

Eol (1915) Department.

Ins. SERIES.

G.O. No. 3 43-344

DATED 25-3-15

[Despatch Abstract.]

Specimens of work in Schools

Forwarding to the Govt. of India  
the specimens of work in certain subjects  
in general and industrial schools in  
this Presidency required by the Consul-  
General of Japan.



PAPERS PUT UP WITH CURRENT No. \_\_\_\_\_

Papers of the department to which the current belongs.

| Number. | Date. | Original (=O.)<br>or spare copy<br>(=S. C.) | Remarks.<br>(In this column such of the<br>papers as have been removed<br>for copying, printing,<br>etc., should be marked with<br>a cross.) | Initials of Referencer with date<br>in token of return to Reference<br>department. |
|---------|-------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|         |       |                                             |                                                                                                                                              |                                                                                    |

Papers of other departments.

| Department. | Number. | Date. | Original (=O.)<br>or spare copy<br>(=S. C.) | Despatcher to note the return of the papers to<br>the departments concerned. |
|-------------|---------|-------|---------------------------------------------|------------------------------------------------------------------------------|
|             |         |       |                                             |                                                                              |

7 copies 3

C 29498  
23.9.14



Nos. 1414-1423.

FROM

THE HON'BLE MR. H. SHARP, C.I.E.,

Joint Secretary to the Government of India.

TO

The Secretary to the Government of Madras,  
Education Department.

Department of Education.  
Education.

Simla, the 10th September 1914.

Sept 17/9/14.

SIR,

I am directed to forward a copy of a letter No. 130, dated July the 31st, 1914, from the Consul General of Japan in India, and to request that, with the permission of His Excellency the Governor in Council, the necessary specimens of work may be forwarded to the Government of India.

2. Two copies of pieces of the work specified are required from each class of typical schools which may be regarded as producing average results.

Under heading I it is not necessary that the work should be confined to a school of three or less classes—indeed, in some provinces schools so organised possibly do not exist.

What is required is specimens of work from a lower primary village school or, where such a designation is not used, from an ordinary village school.

Under heading 2, specimens are required from an urban school of the higher elementary type, *vis.*, an upper primary or middle vernacular school.

Under heading 3, it is requested that double sets of specimens may be provided—

- (a) from an ordinary middle vernacular school,
- (b) from a middle English school.

Under heading 5, it is apprehended that there may be difficulty since not all the subjects mentioned are necessarily taught in, for instance, agricultural schools. But there will probably be little difficulty in providing specimens from industrial and commercial schools; and specimens of the capacity of the pupils in those subjects in agricultural schools too, even if the subjects are not taught, would be useful. It is understood that finishing schools would include the higher classes attached to such institutions.

Under heading 6 again it is requested that double specimens may be provided—

- (a) from a school or college for training English teachers,
- (b) from a normal school training vernacular teachers.

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Under heading 7 it is requested that specimens of work from any kind of vernacular training class, especially classes of short duration attached to normal schools, may be supplied.

3. The specimens asked for are for each academical year, *i.e.*, for each grade or class in the school. Attention is invited to the note at the conclusion of the list regarding numbers of classes, pupils and the terms for completion of the courses. It will be convenient if each specimen is clearly headed in accordance with the headings given on the list, and the other information filled in as in the form enclosed including the period ordinarily taken by pupils in the class to complete the work of that class. It is also suggested that in order to secure uniformity the lowest class of any institution should be termed class 1, the next class 2, etc. It is suggested that a card made out in this manner might be fixed to each specimen.

4. It is not considered necessary to send any information regarding the expenses involved in making this collection.

I have the honour to be,

SIR,

Your most obedient servant,

Joint Secretary to the Government of India.

*Specimen for card.*

I. A. Boys' elementary school. *Composition.*

Class I. (Infants' or lowest class.)

Number of classes in the school.

„ „ pupils in the class.

Total average time occupied by pupils in going through the class.

Age of the pupil whose specimen is given.



