

# Government of Madras.

EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1915.

*Enclosures*

*Spare copies*

---

G.O. No. 371, 1st April 1915.

---

Sanskrit learning.

Stating that the name of the late Diwan Bahadur Parmanand Chaturvedi will be omitted from the list of persons and institutions interested in —.

# Government of Madras.

EDUCATIONAL DEPARTMENT.

*Recd.*

*Regd.*

} 1915.

*Enclosures*

*Spare copies*

---

G.O. No. 371, 1st April 1915.

---

## Sanskrit learning.

Stating that the name of the late Diwan Bahadur Parmanand Chaturvedi will be omitted from the list of persons and institutions interested in —.

No. 371, EDUCATIONAL, 1ST APRIL 1915.

GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

**READ**—the following papers :—

## I

G.O. No. 135, Educational, dated 14th February 1913.

ABSTRACT.—Recording letter from the Government of India forwarding revised lists of persons and institutions in India interested in Sanskrit learning.

## II

From the Government of India, Department of Education, (Books), No. 111,  
dated Delhi, the 22nd March 1915.

A copy of the undermentioned paper is forwarded to the Government of Madras for information and favour of necessary action.

(By Order.)

K. MAHARAJ SINGH,  
Asst. Secy. to the Government of India.

ENCLOSURE.

*Letter*—from the Hon'ble Sir ELLIOT GRAHAM COLVIN, K.C.S.I., Agent to the Governor-General, Rajputana.  
*To*—the Secretary to the Government of India, Department of Education.  
*Dated*—the 6th March 1915.  
*No.*—710/72-II.

Under instructions received from the Government of India in the Foreign Department, I have the honour to request that the name of Diwan Bahadur Pandit Parmanand Chaturvedi, Jhalrapatan, Jhalawar State, Rajputana, who died on the 25th June 1914, may be removed from the list of persons and institutions in India interested in Sanskrit learning.

Order—No. 371, Educational, dated 1st April 1915.

The name of the late Diwan Bahadur Pandit Parmanand Chaturvedi, Jhalrapatan, Jhalawar State, Rajputana (No. 27) will be omitted from the list of persons and institutions in India interested in Sanskrit learning recorded in G.O. No. 135, Educational, dated the 14th February 1913.

(True Extract.)

P. RAJAGOPALA ACHARIYAR,  
*Secretary to Government.*

To the Superintendent, Government Press.  
,, Director of Public Instruction.

READ AGAIN G.O. No. 135 Dated 14th February 1913

” ” ” ” ..... ” ..... 191

READ ALSO:—

C. No. 1199, <sup>50</sup> From the Lat. of India, No. 111, dated the 22nd March 1918.

Dept: of Edn.

(Bongo)

" " ..... " " ....." " " ..... " " ..... 191

" " ..... " " ..... " " ..... " " ..... 191

ORDER.

No. 5710, dated 7 4 1918

P.S.

The name of the late Dewam Bahadur Pandit Paramanand Chaturvedi, Ghalrapatan, Ghal<sup>2</sup>war State, Rajputana (No. 27) will be omitted from the list of persons and institutions in India interested in Sanskrit learning recorded in G. C. No. 135 Ed. I, d/ the 14<sup>th</sup> February 1913.

AV  
70.7.15

30.3.15

The S. L. P.

U. S. P. 2

Sp. corio <sup>du</sup><sub>av</sub>

$$\frac{du}{17/4/6}$$

KP  
 18/10/1950  
 1/11

مال

ORDINARY.

PRESS SLIP.

PREFERENCE.

URGENT (a).

Seott. II-38-3-14.

