāñjīvanam.
- 990 Kavikaṇṭhabhāram.
Śrīngāraratnākaram.
Jīvandharacarita.
Kavisamayam.
Kannāḍavacanakādambari.
- 995 Śakuntalanāṭaka.
Pañcatantram.
Abhinavadaśakumāracarita.
Bhāvacintāratnam.
Hariscandrakāvyaṇ.
- 1000 Prabandhāvali.
Karnāṭakakavīcarita.
Nītimañjari (two parts).
Prapāṇapramēyavivēka.
Arthanēmipurāṇam.
- 1005 The Heart of Buddhism by K. J. Saunders.
Tamil studies by M. Srinivasa Ayyangar, M.A.
Essentials of Hinduism, in the light of Śaivasiddhānta, by S. Sabhāratna Mudaliyar.
Sanandagaṇēśarpurāṇam.
Paramarahasīyamālai.
- 1010 Śeyyul Kōvai.
Agastiyar Periyapurāṇam.
Kalkipurāṇam.
Anubhōgapraśnai ārūḍham.
Agastiyar Kanmakāṇḍam.
- 1015 Irāmavaidyācintāmaṇi.
Sangitaprathamāsikṣāprakaraṇam.
Irasavāda mañjari.
Dānvanṭarīsūksmavaidyam.
Mahādrāvakaṇ (800).
- 1020 Śivaprakaraṇam.
Kūṭhāram of Tiruvalluvar.

- Vināyakaparakaranam.
 Sirāppurāṇam (Parts I and II).
 Śirōratnavaidyabhūṣaṇam.
 1025 Ārūḍhalaṅkāram (Siddar Rahasyam).
 Anubhōgavaidyam.
 Cikitsāsārasaṅgraham.
 Caritrakirtanaigal of Rukmaṅgaḍa (Ramdas).
 Sarvasamayasaṁsarakkirtanaigal.
 1030 Dēvibhāgavatam (Parts I and II).
 Tiruvātpōkkipurāṇam.
 Siddhāntaṁ (Śaivism)—Parts 1 to 4.
 Śrināgaippurāṇam.
 Sarvārthaśilpaciṇṭāmaṇi.
 1035 Rasavāda cin'āmaṇi (Parts 1 and 2).
 Rājavaidyamakuṭam.
 Muktiśōpanam.
 Ātmarakṣāmṛtam (Vaidyasārasaṅgraham).
 Paḍinensiddharvāḍakkōvai.
 1040 Jñānavettiyān.
 Vaidyaraṇatnacintāmaṇi.
 Māraṇalaṅkāram.
 Anubhōgajātakarāhasyam.
 Agastiyamuniṁvār māntrikakāvyaṁ.
 1045 Koṅṇanarvāḍakāvyaṁ (3000).
 Teraiyar Kariśalai (300), Kalnaṇḍusūtram 16, Yūhimuni Kariśalai 36.
 Maṭṭuvāḍam.
 Aśvaśāstram.
 Vitānamālai.
 1050 Śaṅkaranārāyaṇasvāmi koyil purāṇam.
 Kumaṇacaritram.
 Pēṟṟuppurāṇam.
 Tirukkural with the commentary of Parimēlalagar.
 Paṇḍatantirappāḍal kadai.
 1055 Agastiyarpurāṇasūtram (216).
 Śrībalabōdham.
 Siddhāntavacanabhūṣaṇam.
 Vaidyaciṇṭāraikkōvai.
 Subrahmaṇyaparākramam.
 1060 Śrīkalattippurāṇam.
 Sarvasiddhāntaśāstram (Mūlam).
 Tiruppātiruppuliyūrpurāṇam.
 Marudūrandādi.
 Navanītasāram.
 1065 Agastiyar Dikṣavidhi.
 Śrītattvabōdham.
 Praśnōttararatnamālikai.
 Alagar Killaiṁḍu Tūdu.
 Periyapurāṇanandabōdham.
 1070 Virasiṅgāḍanapurāṇam.
 Tarkasaṅgraham with commentary.
 Aruṇācalapurāṇam.
 Mārkaṇḍēyapurāṇam (vacanam).
 Kuṟṟalakkuravaṇji.
 1075 Tiruvēṅkaṭastalapurāṇam.
 Nastaṇātakagaṇitam.
 Rājavaidyabōdhini.
 Tiruccendūrtalapurāṇam.
 Kulōttuṅgaśōlankōvai.
 1080 Tiruppugal, Part II.
 Manōbōdai.
 Jyōtīḍakkalaṇḍijiyam.
 Āyulvēḍaśurukkam.
 Nandivākyam.
 1085 Baktililāmṛtavacanam.
 Guruparamparāprabhāvam (Vadagalai).
 Tiraveṇkāttupurāṇam.
 Tiruveṇṇaikkalambakam.
 Sarvajātaśaṇḍēhaviṛtti.
 1090 Vēḍāntacūlāmaṇi (with commentary).
 Arimālattalapurāṇam (with commentary).
 Molinūl.