4  
No. 130, dated Simla, the 31st July 1914.

From—S. NAKAYA, Esq., In-charge of the Consulate General of Japan,

To—The HON'BLE MR. H. SHARP, Joint Secretary to the Government of India,  
Department of Education.

I have the honour to request that you would be so good as to cause to furnish me with the collection of copies of composition, etc., made by the pupils of such schools as shown in the attached list. The Formosan Government are earnestly anxious to have them favoured for the use as references to the education in Formosa, and I shall be highly obliged if you would kindly take steps to comply with their request, and let me know the expenses regarding their collection.

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## LIST OF SCHOOLS AND LESSONS.

1. An elementary school in a village where grades are divided into 3 or less than that :

(A) Boys' School : every academical year,

1. Composition ... Good, middle, and bad ... each 2 copies.
2. Penmanship ... " " " " " "
3. Drawing ... " " " " " "
4. Handwork ... " " " " " 2 pieces.

(B) Girls' School : every academical year,

1. Composition ... good, middle, and bad ... each 2 copies.
2. Penmanship ... " " " " " "
3. Drawing ... " " " " " "
4. Handwork ... " " " " " 2 pieces.
5. Sewing and Course in domestic economy.

2. An elementary school in a city where grades are divided into 6 or more than that :

(A) Boys' School : every academical year,

same things as above described from 1-4 are requested.

(B) Girls' School : every academical year,

same as above described from 1-5 are requested.

3. A Middle School : every academical year,

same as described in an elementary boys' school are requested.

4. A Secondary School (High School) for girls : every school year,

same as described in an elementary girls' school are requested.

5. Each of Agricultural, Industrial, and Commercial Schools, including the finishing schools belonging to them ; every school year,

" " " " " " "

6. A Normal School ; every school year,

" " " " " " "

7. A Training School belonging to a Normal School ; every school year,

" " " " " " "

NOTE.—Ordinary materials and papers are requested to be used for above lessons, and names of pupils, boys or girls, and schools (numbers of classes, pupils, and the terms of completion of the courses are also requested), and ages of pupils, their classes, to be written therein.



Educational Dept.

[No. 2949]

From the Govt of India No. 1414-1423

dated 10. 9. 14

Encl. No. 2949-128  
30/9/14.

The letter from the Govt of India read above will be forwarded to the Director of Public Instruction & to the Director of Industries, with the request that they will obtain & submit to the Govt the specimens of work required, in the form prescribed, in regard to the institutions under their control.

SK CA  
25.9.14 26.9.14

29.9.14

Return some after despatch  
SK  
29/9

Noted in CB

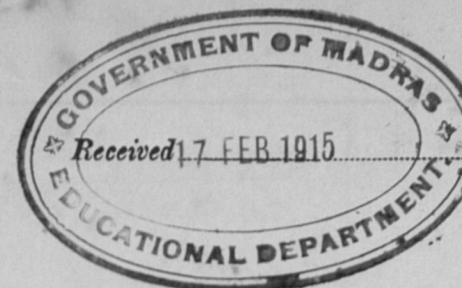
1. 10. 14

The S.P. 14  
S.P. 14  
with copies of letter 2949 + enclosure

Please send three spare copies of Govt of India letter and to S.P. 9 + one copy to S.P. 9.



DEPARTMENT.



191 . Registered 17 2 1915.

Subject.

SUBMITTING THE SPECIMENS OF WORK DONE BY THE INDUSTRIAL  
SCHOOLS IN THIS PRESIDENCY.

|              |             |
|--------------|-------------|
| ENCLOSURES.  |             |
| No.          | 1 Case sent |
|              | Separately  |
| Spare copies |             |

No. E44.

Station MADRAS., Dated the 13TH FEBRUARY 1915.

From (Name) K. T. B. TRESSLER, ESQ.,  
(Designation) AG. DIRECTOR OF INDUSTRIES.

To The SECRETARY TO THE GOVERNMENT OF MADRAS,  
EDUCATIONAL DEPARTMENT.

