

*Edl* (1916) Department.

*mis* SERIES.

G.O. No. 2 *Edl*

DATED 17—3—16

[Despatch Abstract.]

Mortgage deed

Forwarding to the  
Curator, Madras Record Office for  
Safe Custody the — executed by  
the Hon'ble Mr. J. H. Stone in respect  
of the advance drawn by him  
towards the purchase of a motor car.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

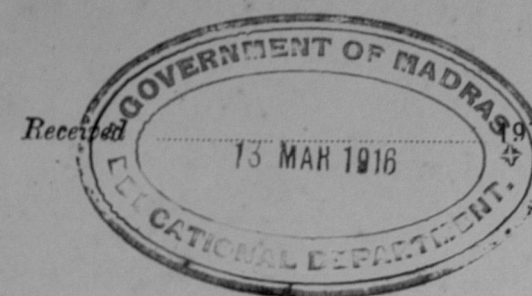
| G.O. | No.  | Department. | Date.    | G.O. | No. | Department. | Date. |
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|      | 1643 | Edl.        | 21/12/17 |      |     |             |       |

637 File  
14  
Educational

C.N. 932 &c ✓

C.F.—20.

DEPARTMENT.



Registered 13. 3 1916.

Subject.

Submitting a mortgage deed in respect of the advance drawn by the Hon. Mr. J.H. Stone, towards the purchase of a motor car.

## ENCLOSURES.

No. ....

Ref. on Cur. No. 1266/16,

Spare copies .....

Station Madras, Dated the 11th March 1916

From (Name) The Hon. Mr. J.H. Stone, M.A., F.R.H.S.C.I.E.,

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,  
Educational Department.

Sir,

(W) With reference to para 2 of G.O.No.243 Mis., Edl., dated 6th March 1916, I have the honour to submit herewith a mortgage deed in respect of the advance of Rs.3,250/- drawn by me towards the purchase of a motor car.

I have the honour to be,  
Sir,  
Your most obedient servant,

*J.H. Stone*

Director of Public Instruction.

P.V.S.

10.5.16

READ ALSO:—

” ” ..... ” ” ..... ” ..... ” ..... 191

" " ..... " " ..... " " ..... " " ..... 191

## ORDER

No. 28655, dated 17-3-1916

mise

The mortgage deed executed by the Hon. Mr. J. H. Stone will be forwarded to the Curator, Madras Record Office, for safe custody.

$\frac{15.3.16}{15.3.16}$

To The Curator, Mr R. G. (with notes)  
D. I. I ✓

note The deed has to be signed by the Secretary and the date at the top of it to be filled up.

89

Amherst

The mortgage was cancelled  
by the Hon. Mr. H. St. John  
and forwarded to the  
Hon. Mr. St. John for  
signature.

12/10/10  
12/10/10

The mortgage was cancelled  
by the Hon. Mr. H. St. John  
and forwarded to the  
Hon. Mr. St. John for  
signature.

To the Hon. Mr. H. St. John  
for signature.

When given for copying  
When copied  
When examined  
When signed

191

READ AGAIN G.O. No.  
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—  
A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.