

Government of Madras.

EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1916.

*Enclosures*

*Spare copies*

---

G.O. No. 622, 5th June 1916

---

Indian Industrial Commission

Communicating to the Director of Industries the resolution of the Government of India  
regarding the —.

Government of Madras.

EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1916.

*Enclosures*

*Spare copies*

---

G.O. No. 622, 5th June 1916

---

Indian Industrial Commission

Communicating to the Director of Industries the resolution of the Government of India regarding the —.

## GOVERNMENT OF MADRAS.

## EDUCATIONAL DEPARTMENT

Read—the following paper :—

**Resolution of the Government of India, Department of Commerce and Industry (Industries), Simla, dated the 19th May 1916, No. 3403.**

**RESOLUTION.**—The Government of India, as announced by Sir William Clark when speaking on Sir Ibrahim Rahimtoola's Resolution in the Legislative Council on 21st March 1916, have decided that the time has come when the question of the expansion and development of Indian manufactures and industries should be taken up in a more comprehensive manner than has hitherto been attempted. India possesses two notably successful manufacturing industries in the two great textile industries of cotton and jute, and there are others which have also reached some degree of importance; but it remains none the less true that she is still in the main a producer of raw materials. The Government of India have strong hopes, however, that it may prove possible to place the industries of this country on a much firmer and more extended basis than at present, and they consider that no means should be left untried which holds out a reasonable hope of effecting this end. They are aware of the eager desire of a large number of the people of India for the industrial development of their country, and with this desire the Government of India fully associate themselves.

The efforts of Government in the past towards this end have disclosed the existence of numerous difficulties. Indian capital is timid and unenterprising; skilled labour is lacking; and there is a want of practical information regarding the commercial potentialities of India's raw products. All these difficulties require full examination by men of technical experience and high business standing. The Government of India have therefore decided to appoint a Commission, some of whose members will be acquainted with Indian conditions, some with industrial progress in other countries where similar objects have been pursued and others with industrial problems generally and their business side in particular. The Government of India are well aware that there are especial difficulties in the way of such an enquiry during war time, but after full consideration it has been decided to appoint the Commission at once in order that, when after the close of the war the financial position is once more established on a normal basis, the Government may be able without farther delay to take such action as may seem suitable after considering the Commission's recommendations.

2. In framing the terms of reference it has been found necessary to exclude two matters from the scope of the Commission's labours. In the first place, any consideration of the present fiscal policy of the Government of India has been excluded from its enquiries. When introducing the Financial Statement in the Legislative Council, the Honourable Finance Member, it will be remembered, stated, in connection with the question of the cotton duties, that the general fiscal relationship which exists between the various parts of the Empire and other countries must in the opinion of His Majesty's Government be reconsidered after the war, and that in the meantime they wish to postpone any action that would tend to raise such questions. The same considerations apply with even greater force to any proposals involving the imposition of duties for the specific purpose of protecting Indian industries, a policy which would very directly affect the fiscal relations of India with the outside world. In the next place, it is not proposed that the Commission should re-examine those aspects of technical and industrial education which have recently been dealt with by Committees working in England and India whose reports are at present under the consideration of the Government of India.

3. Subject to the above qualifications, the Commission will be instructed to examine and report upon the possibilities of further industrial development in India and to submit its recommendations with special reference to the following questions :—

- (a) whether new openings for the profitable employment of Indian capital in commerce and industry can be indicated;
- (b) whether and, if so, in what manner, Government can usefully give direct encouragement to industrial development—
  - (i) by rendering technical advice more freely available;
  - (ii) by the demonstration of the practical possibility on a commercial scale of particular industries;
  - (iii) by affording, directly or indirectly, financial assistance to industrial enterprises; or
  - (iv) by any other means which are not incompatible with the existing fiscal policy of the Government of India.

The Government of India trust that the Commission will find it possible to place their report in the hands of the Government of India within 12 months from the date of its assembling in India.

4. The Commission will consist of the following gentlemen :—

*President.*

- (1) Sir T. H. Holland, K.C.I.B., D.Sc., F.R.S., President of the Institution of Mining Engineers.