Sir,

With reference to G. O. No. 2949-1 Edl., dated 30th  
September 1914, I have the honour to submit herewith the speci-  
mens of work of average Industrial Schools in this Presidency  
as per list attached.

I have the honour to be,  
Sir,

Your most obedient servant,

*K. T. B. Tressler*  
15.2.15.

Ag. Director of Industries.

SK



# List of Specimens of average Industrial Schools submitted.

| Name of School                                     | Subject     | No of Specimen |        |     | Remarks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------------------------------|-------------|----------------|--------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                    |             | Good           | Middle | Bad |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| P.T. Lee Cheungvaraya Naicker's Institute, Madras. | Carpentry   |                |        |     | Two Specimens have not been submitted in the case of certain classes for want of sufficient no. of pupils therein.<br>2. Literary education is not imparted in Industrial Schools and as such specimens of work in Penmanship, Composition and in drawing in the case of these schools for girls have not been submitted by certain schools and those submitted by others represent only the capacity of the pupils in these subjects. From average time in going through the classes has not therefore been given in the case of such subjects. |
| Class I                                            | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " II                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " III                                              | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " IV                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " V                                                | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                    | Fitting     |                |        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Class I                                            | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " II                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " III                                              | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " IV                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                    | Penmanship  |                |        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Class II                                           | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " III                                              | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " IV                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                    | Penmanship  |                |        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Class I                                            | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " II                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " III                                              | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " IV                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                    | Composition |                |        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Class II                                           | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " III                                              | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " IV                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                    | Drawing     |                |        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Class I                                            | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " II                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " III                                              | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " IV                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " V                                                | "           | 1              | 1      | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " VI                                               | "           | 1              | 1      | 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2/ St Joseph's Industrial School, Coimbatore.      | Carpentry   |                |        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Class I                                            | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| " II                                               | "           | 2              | 2      | 2   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



|                                                                                   |           |             | No. of Specimens |        |     | Remarks. |
|-----------------------------------------------------------------------------------|-----------|-------------|------------------|--------|-----|----------|
|                                                                                   |           |             | Good             | Middle | Bad |          |
|                                                                                   | Class III | Carpentry   | 2                | 2      | 2   |          |
|                                                                                   | " IV      | "           | 2                | 2      | 2   |          |
|                                                                                   |           | Drawing     |                  |        |     |          |
|                                                                                   | Class I   | "           | 2                | 2      | 2   |          |
|                                                                                   | " II      | "           | 2                | 4      | nil |          |
|                                                                                   |           | Composition |                  |        |     |          |
|                                                                                   | Class I   | "           | 2                | 2      | 2   |          |
|                                                                                   | " II      | "           | 2                | 2      | 2   |          |
|                                                                                   |           | Penmanship  |                  |        |     |          |
|                                                                                   | Class II  | "           | 2                | 2      | 2   |          |
| The Anjuman-i-isha-athul Hassnath, Industrial School Vellore.                     |           |             |                  |        |     |          |
|                                                                                   |           | Carpentry   |                  |        |     |          |
|                                                                                   | Class I   | "           | 1                | 2      | 2   |          |
|                                                                                   | " II      | "           | 1                | 2      | 1   |          |
|                                                                                   | " III     | "           | 1                | 3      | 1   |          |
|                                                                                   | " IV      | "           | 2                | 2      | nil |          |
|                                                                                   | " V       | "           | 1                | 2      | nil |          |
|                                                                                   | " VI      | "           | nil              | 3      | nil |          |
|                                                                                   |           | Drawing     |                  |        |     |          |
|                                                                                   | Class I   | "           | 2                | 2      | 2   |          |
|                                                                                   | " II      | "           | 1                | 2      | 2   |          |
|                                                                                   | " III     | "           | 1                | 3      | 1   |          |
|                                                                                   | " IV      | "           | 2                | 6      | 2   |          |
|                                                                                   | " V       | "           | 3                | 3      | nil |          |
|                                                                                   | " VI      | "           | 4                | 2      | nil |          |
|                                                                                   | " VI      | "           | 7                | 6      | nil |          |
| Danish Mission Girls School, Keelur Tirukoilur. (South Arcot Dist.)               |           |             |                  |        |     |          |
|                                                                                   |           | Lacework    |                  |        |     |          |
|                                                                                   | Class I   | "           | 2                | 2      | 2   |          |
|                                                                                   | " II      | "           | 2                | 2      | 2   |          |
|                                                                                   | " III     | "           | 2                | 2      | nil |          |
|                                                                                   | " IV      | "           | 2                | 2      | nil |          |
| Wesleyan Mission Laceschool Handwriting Karur (Trichinopoly Dist.) (Girls School) |           |             |                  |        |     |          |
|                                                                                   | Class I   | "           | —                | 1      | —   |          |
|                                                                                   | " II      | "           | 1                | 1      | 1   |          |
|                                                                                   | " III     | "           | —                | 1      | —   |          |
|                                                                                   | " IV      | "           | —                | —      | —   |          |

