

Educational (191⁶) Department.

ORDINARY MS.

G.O., No. 817

DATED

26. 7. 16

[Despatch Abstract.]

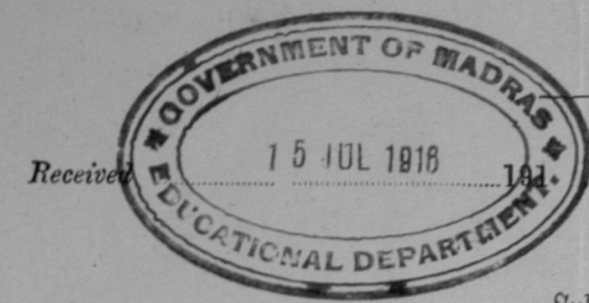
Mr. Trevelyan

Directing —, as Director of
Industries, to hand over charge
of this office to Mr. H. E. Louch-
man before proceeding on
military duty.

CN^o 2591 Ed
C.F.—29.

DEPARTMENT.

✓



Registered 1577 1916.

Subject.

Mr. K.T.B. Tressler, Director of Industries.

Reporting that he has been ordered to join 3rd Sappers and Miners at Kirkee and enquiring to whom he is to hand over charge.

ENCLOS RES.
No.
Spare copies

No. A1.

Station Madras, Dated the 13th July, 1916.

From (Name) K.T.B. Tressler, Esq.,

(Designation) Director of Industries,

To The Secretary to the Government of Madras,
EDUCATIONAL Department.

Sir,

I have the honor to state that I have today received orders to report myself to 3rd Sappers and Miners at Kirkee as soon as possible. I accordingly request to be informed what arrangements I am to make regarding handing over.

I have the honor to be,
Sir,

Your most obedient servant,

[Signature]
14.7.16

Director of Industries.

SK

Again G.O., No. , dated 191
Current No. 2591 From the D.I. , No. A1, dated 13.7.1916.

SUBJECT.

Permission to Mr. Trescher to proceed
on active military service.

cf.

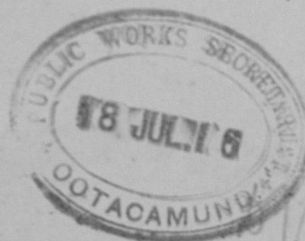
page 3 of D.I. No. 9601
30.3.16

Mr. Trescher states that he has received orders to join the Army and requests to be informed to whom he should hand over charge. In March last, while according the permission to apply for a Commission in the Army to Mr. Trescher, His Excellency the Governor notes that he might "proceed on active military service at any time after the 30th of June next." Apparently His Excellency's intention ~~was to direct~~ that Mr. Couchman should be in charge of the dept. As the pay of the Director is only Rs. 1250-50-1500, Mr. Couchman cannot be appointed to that post. When the scheme for the appointment of an I.C.S. officer to be in charge

Letter No. 1156 Rev (R)
20.5.16

13/7/16

20/7/16



Eol no 2591-1
18/7/16

PUBLIC WORKS DEPARTMENT.	
C. No. 857	O. 12
Dated 19.7.1916	

charge of the departments of Fisheries + Industries, which has been submitted to the Govt of India, is sanctioned, Mr. Bonchman may be appointed Director. In the meanwhile, the post of Director of Industries may be left vacant + Mr. Trecker may take to hand over charge to Mr. Bonchman. A draft order is submitted for approval. As Mr. Trecker's permanent appointment is in P.W.D. the file may be sent to that Dept for perusal as also to Revenue. If Mr. Bonchman considers that a substitute for Mr. Trecker should be appointed, he will presumably address the Govt.

8K
17.7.16

17.7.16
18/7/16

~~Ad~~
W

The case may be passed on to Revenue after perusal

Pah. 19.7.16 T. 81 19.7.16

Wym

20/7.

Revenue in

From 20.7.16

V.O. No. 857-2
DATED 20.7.1916

REVENUE - C
1845

Regd 21.7.16

Rev dpt

To W.S

Mr. Tressler is now in charge of the Pumping & boring dept.

U In G.O. 523 Revd 7.3.16, it has been decided to transfer this dpt to the agricultural dpt and in G.O.

N 1646 Revd 18.7.16. Mr. Newland has been appointed to the newly created post of agricultural engineer.

Mr. Newland will ^{it is hoped} join the appointment in a short time, and no inconvenience is therefore likely to be felt in carrying on the pumping & boring operations.

The file may, it is subd, be returned to Educational after perusal

21.7.16 Educational (UO) M. 21.7

GOVERNMENT OF MADRAS
22 JUL 1916
EDUCATION

Educational Dept

Submitted for orders as to issue.

CR
22-7-16

HE

For approval

Loz m to
24-7-16

24/7/16

P
25/7

to
J. S. L. i. Teacher
min to 26/2

SK
26/7

have sent page 7 in pre.
24/7/16



The file now, who said, be
on the printing of being operation
is staff a likely to be felt in coming
in a distance, and so in convenience
Mr. Howland will form the appointment
foot of agricultural engineer
year appointed to the newly created
1800 (and 18 7-16, Mr. Howland has
agricultural 24, and in 18 0
decided to transfer this apt. to the
in 18 0 23 (and 7-16, it is an
of the printing & being apt.
of Mr. Howland is now in charge
To no 2

RECEIVED
24-7-16

EDUCATIONAL DEPARTMENT.

CURRENT No. 2747 ²⁰⁸
26.5.16

From

Received 190 , Registered 190

Subject.

Madras Club.

24.7.16.

Dear Mr. Rajappalathar,

Should feel pretty
obliged if you could let me
know how matters stand
regarding my wife.

If you could send me a
telegram when orders are
passed it would be of as-

7 Est. Dept.

Telegram

To

Mr. Treasch.
Director of Industries
Madras.

"your demiofficial
"24th instant. Orders
"issuing today directing
"you (to) hand over
"charge to Mr. Conckman
"before proceeding on
"military duty".

SA
26.7.16.

CA
26.7.16
Juber

26.7.16
26.7.16

26.7.16

READ AGAIN G.O. No. _____, dated _____ 191 .

" " " " _____, " _____ 191 .

READ ALSO:-

C. No. 2591, From the S. J., No. 11, dated 13. 7. 1916.

" " " " _____, " _____ 191 .

" " " " _____, " _____ 191 .

ORDER.

mis

No. 817 *Ed mis 2 26. 7. 16*, dated _____ 191 .

Mr. K. J. B. Treacher, acting Director of Industries, will be directed to hand over charge of his office to Mr. H. E. Conchman, the special officer in the Dept^t of Industries, ~~and~~ ^{before} proceeding on military duty.

8x
17. 7. 16.
CR
17. 7. 16

9/26/17
To
The D. I. (S. J.)
M. E. Conchman S. J. (S. J.)
copy to the D. I. (S. J.)
26. 7. 16 (C)

When given for copying _____
 When copied _____
 When examined _____
 When signed _____ } 191

READ AGAIN G.O., No. _____, DATED _____
 191

CURRENT No. _____

ENCLOSURES TO O. No. _____

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy Heading only.

10