

Hon (1916) Department.
Education

Ordinary SERIES.

G.O., No. 1341

DATED 11. 12. 16

[Despatch Abstract.]

Legislative Council question.

Recording papers relating to a asked question asked by the Honourable Yakub Hasan Sahib Bahadur at the meeting of the Legislative Council held on the 21st November 1916 and the answer given thereto regarding certain resolutions forwarded by the Muhammadan Educational Association and Muhammadan Educational Conference of Southern India.

Vol 4119
10-11-16
LM (LEGISLATIVE) DEPARTMENT. *v*

QUESTION.—No. 262.

for the meeting of the Legislative

Council to be held on the *21st November 1916.*

SUBMITTED that two copies of this Question may be forwarded to the
Home (Edn) Department with reference to Nos. (1) and (4) of the
rules regulating Secretariat procedure in dealing with these Questions in the
Legislative Council. Orders regarding admission will be communicated in due
course.

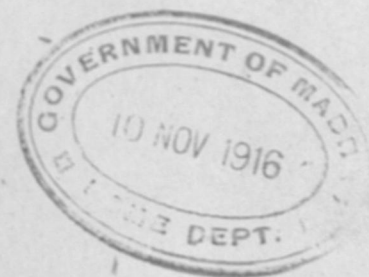
V.T.K.

10.11.16.

leg U.O. No. 2718/dated *10-11-16*

To

The *Home (Edn)* Department. with Q. 262.



The Hon'ble Yaqub Hasan Sahib Bahadur.

Home (Education) dep.

262. Will the Government be pleased to state if they have received a memorandum from the Muhammadan Educational Association of Southern India dated September 1916, also a copy of resolutions unanimously adopted by the Muhammadan Educational Conference of Southern India at its meeting held on 28th October 1916, praying for the reservation of a certain number of seats for the Musalman students in Colleges and for opening Intermediate Classes at the Madrasa-i-Azam, Madras, and having regard to the difficulties Musalman students generally feel in this respect, will the Government be pleased to accede to the request of the Association and the Conference?

Home Department.

(Educational)

The memorial from the Muhammadan Educational Association of Southern India was received in September last and referred to the Director of Public Instruction unofficially in u.o.No 2308-1 Educational, dated the 23rd September 1916. The file has ^{*}not yet been returned by the Director.

2. A copy of the resolutions adopted by the Muhammadan Educational Conference of Southern India at its meeting held on the 28th October 1916, received today, is placed below. The requests made therein will be examined in consultation with the Director of Public Instruction.

3. The following draft answer is submitted for approval:-

"The Government have received the ^{Communications} ~~memos~~.

The requests are under examination."

N.K.

11-11-16.

C.R.

11-11-16.

H.E. 12.11.16 P
13.11.16

* Since returned and
submitted separately

12.11.16

* Since removed

4119-7
14.11.16

[Handwritten signature]

[Issued as Eol w.o. 4119-1 on 14-11-16]

The final form of the question and answer is as follows:—

(Mr. Yaqub Hasan Sahib.)

Reservation of
seats for
Muhammadan
students in
colleges.

256 Q.—Will the Government be pleased to state if they have received a memorial from the Muhammadan Educational Association of Southern India, dated September 1916, also a copy of resolutions unanimously adopted by the Muhammadan Educational Conference of Southern India at its meeting held on 28th October 1916, praying for the reservation of a certain number of seats for the Mussalman students in colleges and for opening intermediate classes at the Madrasa-i-Azam, Madras, and will the Government be pleased to accede to the request of the Association and the Conference?

256 A.—The Government have received the communications. The requests are under examination.

2. The Communications are separately under Consideration. Submitted that these notes may be

order this 1341 Home Edy 11-12-16

Recorded

AS 7-12-16

AS 11/12/16

When given for copying

When copied

When examined

When signed

19

READ AGAIN G.O., No.
19

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH EVIDENCE

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.

A A A A A A A