| Name of School                                                                          | Subject      | No of Specimens |        |      | Remarks.               |
|-----------------------------------------------------------------------------------------|--------------|-----------------|--------|------|------------------------|
|                                                                                         |              | Good            | Middle | Bad. |                        |
| Wesleyan mission Lace School<br>Karur (Touichinopoly Dt.)<br>(Girls School)             |              |                 |        |      |                        |
| Class <del>IX</del> V                                                                   | Hand writing | 2               | 3      | nil. |                        |
|                                                                                         | works        |                 |        |      |                        |
|                                                                                         | Lace School  |                 |        |      |                        |
| Class V                                                                                 | "            | 4               | 4      | 2    | More des lace drawings |
| " IV                                                                                    | "            | 1               | nil    | nil  |                        |
| " III                                                                                   | "            | 1               | 1      | nil  |                        |
| " II                                                                                    | "            | 1               | 1      | 1    |                        |
| " I                                                                                     | "            | 1               | 1      | 1    |                        |
| S. P. C. Lace Industrial School Karaikal<br>Kudangulam (Tinnevelly Dt.)<br>Girls School |              |                 |        |      |                        |
| Class I                                                                                 | "            | 2               | 2      | nil  |                        |
| " II                                                                                    | "            | 2               | 2      | nil  |                        |
| " III                                                                                   | "            | 2               | 1      | nil  |                        |
| " IV                                                                                    | "            | 1               | nil    | nil  |                        |
| " V                                                                                     | "            | 2               | nil    | nil  |                        |
|                                                                                         | Composition  |                 |        |      |                        |
| Class I                                                                                 | "            | 1               | 2      | 1    |                        |
| " II                                                                                    | "            | 1               | 2      | 2    |                        |
| " III                                                                                   | "            | "               | 2      | 1    |                        |
| " IV                                                                                    | "            | 1               | nil    | nil  |                        |
| " V                                                                                     | "            | —               | 2      | —    |                        |
|                                                                                         | Hand writing |                 |        |      |                        |
| Class I                                                                                 | "            | —               | 2      | 2    |                        |
| " II                                                                                    | "            | —               | 2      | 1    |                        |
| " III                                                                                   | "            | 1               | 2      | 1    |                        |
| " IV                                                                                    | "            | —               | 1      | —    |                        |
| " V                                                                                     | "            | —               | 1      | 1    |                        |
|                                                                                         | Drawing      |                 |        |      |                        |
| Class I                                                                                 | "            | —               | 2      | 2    |                        |
| " II                                                                                    | "            | —               | 2      | 2    |                        |
| " III                                                                                   | "            | —               | 2      | —    |                        |



ENCLOSURES.

No. ....

.....

Spare copies .....

*Subject.*

Ref. on Cur. No. 8958/14.

Station M A D R A S, Dated the 20<sup>th</sup> FEBRUARY 1915

From (Name) The Hon Mr. J.H. Stone, M.A., C.I.E., F.R.H.S.

