

Eol (1915) Department.

Dis SERIES.

G.O. No. 796 Eol

DATED 19-7-15.

[Despatch Abstract.]

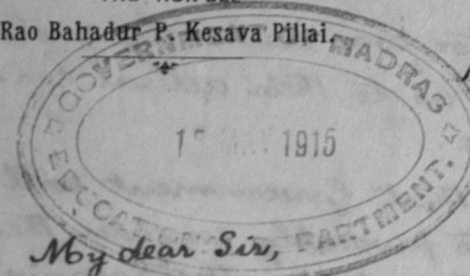
Legislative Council :- Communicating the D.P.O.
a copy of G.O. No 40 asked at the meeting
of the — held on the 25th May 1915
and the answer thereto relating to the
recognition of the Satani Vaishnavas
of the Ganjam district as a backward
Class.

NOTES.

THE HON'BLE
Rao Bahadur P. Kesava Pillai

GOOTY,

12th May 1915.



My dear Sir,

I am asking an interpellation this time about a memorial sent by Satani people of Ganjam District, praying for educational facilities for their community as 'Backward classes' under Article 15 of the Grant-in-aid Code. You sent them an endorsement (No 955-1 Edl. Dated 18th March last) stating that the memorial would be transferred to the Director for disposal.

The Director has declined to grant the prayer.

You are fully aware that the Satani people are, as a class, very poor. They are not after all many in the Presidency. They are more an intellectual class, cleanly in their habits and religious in their avocations.

The Director was evidently misled by somebody as to their actual condition in life.

I trust that Government will be pleased to favorably consider their prayer and grant it. The "Satanis" are to be found here and there in the villages: and in very small numbers in towns. More education among them will benefit the general community, especially the people in the villages.

I hope that Government has not yet decided about the location of the beded Districts College. I fear that a college at Anantapur will starve for want of students, as I already informed you.

I am,
Yours sincerely
P. Kesava Pillai

To
The Hon'ble
Diwan Bahadur
P. Rajagopala Achariar Avl
C. S. R. N. S. M.



Eol CN. 1733

15/5/15

Subject. — Question No 120 for the meeting
of the Legislative Council to be held on the 25th
May 1915

Submitted that two copies of this question may be
forwarded to the Educational Department
with reference to Nos. (1) and (4) of the rules
regulating Secretariat procedure in dealing with
questions in the Legislative Council. Orders
regarding admission will be communicated in
due course.

C.S.A.
15.4.15

Leg. U.O. No 1044-1 dated 15th May 1915

To
The Educational Department with qn 120

PR

20-15-5-15.]

LEGISLATIVE DEPARTMENT.

Educational Department.

The Hon'ble Rao Bahadur P. Kesava Pillai.

120 Q.—(a) Will the Government be pleased to inform whether they received a memorial from the *Salani* Vaishnavas of the Ganjām district, dated 1st March, praying that their community being chiefly occupied as religious mendicants, flower-sellers, torch-bearers, and *pujaris* in temples, their children might be given the benefit of “backward classes” under article 15 of the Grant-in-aid Code?

(b) If so, will the Government be pleased to state whether they will, in consideration of the poverty of the community and their small number, include them in the list of “backward classes”?

[Meeting of 25th May 1915.]

[Question answered by H. S. Pillai
by Mr. Kesava Pillai 25/5/15]



20-15-5-15.]

LEGISLATIVE DEPARTMENT.

Educational Department.

The Hon'ble Rao Bahadur P. Kesava Pillai.

120 Q.—(a) Will the Government be pleased to ~~inform~~ ^{state} whether they received a memorial from the *Satani* Vaishnavas of the Ganjam district, dated 1st March, praying that their community being chiefly occupied as religious mendicants, flower-sellers, torch-bearers, and *pujaris* in temples, their children might be given the benefit of "backward classes" under article 15 of the Grant-in-aid Code?

(b) If so, will the Government be pleased to state whether they will, ~~in consideration of the poverty of the community and their small number~~, include them in the list of "backward classes"?

[Meeting of 25th May 1915.]

[Question as admitted by H. E.
Leg. Code 677-1 of 18.5.15.]

[Question as admitted by H. E.
Leg. Code 677-1 of 18.5.15.]

The memorial referred to in clause (a) of the question has been received. It was transferred to the D.P.I. for disposal under the powers vested in him by Article 15 of the Grant-in-Aid Code. The memorialists were also informed of this.

2. The D.P.I. is at present considering the question of revising the present list of backward classes and castes specified in article 15 of the Grant in Aid Code. The request of the Satani Vaishnavas of the Ganjam district will receive consideration in that connection, though as stated by the Additional Member in his D.O. on page 1 supra that the D.P.I. has now declined to grant the prayer. The Additional Member may perhaps be informed that the matter will be considered. If approved, the file may be sent to the D.P.I. for perusal after the answer has been approved and despatched.

3. The following draft answer is suggested for approval:--

"(a) Yes. It was transferred to the D.P.I. for disposal under the powers vested in him by Article 15 of the Grant in Aid Code.

(b) The matter will be considered."

Vile ind. no 905-1
18.3.15

(F)

Vile ind. no 905-1
18.3.15
para. 17 enclosed letter
no. 55269 9.3.15.

(E)

(D)

7/10

27/5/15
19/5/15

P

18.5.15

19/5

17.5.15

17.5.15

18/5/15

18/5/15

18/5/15

J. M. D.
19/5/15

The question and answer as finally approved were as follows:—

40 Q.—(a) Will the Government be pleased to state whether they received a memorial from the *Satani vaishnavas* of the Ganjam district, dated 1st March, praying that, their community being chiefly occupied as religious mendicants, flower-sellers, torch-bearers and *pujaris* in temples, their children might be given the benefit of "backward classes" under article 15 of the Grant-in-Aid Code?
(b) If so, will the Government be pleased to state whether they will include them in the list of "backward classes"?

Classification of *Satanis* among backward classes.

40 A.—(a) Yes. It was transferred to the Director of Public Instruction for disposal under the powers vested in him by article 15 of the Grant-in-Aid Code.

(b) The matter will be considered.

3. They may be communicated to the D.P.I. with the request that the matter may be considered. A draft order is submitted for approval.

PA
16.7.15

19.7.15

Handwritten notes on the left page, mostly illegible.

16/7/15
19/7/15

” ” ” ” ” ” 191

C. No. 1733

Question no. 40 asked at the meeting of the
From the _____, No. _____, (dated _____)
Leg. Council held on the 25th May 1915
and the answer given thereto.

197

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191

No. 79680, dated 19. 7. 1918

A copy of question no. 40 asked at the meeting of the Leg. Council held on the 25th May 1915 and the answer given thereto will be communicated to the D.P.G with the request that he will consider the matter referred to therein.

$$\frac{AA}{16.7.15} \quad \frac{Ca}{16.7.15}$$

19.7.13

I. The D.D. with a copy of
the question and answer

When given for copying—
 When copied—
 When examined—
 When signed—

191 .

READ AGAIN G.O. No. 191 DATED

CURRENT No.

ENCLOSURES TO G. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH RETTO.

PAYERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL

N.E.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.