

Egl (1915) Department.

Reis SERIES.

G.O. No. 460

DATED 1-5-1915

[Despatch Abstract.]

Legislative Council

Recording office notes connected with the question on the subject of affiliation of the Presidency College in Branch VI of the B.A. Courses asked by the Honble Mr. K. S. Srinivasa Sastri at the meeting of the — held on the 29th March 1915.

VERY URGENT.

Vb
Eden. 1034
19.3.15

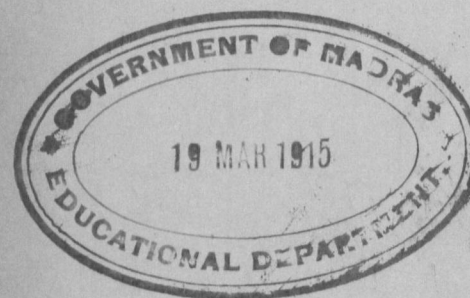
QUESTION.—No. 65

for the meeting of the Legislative

Council to be held on the 29th March 1915.

SUBMITTED that two copies of this Question may be forwarded to the

Edl Department with reference to Nos. (1) and (4) of the rules regulating Secretariat procedure in dealing with these Questions in the Legislative Council. Orders regarding admission will be communicated in due course.



C.S.A
18.3.15

In Educational Dept
with 2 copies of the Qn 65.

To Leg no 672-1
18/3/15

323
15
849
14

Legislative Department.

EDUCATIONAL DEPARTMENT.

The Hon'ble Mr. V.S. Srinivasa Sastri.--

in fo 323 Sol
18.4.13.

in fo 1136 Sol
2.12.13.

p. 6 of fo no. 849 Sol
20.7.14.

65. With reference to Question and Answer No.14 at the Council meeting of the 2nd April 1913, to Question and Answer No.95 at the Council meeting of the 11th November 1913, to Resolution No.XIII at the Council meeting of the 21st May 1914 and to the statement made on the resolution by the Director of Public Instruction, will the Government be pleased to state whether any, and if so, what steps have been taken to get the Presidency College affiliated to the Madras University in Branch VI of the B.A. Pass and Honours courses?

65

Educational Department.

The following draft answer is submitted for approval:-

"Proposals for ~~the~~ ^{the} ~~establishment~~ ^{establishment} of additional establishment in the Presidency College, with a view to its affiliation in Branch VI of the P.O. Pass and Honours courses, have been received from the D.P. I. and are ^{now} under the consideration of the Govt."

By CA
20.3.15
22/3/15
H.E.

22/3/15

Box No. 10
22-3-15

P.
23.3.15

J. M.
24/3/15

File will be submitted to the Secretary shortly.

24/3

Please send point answer to the Secretary

24/3/15

Legislative Department

EDUCATIONAL DEPARTMENT

The Hon'ble Mr. V. S. Srinivasan, Secretary

55. With reference to question and answer No. 14 of the Council meeting of the 2nd April 1915, to question and answer No. 25 of the Council meeting of the 15th November 1915, to resolution No. 411 of the Council meeting of the 21st May 1914 and to the statement made on the resolution by the Director of Public Instruction, will the Government be pleased to state whether any, and if so, what steps have been taken to get the Presidency College affiliated to the Madras University in Branch VI of the B.A. Pass and Honours courses?

18.4.15

21.4.15

24.3.15

The following is a copy of the question and answer as given at the meeting of the Legislative Council :-

The Hon'ble Mr. V. S. Srinivasa Sastri.

Affiliation of
Presidency
College in
Branch VI of
B.A. Pass and
Honours
courses.

64 Q.—With reference to question and answer No. 14 at the Council meeting of the 2nd April 1913, to question and answer No. 95 at the Council meeting of the 11th November 1913, to resolution No. XIII at the Council meeting of the 21st May 1914 and to the statement made on the resolution by the Director of Public Instruction, will the Government be pleased to state whether any and, if so, what steps have been taken to get the Presidency College affiliated to the Madras University in Branch VI of the B.A. Pass and Honours courses?

64 A.—Proposals for additional establishment in the Presidency College, with a view to its affiliation in Branch VI of the B.A. Pass and Honours courses, have been received from the Director of Public Instruction and are now under the consideration of the Government.

The papers may now be
order (mix) 460 Columns
1. 5. 15

Recorded

La
26.4.15
CA
26/4/15

Elk
30.4.15

The following is a copy of the original
as found at the office of the
Inspector General.

The paper was
found at the
office of the
Inspector General.

Respectfully,
J. H. [illegible]

John H. [illegible]
Inspector General

When given for copying _____
When copied _____ } 191 .
When examined _____
When signed _____

READ AGAIN G.O. No.
191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH BILLS

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
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Q = Copy heading only.