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,

EDUCATIONAL Department.

Sir,

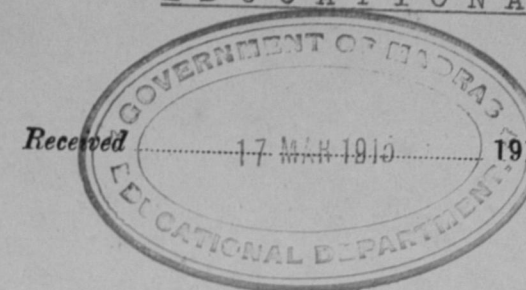
With reference to your Memorandum, dated 9th instant, calling for a reply to your Endorsement No. 2949-1 Edl., dated 30th September 1914, regarding specimens of work done in certain schools of this Presidency, I have the honour to report that replies are still due from the Inspector of European and Training Schools and the Principal, Teachers' College, Saidapet, to whom reminders have been issued. The specimens will be submitted to Government as soon as they are received.

I have the honour to be,  
Sir,  
Your most obedient servant,

*G. B. Thurston*  
For Director of Public Instruction.



## EDUCATIONAL DEPARTMENT.



Registered 18/3/1915.

Subject.

Submitting specimens of work done in the various  
typical schools in the Presidency.

## ENCLOSURES.

No.

Spare copies

Dis. No. 1545/1915.

Station M A D R A S, Dated the 15<sup>th</sup> MARCH 1915.

From (Name) The Honourable Mr. H.S. Duncan, M.A.,  
(Designation) Ag. Director of Public Instruction.

To The Secretary to the Government of Madras,  
EDUCATIONAL Department.

Sir,

With reference to Government Endorsement No. 2949-1Ed1,  
dated 30th September 1914 and in continuation of my letter  
R.C.No. 8958/14, dated 20th February 1915, I have the honour  
to submit herewith the specimens of work obtained from each  
class of typical schools in the Department classified as in the  
accompanying list under the several headings specified in the  
Government of India's letter No. 1414, dated 10th September '14.

I have the honour to be,  
Sir,  
Your most obedient servant,

For Director of Public Instruction.

S.V.



14

12

Names of Schools from which specimens of work required under different headings in the Government of India's letter have been obtained.

1 (A).

1. Town Municipal Elementary School, Chingleput.
2. Board Elementary School, Singaperumalkoil.
3. Olcott Free School, Urur
4. Board Elementary School, Tiruneermalai
5. American Advent Mission School, Velacheri
6. Hindu Religious School, Alandur
7. Elementary School, Paparambakkam
8. E.L.M. Elementary School, Periakuppam
9. Elementary School, Koppur
10. Board Muhammadan Elementary School, St. Thomas Mount.

1 (B).

1. Hindu Girls' School, Big Conjeeveram.
2. Government Girls' School, Conjeeveram
3. Government Girls' School, Kumbakonam
4. Board Girls' School, Sandavellore
5. Board Girls' School, Mudikondan
6. Government Hindu Girls' School, Nellore
7. A.A M. Girls' School, Guindy.

2 (A).

1. Progressive Union Incomplete Secondary School, Madras
2. Buckingham and Carnatic Mills Elementary School, Perambur, Madras.
3. A. Ramanujam Chetty's Elementary School, Coral Merchant Street, Georgetown.
4. St. Francis Xavier's Panchama Poor Elementary School, George town.
5. Danish Mission Boys' Elementary School, Elephant Gate
6. Arya Patasala Elementary School, Thambuchetti Street
7. Gopala Naicker's Vannia Sangam Elementary School, Mylapore.
8. Damodar Free School, Teynampet
9. Corporation Elementary School, Vallabha Agraharam, Tiruvates rampet.
10. do do Chetpat
11. A.B.M. Elementary School, Gantz Road
12. Model school attached to the Government Muhammadan Training School, Madras.



