

Home (1916) Department.
(Education)

Miscellaneous SERIES.

G.O. No. 1046

DATED 3-10-16.

INDEXED

*Print this 40.
after per 21.*

[Despatch Abstract.]

Grades School, Madras

Approving the proposal
of Mr. Conchman to hire a
building in Madras for the
location of the Grades School.

DEPARTMENT.

CM^o 336582

Received



Registered

1916

Subject.

Reporting the availability of a suitable building for
the Madras Trades School.

ENCLOS. RES.

No.

No. B44.

Spare copies

Station Madras., Dated the 15th September 1916.

From (Name) M.E. Couchman, Esq., I.C.S.,

(Designation) Special Officer, Department of
Industries.

To The Secretary to the Government of Madras,

Home
(Education) Department.

Sir,

I have the honour to report that I have at last found a suitable building for opening the Madras Trades School. It is situated at the corner of Angappa Naik St. and Miker Nallamithu St. Georgetown, and will accommodate the two classes (plumbers and mechanics) with which I propose to start. The building is fitted with lights and fans, and is in good repair. The rent is Rs. 125/- per mensem. I have promised to let the owner have a reply within ten days. It will be taken on a monthly lease for the present.

2. I shall shortly submit the syllabus and other

I have the honour to be,

Sir,

Your most obedient servant,

Mr. Lanchester.

Special Officer.

Page 22 of cf.

Home (Est.) Dept.

CN. 3365.

Memo. No. 3365-1
20. 9.

With reference to his letter No. B 44, dated the 15th September 1916. The Comptroller, offices on special duty, Dept. of Industries, is requested to report at a very early date whether it is proposed to have a workshop as an adjunct to the trades school at Madras and, if so, whether it can be located within the premises of the building selected by him. He is also requested to ~~report~~ ^{advise} ~~by~~ ^{by} ~~propose~~ ^{propose} to provide the ~~workshop~~ ^{machines} ~~required for the workshop~~ ^{required for the workshop} ~~in time for the opening of the school.~~

SK
20.9.16
M
20/16

whether the requisite plant is
universally available, and if
not, whether the ~~common~~ opening
of the school and the taking of the
building on loan should not be
pursued.

Саша

26.7.16

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M.C. Buchman Esq, J.C.S.

office of Sp^t duty.
Sept^r of law & order.

Tecoma, boonnor

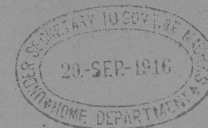
DEPARTMENT.



Received 191 . Registered 29 7 191

Subject.

Reporting that the workshop of the Madras
Trades School will be located in the School itself.



ENCLOS RES.

No.

Spare copies

No. B 44

Station Madras . , Dated the 23rd September 191 6
27.

From (Name) M.E. Couchman Esq., I.C.S.

(Designation) Director of Industries.

To The Secretary to the Government of Madras,

Home (Education)

Department.

Sir,

In reply to Memorandum No. 3365-1 of 20th instant.

I have the honour to report that the workshop will be located in the School itself. The plant necessary can be procured locally almost at once. Consequently I hope to be able to open the school very soon, and solicit permission to rent the building from 1st prox. so that a beginning may be made in fitting it up.

I have the honour to be,

Sir,

Your most obedient servant,

M.E. Couchman

Director of Industries.

G.H.

” ” ” ” ” ” 191 .

C. No. 3365, From the *Sp. office*, No. *B44*, dated *15-9-1916*.

3494 23.9.1916

No. 1046, dated 3-10-1916.

Miss

233
The Govt approve
Mr. Couchman's proposal
to hire from the 1st October
1916, on a rent of Rs 125
per mensem, the building
selected by him in George-
town, Madras, for the
location of the ~~Trade~~ School. He is requested
to submit a reappropriation
statement to meet
the charge to be incurred
during the current year
2. The syllabus & other
details promised in para 2
of Mr. Couchman's letter
No 844, dated the 15th September

1916, will be awaited.

114
29/9/16

Chm
30.9.16

1.10.16.

To
H.C. Couchman Esq.
officer on special duty
Dept. of Domestic
The Finl. Dept.
(45)

When given for copying
When copied
When examined
When signed

191

HEAD ASSET G.O. No.

DATED
191

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH DETAIL

PAPERS NOT FILED UP, BEING MEANT FOR REMOVAL
IN CRIMINAL.

N.B.—
A = Copy in full.
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