*Members.*

- (2) Mr. Alfred Chatterton, C.I.E., B.Sc., A.C.G.I., A.M.I.C.E., M.I.M.E., Director of Industries and Commerce in Mysore.
- (3) The Hon'ble Sir Fazulbhoj Currimbhoy Ebrahim, Kt., Messrs. Currimbhoy Ebrahim and Company, Bombay.
- (4) Mr. Edward Hopkinson, M.A., D.Sc., Managing Director, Mather and Platt, Manchester, and Deputy Chairman, Chloride Electric Company.
- (5) The Hon'ble Mr. C. E. Low, C.I.E., I.C.S., Secretary to the Government of India, Department of Commerce and Industry.
- (6) The Hon'ble Pandit Madan Mohan Malaviya, B.A., LL.B., of Allahabad.
- (7) Sir Rajendranath Mukerji, K.C.I.B., Messrs. Martin and Company, Calcutta.
- (8) The Right Hon'ble Sir Horace Curzon Plunkett, P.C., D.C.L., LL.D., F.R.S., K.C.V.O.
- (9) The Hon'ble Mr. F. H. Stewart, C.I.E., President, Bengal Chamber of Commerce.
- (10) Sir Dorabji Jamsetji Tata, Kt., J.P., Messrs. Tata, Sons and Company, Bombay.

The Secretary will be appointed later.

Ordered that a copy of this Resolution be forwarded to all Local Governments and Administrations, with the request that the Commission may be given any assistance which they may require and that any applications for information which may be made by the Commission may be complied with.

Ordered also that a copy of the Resolution be forwarded to all Departments of the Government of India, to the Director-General of Commercial Intelligence, to the President and Members of the Commission, and that the Resolution be published in the *Supplement to the Gazette of India*.

C. E. Low,  
Secretary to the Government of India.

**Order—No. 622, Educational, dated 5th June 1916.**

The resolution of the Government of India read above will be communicated to the Director of Industries. It will also be published in the *Fort St. George Gazette*.

(True Extract)

P. RAJAGOPALA ACHARIYAR,  
Secretary to Government.

To the Director of Industries.

Copy to Mr. M. E. Connelman, I.C.S.

„ the Revenue Department.

„ the Separate Revenue Department.

To the Superintendent, Government Press, for publication of the resolution.

ORDINARY.

PRESS SLIP.

PREFERENCE.

URGENT (a).

Sectt. II—38—2-16.

Educational DEPARTMENT.

Current No ..... dated ..... 191  
G.O. No. 622 dated 5-6-1916Number of MS. pages sent {  
(b) Correspondence.....  
(b) Notes.....

Brief subject.....

| (c) Number of copies required when struck off (not including copies for volumes and editors' table which are retained in the Press). | (b) E. T. copies to supply requisitions for purchase by the public. | Complete correspondence and orders. | Notes. |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------|--------|
| FOR RECORD.                                                                                                                          |                                                                     |                                     |        |
| Madras Records .....                                                                                                                 | 4                                                                   | 30                                  | 17     |
| Ooty Records .....                                                                                                                   |                                                                     | 4                                   |        |
| For filing with original .....                                                                                                       |                                                                     |                                     |        |
| Total .....                                                                                                                          |                                                                     | 35                                  |        |

For Issue.†

| Signature copies.....               | Letter only. | Complete G.O. | (b) Special issue copies of G.O. |         | Notes. |
|-------------------------------------|--------------|---------------|----------------------------------|---------|--------|
|                                     |              |               | No.                              | Papers. |        |
| India Office.....                   |              |               |                                  |         |        |
| Govt. of India.....Dept.            |              |               |                                  |         |        |
| Revenue Department.....             |              | 6             |                                  |         |        |
| Public Works Department.....        |              |               |                                  |         |        |
| Local and Municipal Department..... |              |               |                                  |         |        |
| Educational Department.....         |              |               |                                  |         |        |
| Sup. Rev. ....Dept.                 |              | 4             |                                  |         |        |
| Public Dept.....                    |              |               |                                  |         |        |
| Judicial Dept.....                  |              |               |                                  |         |        |
| Political.....                      |              |               |                                  |         |        |
| Financial Dept.....                 |              |               |                                  |         |        |
| Marine Dept.....                    |              |               |                                  |         |        |
| Ecclesiastical Dept.....            |              |               |                                  |         |        |
| Total .....                         |              |               |                                  |         |        |
| Spare copy                          |              |               |                                  |         |        |
| The.....                            |              | 5             |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| Total .....                         |              | 18            |                                  |         |        |

## INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b) For rules regarding printing of notes, see rule 315 of the office Manual.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencee concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

## INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

\* Copies distributed on ..... (Press Clerk).

† Copies distributed on ..... (Press Despatcher).



Amherst

The first part of the  
document is the personal  
history of the person  
for whom the document  
is made. It is a  
statement of the person  
for whom the document  
is made.

1/10/10  
1/10/10

(1000) 1/10/10  
(1000) 1/10/10

When given for copying  
When copied  
When examined  
When signed

19

HEAD AGAIN G.O. No.  
19

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH EVIDENCE.

PAPERS NOT FILED UP, BEING MEANT FOR DESTRUCTION  
IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.