1. C.E.Z.M. Muhammadan Girls' School, Triplicane
2. Government Muhammadan Girls' School, Mylapore
3. Methodist Mission Girls' Orphanage, Vepery
4. C. E.Z.M. School, Nungambakam
5. Madrasa Sayeedia
6. C.E.Z.M. Girls' School, Napier Park.
7. C.E.Z.M. Hindu Girls' School, Mylapore.
8. C.E.Z.M. Hindu Girls' School, Triplicane
9. Hindu Religious Charity Girls' School, Purasawalkam.

3. Vernacular School

1. U.F.C.M. Middle English School, Walajabad.

European School.

1. St. Joseph's European School, Bellary
2. Atkinson English Day School, Bezwada
3. St. Joseph's European School, Perambur.
4. do , Bangalore
5. St. Joseph's Convent European School, Cocanada
6. St. Joseph's European School, Tellicherry
7. St. Thomas European School, Cannanore
8. St. Michael's European School, Cannanore
9. St. Stephen's Collegiate School, Ootacamund.
10. St. Mary's Orphanage, Georgetown, Madras.
11. St. Antony's European School, Bellary

4.  
Presidency Training School for Mistresses, Egmore.

5  
School of Commerce, Calicut.

6  
Teachers' College, Saidapet

7  
Government Higher Elementary Training School, Saidapet.

*G. Krishnamoorti*  
For Director of Public Instruction.



Again G.O., No. , dated 190  
Current No. from the , No. , dated 190  
Current No. 2949 from the Govt of India , No. 14.14-1423, dated 16.9.1904.

SUBJECT.

Specimens of work in certain subjects in schools in this Presidency required by the Consul-General of Japan.

page 5 of 5.

All the different classes of institutions mentioned in the list annexed to the Consul-General letter, except industrial + agricultural schools, are under the control of the D. P. S. The industrial schools are under the control of the Director of Industries. A draft endorsement to these two officers is submitted below for approval.

2. As regard agricultural schools, beside the College at Coimbatore, there are at present no such schools; the College is under the Director of Agriculture. If specimens of work in it should be obtained, the Revenue Dept. may be requested to do so. After issue of the endorsement below the file may be pass sent to that Dept.

REVENUE - E  
2194

Regd 1-10-14  
SECRETARY TO GOVERNMENT  
REVENUE DEPARTMENT

Colno 2949-2

1-10-14

SK CA  
25.9.14 26.9.14

29.9.14

Issue issued.

Handwritten signature

Rev no.



To Under Secy

A draft endr. is submitted.

After issue of the endr. the file may be returned to Education.  
The reply from the Board will, in receipt, be forwarded to  
that Dept.

 RA.  
2.10.14.

C. 10/9/14

Send this D.O. to H. Chadwick

 1/2  
2.10

To Under Secy

A draft D.O. is submitted.

 RA.  
2.10.14.

C. 10/9/14

Secy

It is doubtful whether the  
Agricultural College comes under the  
terms of the letter of the Govt. of India  
since it is not strictly speaking a school.  
I have however submitted a draft  
D.O. to Chadwick.

 1/3  
3.10.

I don't think it does. The College students  
are being trained in composition, penmanship,  
drawing or hand-work.

Unless Edrcl. press for it, the D.O. need not  
issue.

Edrcl. u.o.

Rev. no. 294 E/14-1

6.10.14





3 18 201

REVENUE DEPARTMENT.

In the circumstances stated by the Rev. Departt. no ~~200~~ call for statistics relating to the Agricultural College need, it is submitted, issue. The reply from the D.P.S. to Memo. No. 2949-1. D. of 30.9.14 may be awaited.

*Handwritten signature/initials*

*Handwritten initials*

*Handwritten initials*

CM-592. From the D. S. No. 448/13.2.15  
CM-649. From the D.P.S., Rec No. 8958/14  
of 20. 2. 1915

The Director of Industries has forwarded specimens of work in industrial schools; but the D.P.S. States that specimens are still due from the Inspector of European Training Schools & the Principal, Teachers' College, Saidpur, & that he would forward the specimens as soon as those officers reply. Submitted that the receipt of specimens from the D.P.S. may be awaited.

