

Home (1916) Department.
(Education)

Ordinary SERIES.

G.O. No. 1269

DATED Re 28-11-1916

INDEXED

[Despatch Abstract.]

Department of Industries.

Recording with remarks letter from the Superintendent,
Government Press, regarding the supply to the Government of
India of copies of publications relating to the -----.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Sl 4301
22-11-16

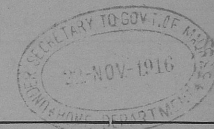
C.F.—29.

HOME DEPARTMENT.
(Education).

Received 22 NOV 1916 191 Registered 191

Subject.

Submitting that only the Reports of the Director of Industries will be distributed from the Press.



ENCLOSURES.

No. _____
Spare copies _____

No. 6575

Station Madras, Dated the 21st November 1916

From (Name) T. Fisher, Esq., I.S.O.,

(Designation) Superintendent, Government Press.

To The Secretary to the Government of Madras,

Home Department.
(Education).

Sir,

With reference to G.O. 1127, Home (Education), dated 27th October 1916, a copy of which has been forwarded to this office, the Superintendent, Government Press, submits that according to the Government of India letter No. 9603, dated 5th October 1916 read therein the supply of 6 copies of the Report of the Director of Industries for the year 1915-1916 will be made to that Government from the Press as there is already a distribution list maintained here for the same.

2. The other 4 Reports are only occasional publications which may be issued as bound copies or in G.O. form for which no permanent distribution lists

3. The Superintendent therefore presumes that the supply of the reports referred to, except the first one, will be made by the Secretariat as usual.

The

Sectt. II-10 (a)—12-1-15

Sept^r of donations

Home (Ed.)

DEPARTMENT.

[illegible]

READ AGAIN G.O. No. 1127, dated the 27. 10. 1916.

191 .

READ ALSO:-

READ ALSO:-
C. No. 4801, From the *SLP*, No. 6575, dated the 24. 11. 1916.

[illegible]

" " " " " " " " " " 19

ORDER

Rich

No. 1269, dated 28. 11. 1916.

Record

5/4
25/11/16 → 2 the presumption in
para 3 of the 5th letter
is correct.

25/11/16

28.11.16

Accepted
with emend
Mus
30.11.16

Fr

The S. G. P.

4 officer in Charge
of the Dept. of Fisheries

Rev. Sept. (24)

When given for copying

When copied 29/11

When examined

When signed

1916

READ AGAIN G.O. No.
191

, DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

IN CASE OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.