

Home(1916) Department.
(Education)

Ordinary SERIES.

G.O. No. 1074

DATED 9. 10. 16

INDEXED

[Despatch Abstract.]

Scholarship.

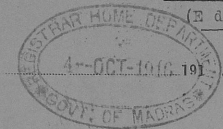
Informing the Director of Public Instruction that Mr. J.A.Frost should renew his application next year for the State ----- granted to members of the domiciled community and that no other applications need be invited.

8044
of 116-116
44

CN: 354980

O.F.-20

HOME DEPARTMENT.
(Education)



Received

Registered

4. 10 1916.

Subject.

Requesting with reference to G. O. No. 804 Ed1, Mis.,
dated 24th July 1916 specific orders of Government as
to whether Mr. J. A. Frost, an applicant for the grant
of State Scholarship awardable to Europeans (males) should
renew his application for the next year.

ENCLOSURES
No.
Spare copies

Re. No. 7419/6.

Station Madras, Dated the 29th September 1916.

From (Name) the Hon'ble Mr. J. H. Stone, M.A., F.R.H.S.,
(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,

HOME Department.
(Education)

Sir,

(R)

With reference to G. O. No. 804 Ed1, Mis., dated 24th
July 1916, I have the honour to state that Mr. J. A. Frost passed
the B.A. Examination in April last, and that he asks whether
he should renew his application next year for the Government
of India State Scholarship for Europeans (males), and if so,
when? I request the favour of orders on the matter. If he
there seems to be no need to invite applications for the scholarship
is given the Scholarship next year from candidates in this
Presidency. I shall be glad to have orders on this point also.

I have the honour to be,
Sir,

Your most obedient servant,

Raavine

for Director of Public Instruction.

P.V.

29.9.16.

Again G.O., No. , dated 190
Current No. from the , No. , dated 190
Current No. 3549 from the J. P. 9., P. e. No. 7419/6 dated 2.10.1906.

SUBJECT State Scholarship to Mr. J. A. Frost.

Prescribed papers.

- Q. No. 804 sub. d/ 24. 7. 16
- " 668 .. d/ 17. 6. 16
- " 593 .. d/ 29. 5. 16 s/c
- " 126-7 .. d/ 7. 2. 16 s/c
- " 166-67 .. d/ 15. 2. 16 s/c

(18)

In letter No. 127 Ed. d/ the

7th Feb 1916 Mr. J. A. Frost was recommended to the Govt. of India for the Anglo-Indian Scholarship. He was not however granted the Scholarship as he was then only an undergraduate ineligible for exemption from the "Responsions" at Oxford. - Under the papers with G. G. No. 668 Ed. d/ the 17th June 1916. Eventually the Govt. of India also decided not to award the State Scholarship in 1916, but stated that they would be prepared to grant a Scholarship to Mr. Frost next year if he passed the B. A. Examination - G. G. No. 804 Ed. d/ the 24th July 1916.

(7)

(R)

2 In reply to the current letter, the J. P. 9. way it is submitted, he informed that Mr. Frost will have to renew his application about March

year ^{if this application is presented in time}
 next, and that, there is no need to
 invite ^{after} applications. A draft
 order is submitted.

CR
2-10-16
11/11
11/11

CR
9-10-16
9-10-16

Sectt. II-10 (a)-7-2-16.

Heat No. J. A. Frost. ^{State} ~~from~~ ^{several} (Ed. 1)

~~about 1000~~ his application next year
for the State scholarship granted to members of the United Church
needs be invited to send that no application

READ AGAIN G.O. No. 804 Edh; dated the 24th July 1916. (18)

READ ALSO:—

C. No. 3549, From the D. P. G. R. G. No. 7419, dated 2nd Feb 1916.

" "? " ", " ", 191

ORDER.

No. 1074 dated 9 - 10 - 1916.

mis.

The D. P. F. will be
~~ing send that~~ Mr. T. W.
 Forst ~~may~~ ^(should be directed to) serve his
 application ~~over next year~~
~~for~~ for the State Scholar-
 ship ~~applicant~~ ^{applicant} for a male
 member of the domestic
 community. If his application
 is received in time, there will be
~~no need to write other applica-~~
~~ions~~ ^{no need to write other applica-}
^{to} him for the scholarship.

3. 10. 11

11

~~8 No Me~~

9
9.10.16

Localand Municipal DEPARTMENT.

C. No. 855148-28-12-1917.

From the Localand Municipal Department (Municipal Secy)
No. 85514, dated 28th December 1917.

FOR THE Superintendent.

As the proceedings of Government mentioned below are required for the disposal of this current; the Home (Educational) Department may be asked unofficially to furnish a spare copy with the original

Department Educational

No. 675 Ed. l.

Dated 10th October 1916

148
2-1-18

Rah
8718

To the Superintendent } u. o.
Educational Department }

When given for copying
When copied
When examined
When signed

191

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DETAIL

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.