S. D. DEPARTMENT.

Current No. 1199, dated 30.3.1915

G.O. No. 37188, dated 1-4-1915

Number of MS. pages sent {  
 (b) Correspondence 3 (Hans)  
 (b<sup>1</sup>) Notes nil

Brief subject: Under reverse

| (c) Number of copies required when struck off (not including copies for volumes and editors' table which are retained in the Press). | E. T. copies to supply requisitions for purchase by the public. | Complete correspondence and orders. | Notes. |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------|--------|
| FOR RECORD.*                                                                                                                         |                                                                 |                                     |        |
| Madras Records ...                                                                                                                   | 4                                                               | 25                                  |        |
| Ooty Records ...                                                                                                                     |                                                                 | 6                                   |        |
| For filing with original ...                                                                                                         |                                                                 | 1                                   |        |
| Total ..                                                                                                                             |                                                                 | 32                                  |        |
| FOR ISSUE.†                                                                                                                          |                                                                 |                                     |        |

|                                     | Letter only. | Complete G.O. | (b) Special issue copies of G.O. |         | Notes. |
|-------------------------------------|--------------|---------------|----------------------------------|---------|--------|
|                                     |              |               | No.                              | Papers. |        |
| Signature copies.....               |              |               |                                  |         |        |
| India Office.....                   |              |               |                                  |         |        |
| Govt. of India.....Dept.            |              |               |                                  |         |        |
| Revenue Department.....             |              |               |                                  |         |        |
| Public Works Department.....        |              |               |                                  |         |        |
| Local and Municipal Department..... |              |               |                                  |         |        |
| Educational Department.....Dept.    |              |               |                                  |         |        |
| Public Dept.....                    |              |               |                                  |         |        |
| Judicial Dept.....                  |              |               |                                  |         |        |
| Political.....                      |              |               |                                  |         |        |
| Financial Dept.....                 |              |               |                                  |         |        |
| Marine Dept.....                    |              |               |                                  |         |        |
| Ecclesiastical Dept.....            |              |               |                                  |         |        |
| Total .....                         |              |               |                                  |         |        |
| Spare copies                        |              |               |                                  |         |        |
| The.....D. P. S.....                |              |               |                                  |         |        |
| The.....S. R. P.....                |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| The.....                            |              |               |                                  |         |        |
| Total .....                         |              |               |                                  |         |        |

## INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b<sup>1</sup>) For rules regarding printing of notes, see rule 315 of the office Manual.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

## INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

\* Copies distributed on ..... ‡ (Press Clerk).

† Copies distributed on ..... ‡ (Press Despatcher).

‡ To be initialled and dated.

[P.T.O.]

TO PRESS, MADRAS OOTY.

| A                                                                      | B                                                                                   | C                                                                                                                                                   |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| Please send proof in duplicate. The papers have been carefully edited. | Proof returned corrected. Please strike off and send number of copies as indicated. | As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated. |
| Type may be released after usual interval at once.                     | Type may be released after usual interval at once.                                  | Type may be released after usual interval.                                                                                                          |
| Referencer.<br>Clerk.                                                  | Referencer.<br>Clerk.                                                               | Referencer.<br>Clerk.                                                                                                                               |
| Supdt.                                                                 | Supdt.                                                                              | Supdt.                                                                                                                                              |

SPECIAL INSTRUCTIONS.

*Sanskrit learning*

Stating that the name of the Late Dewan Bahadur Paramanand Behatarvedi will be omitted from the list of persons and institutions interested in —

TO BE FILLED IN BY THE PRESS.

| Diary.                                        | Initials of Press official. |
|-----------------------------------------------|-----------------------------|
| Received in Press on.....                     | 31/4/15                     |
| First proof furnished on.....                 |                             |
| Call for revised proof received on.....       |                             |
| Revised proof furnished on.....               |                             |
| Corrected proof received for striking on..... |                             |
| Final copies supplied on.....                 | 17/4/15                     |

| Account of copies.                                                               | Complete copies. | Notes. | Issue copies. | Special E.T. edition. |
|----------------------------------------------------------------------------------|------------------|--------|---------------|-----------------------|
| Supplied to Secretariat for Record.....                                          |                  |        |               |                       |
| " " " Issue.....                                                                 |                  |        |               |                       |
| " " " for Extra E.T. copies to supply requisitions for sale to the public.       |                  |        |               | 4                     |
| For Volumes.....                                                                 |                  |        |               |                       |
| For supply to newspapers and institutions admitted to the privileges of the E.T. |                  |        |               |                       |
| Total ...                                                                        |                  |        |               |                       |