- Śaivāgamapramāṇyam.
 Mūlikaimarmam.
 1095 Agastiyar Kavyam (12,000).
 Balavākatam (Simitturatnaccurukkam).
 Kuruntokai with commentary.
 Agastiyar Balavāḍam.
 Subrahmaṇyar Nānam.
 1100 Urōmaṇṣi (500).
 Agastiyar Jalaniḥaṇṭu.
 Maṇimantravaidyāśēkaram.
 Agastiyarpurāṇakāvyaṁ (1,000).
 Śariraśāstram (maṇḍarahasyam).
 1105 Vaidyavirivu Agarādi.
 Cūlāmaṇiyurai.
 Agastiyar Vallādi (600).
 Ribugūtai.
 Lēvaraniccayam.
 1110 Yāpparuṅgalakkarikai with commentary.
 Tanigaippurāṇam.
 Mahābhaktavijayam, Parts 1 to 4.
 Mahābhāratakirtanai.
 Māmbalakkaviśiṅgaṇāvalar Prabandhattirāṭṭu.
 1115 Tiruvaruṭpā.
 Tiruppallāṇḍu vyākhyānam (Vadagalai).
 Tiruppāvai vyākhyānam (do.).
 Nirmāṇakurūśāstram, Tailavargaccurukkam.
 Śivarahasyakāṇḍam (vacanam), Śaṅkarasaṁhitā.
 1120 Kirtanatarāṅgiṇi, Parts 4.
 Sentamil (Anandasamvatsara).
 Rahasyatrayasāram with commentary.
 Śrīmahābhāratham (vacanam), vols. 6.
 1124 Nārṇai with commentary.

Dis. No. 4699, dated 19th July 1916.

Recorded.

2. The special features of the triennium were the appointment in 1914 of M.R.Ry. S. Kuppuswami Sastri Avargal, M.A., as Professor of Sanskrit and Comparative Philology, Presidency College, and Curator of this library in succession to M.R.Ry. Rao Bahadur M. Ranga Acharya Avargal, M.A., and the introduction early in 1915 of the scheme sanctioned in G.O. No. 1096, Educational, dated 18th September 1914, with a view to improve the system of acquisition of oriental manuscripts by the employment temporarily of a special peripatetic search party.

The detailed report submitted by the Curator on the working of this party during the year under report will be reviewed in separate proceedings.

3. Pending the transfer of the library to the University it is unnecessary to take up questions of accommodation and staff.

4. The report which was received in this office in manuscript on the 30th May 1916 should have been submitted earlier.

(True Extract)

J. H. STONE,
 Director of Public Instruction.

To the Curator, Oriental Manuscripts Library.
 „ Principals, First-grade Colleges.
 „ the Principal, Teachers' College, Saidapet.
 „ „ Training School, Rajahmundry.
 „ the Superintendent of Sanskrit Schools.
 „ other Directors of Public Instruction for information.
 „ Government, with covering letter.

No. 868, HOME (EDUCATION), 12TH AUGUST 1916

Order—No. 868, Home (Education), dated 12th August 1916.

Recorded.

(True Extract)

P. RAJAGOPALA ACHARIYAR,
Secretary to Government.

To the Director of Public Instruction.
 „ Assistant Archæological Superintendent for Epigraphy, etc.
 „ Home Department (Miscellaneous Section).
 Editors' Table.

Box 80
Circ. 10-8-16
eett. II-10 (a)-12-1-15. Refd. 11-8-16

Home DEPARTMENT
(Ed-1)

READ AGAIN G.O. No., dated 191

191

READ ALSO:—

C. No. 2857, *Exl.* From the *D.P.J.*, No. 6222/16, dated *the 31st July* 1916

191

191

ORDER

No. 868, dated 12-8-1916

Recorded.

~~2. The thanks of Govt are
tendered to those gentlemen who
during the biennium in question
have rendered assistance in pro-
curing manuscripts for the library.~~

5/8/10

Fl
5.8.16

Ca
9.8.26

~~HE~~
~~DB~~
~~WA~~
 Recd. postmarked
 with 5/5
 23.8.16.
 To The D.P.O. ✓
 .. Asst. Archaeological Expd.
 for Epigraphy etc.
 .. House Dept. (Mis Section)
 .. E. T.

TO PRESS, MADRAS OOTY.

A	B	C
Please send proof in duplicate. The papers have been carefully edited.	Proof returned corrected. Please strike off and send number of copies as indicated.	As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.
Type may be released after usual interval at once.	Type may be released after usual interval at once.	Type may be released after usual interval.
Referencer. Clerk.	Referencer. Clerk.	Referencer. Clerk.
Supdt.	Supdt.	Supdt.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.
Received in Press on.....	
First proof furnished on.....	
Call for revised proof received on.....	
Revised proof furnished on.....	
Corrected proof received for striking on	
Final copies supplied on..... 19/8/16	AB

Account of copies.	Complete copies.	Notes.	Issue copies.	Special E.T. edition
Supplied to Secretariat for Record.....	30			
" " " Issue.....	27			
" " " for Extra E.T. copies to supply requisitions for sale to the public.				4
For Volumes.....	16			
For supply to newspapers and institutions admitted to the privileges of the E.T.				
Total ...	73			