

Eol (1915) Department.

Series.

G.O. No. 804 Eol

DATED 23-7-18

[Despatch Abstract.]

Report on public instruction

Communicating to the D.P.I letter from the Govt. of India directing that steps should be taken to ensure that the ——— reaches them not later than the 15th November in each year.

BACK PAPERS.

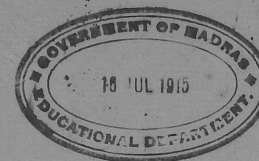
G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Eden 2475
46.7.15

546/Sol
13.6.91



No. 1181

Government of India,
DEPARTMENT OF EDUCATION.
(Education)

Simla, the 10th July 1915.

From

The Hon'ble Mr. H. Sharp, C.I.E.,

Offg. Secretary to the Government of India,

To

The Secretary to the Government of Madras,

Educational Department.

Sir,

I am directed to refer to the Home Department Resolution no.11-Public-790-801, dated the 24th April 1891, regarding the dates fixed for the submission of certain annual reports to the Government of India. In paragraph 4 of that resolution it was pointed out that the dates then fixed were the latest dates for the submission to the Government of India of the several reports mentioned in the statement appended thereto.

2. The Government of India have noticed that in the case of the provincial reports on public instruction these orders have not always been complied with and they would be glad if, with the permission of the Governor in Council, steps could be taken to ensure that in future the report in question reaches them not later than the prescribed date - 15th November.

I have the honour to be,

Sir,

Your most obedient servant,

H. Sharp

Offg. Secretary to the Government of India.

J.B.N.



412

• 0190 •

• 790m0v07

712

READ AGAIN G.O. No., dated 191

” ” ” ” ” 191 .

READ ALSO:—

C. No. 2475, From the Govt. of India, No. 1187, dated 6. 7. 1915

" " " " , " 191

" " , " " :..... , " :..... , "

191

ORDER.

Musé

No. 802, dated 23. 7. 1915

The letter from the Govt. of India read above will be communicated to the D.P. I for information and guidance.

$\frac{2-7-15}{2-7-15}$
 $\frac{CR}{2-7-15}$
 $\frac{CS}{2-7-15}$

Report for 1913-14

~~di~~ 1912-13

du 1911-12

Date of Dispatch

9. 11. 14.

11.11.13

31. 6.12

To the D.P. I. C. L. Co.

note. The reports relating to this presidency are generally being forwarded before the prescribed date. There appears, however, to be no harm in communicating India's letter to the D-I I

85 ca
24-7-65

321212

□

When given for copying _____
When copied _____
When examined _____
When signed _____ } 191 .

READ AGAIN G.O. No. _____
191 .

DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DETAIL.

PAPERS NOT FILED UP, BEING MEANT FOR DEBATE
IN ORIGINAL.

N.E.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.

The letter for the
officer should be
communicated to the
existing and previous

same

41-2171-1-240
41-2171-1-240
41-2171-1-240

with the letter for the
officer should be
communicated to the
existing and previous