

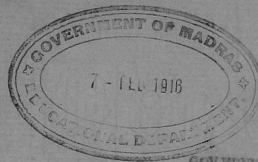
Edd (1916) Department.

MISERIES.

G.O. No. 168 Edd

DATED 16-2-16

and Publications [Despatch Abstract.]
 Press. The Commissioner for Govt
 Education. The Director of Industries
 the Govt. Museum to arrange
 the supply to the library of the Legisla-
 tive Council of the United Provinces, of
 the report of the Edd department



2 CN: 47
7.3
PUBLIC DEPT
2/11

GOVERNMENT PUBLICATIONS.

(C.No.652) From the Government of United Provinces, No.
XVII-3, dated 27th January 1916.

U.S.

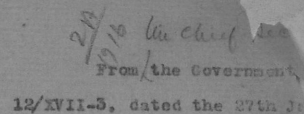
Submitted that a copy of the current
be sent (U.C.) to each of the departments noted
in the margin for necessary action in regard to
the reports and publications relating to them.

Pub. Medical	M.D.R.
Pub. Minor	1-2-16.
Judicial	S.B.
Political	2-2-16.
Ecclesiastical	
Revenue	
Educational ✓	
Legislative	
Local & Muni.	
Public Works Dept.	
P.W.D. (Irrigation).	

D. M. S.
3-2-16.

Sub-21
5.2-16.

al



I am directed to inform you that the report of the members of the legation of the United States at Mexico City is being furnished via the usual channels to the members of the Commission. Reports and other publications of the Commission for the last three years. In future all reports and other publications as they are published.

2. I am to request that with the Excellency the Governor in Council a copy of reports of the Government of the Madras Presidency for each year, (and reports such as census, finance, committees and the like) may be supplied to me and that in future a copy of each report may be sent to the address of the Registrar, Government of Madras, as soon as it is issued. The reports and public notices of the Government of Madras may be sent to the address of the Registrar, Government of Madras, Commissioner of Cudd, Lucknow, it being stated in the reports and public notices that they are intended for the Government of Madras.

3. I am to request that a copy of the
the Legislative Council may also be supplied.

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Ed. D.

It is submitted that a copy each of Report on Public Instruction, the administrative report of the Dept. of Industries, the report the working of the Govt. Museum, the Marine Aquarium and the Cochin Public Library and the report of the C. G. E. for the last 3 years and a copy each of future reports may be supplied to the Library of the Legislative Council of the Lieut. Governor of the United Provinces. The reports on the working of specific institutions as Teachers' College, La College, the College of Engineering, the Residency and other Arts Colleges, the School of Arts, etc need not, if it is submitted, be supplied as important facts relating to them are included in the Public Instruction Report. Subject to approval, a draft order is submitted below

Ed.
11.2.16.

12.2.16

Planned to be submitted to the Draft Committee

16.2.16

Ed.
14.2.16

” ” ” ” ” 191

C. No. 4799. From the Govt. of United Province, No. 12/, dated the 27th Jan. 1916.
xvii-3

191

" " ***** " " "*****" " "*****" " "*****" 191

No. 168 *Exp. Mis*, dated 16-2-1916.

Weis

Write them not in full
in future please

2.1

Office
note

Ed

②

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The S. E. P. ✓
.. C. E. E. ✓
.. D. L. ✓
.. S. E. m. ✓

17/11/06

17-216

The Supply Committee, the C. G. A. the S. I. and the S. G. M. will be requested to arrange for the Supply to the Library for the use of the members of the Legislative Council of the Lieut Governor of the United Provinces, of a copy each of the reports mentioned against their ~~names~~ appearing against their names in the annexure to these proceedings.

2. Copies of the report, should be sent to the address of the Registrar, Court of Judicial Commissioners of Ohio, Lucknow, it being stated in the forwarding note that they are intended for the Council

Library

11.2.16. J

Chh
14.2.1

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Annexure

Name of the officer	Name of the Report	No of Copies etc
The S. G. P.	Report on the Public Distribution in the Madras Presidency (Vols I & II)	One copy of the report for the last three years and of future issues -
The C. G. E.	Report on the examinations under the Control of the C. G. E.	- do.
The D. I.	The Administration Report of the Dept of Industries	- do.
The S. G. M.	Report on the working of the Govt Museum, the Marine Museum and the Cochin Public Library.	- do.

AS
11.2.16

SL
11.2.16

11.2.16

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

191

READ AGAIN G.O. No. _____

DATED
 191

CURRENT No. _____

ENCLOSURES TO C No. _____

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DETTO.

PAPERS NOT FILED UP, BEING WANT FOR DISPATCH
 IN ORIGINAL.

A A A A A A A

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy the rest only.
 Q = Copy heading only.