*Handwritten initials*

*Handwritten initials*

*Handwritten text*



CN 1006. From the D.P.I. No 1545-8/15.

The Director of Public Instruction has forwarded the specimens of work called for from him. A draft letter forwarding the specimens to the Govt of India is submitted for approval.

SK  
20.3.15. CA  
21/3/15

SK  
21/3/15

CN 1006. From the D.P.I. No 1545-8/15.

The Director of Public Instruction has forwarded the specimens of work called for from him. A draft letter forwarding the specimens to the Govt of India is submitted for approval.

SK  
20.3.15. CA  
21/3/15

SK  
21/3/15



20

18

READ AGAIN G.O. No. ...., dated ..... 191 ..

" " " " ..... 191 ..

READ ALSO:-

C. No. 2949/14 From the Govt of India, No. 1414, dated 10. 9. 1914  
 " " 892 " " S.D. " E 44 " 13. 2. 1915  
649 " " S.P.D " Ro. 8958/14 20. 2. 15  
1006 " " 4 " 1548/15 15. 3. 1915

ORDER.

*ms*

No. 343, dated 25. 3. 1915

The Govt of India will  
~~not~~ be addressed.

SK  
20.3.15.

Ca  
22/3/15

Letter No 344 *ms*  
25. 3. 15.  
 The Secretary to the Govt  
 of India.  
 Dept of Education

Sir,

With reference to your  
 letter No 1414-1423, dated  
 the 10<sup>th</sup> September 1914.

*Spay B*

*26/3/15*

*Sp (with boxes  
 from by mail)*

*sent  
 9/4/15*



I am directed to <sup>advise the</sup> ~~dispatch~~ in separate boxes of ~~the~~ the specimens of work in <sup>general and industrial</sup> ~~the~~ schools in this Presidency ~~the~~ ~~the~~ ~~bains~~ from the ~~local~~ ~~Director~~ of ~~Public~~ ~~Instruction~~ ~~the~~ ~~Director~~ of ~~Education~~ ~~required~~ ~~to~~ ~~the~~ ~~Council~~ ~~of~~ ~~the~~ ~~Government~~ ~~of~~ ~~India~~ ~~for~~ ~~the~~ ~~purpose~~ ~~of~~ ~~the~~ ~~exhibition~~ ~~at~~ ~~the~~ ~~Imperial~~ ~~Exhibition~~ ~~at~~ ~~London~~ ~~in~~ ~~1884~~ ~~and~~ ~~1885~~ ~~and~~ ~~1886~~ ~~and~~ ~~1887~~ ~~and~~ ~~1888~~ ~~and~~ ~~1889~~ ~~and~~ ~~1890~~ ~~and~~ ~~1891~~ ~~and~~ ~~1892~~ ~~and~~ ~~1893~~ ~~and~~ ~~1894~~ ~~and~~ ~~1895~~ ~~and~~ ~~1896~~ ~~and~~ ~~1897~~ ~~and~~ ~~1898~~ ~~and~~ ~~1899~~ ~~and~~ ~~1900~~ ~~and~~ ~~1901~~ ~~and~~ ~~1902~~ ~~and~~ ~~1903~~ ~~and~~ ~~1904~~ ~~and~~ ~~1905~~ ~~and~~ ~~1906~~ ~~and~~ ~~1907~~ ~~and~~ ~~1908~~ ~~and~~ ~~1909~~ ~~and~~ ~~1910~~ ~~and~~ ~~1911~~ ~~and~~ ~~1912~~ 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Page No. \_\_\_\_\_

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191 .

READ AGAIN G.O. No. \_\_\_\_\_  
191 .

DATED

CURRENT No. \_\_\_\_\_

ENCLOSURES TO C. No. \_\_\_\_\_

ORDER OF GOVERNMENT .. ..

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—

A = Copy in full.  
B = Not to be copied.  
P = Copy abstract only.  
Q = Copy heading only.