

Ed (1915) Department.

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his SERIES.

G.O. No. 318
DATED 19-3-15

ORDER 5
HUB-6

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318

Report

[Despatch Abstract.]

Passing order on the distribution of copies of the report on the work of the Indian Students' Department, London, for the Year ending June 1914.

No.	Department.	Date.	G.O.
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No.	Department.	Date.	G.O.

2

CURRENT FILE.

2/318

Previous papers.

95 Edder (Mrs) d/1-2-15

690 " d/11-6-14

208 " d/17-2-14

211 " d/17-2-14

தமிழ்நாடு ஆவணக்காப்பகம்

பாதுகாப்பு (Pr1) பிரிவு

பண்ணை: 76/S1

செப்பனிட்டவரின் பெயர் : Mr. சிவசுந்தரன் ப. ந. த.

ஆவணத்திலுள்ள மொத்த தாட்கள் : 6.

செப்பனிட்டு முடித்த நாள் : 30-4-2015

செப்பனிட்டவரின் கையொப்பம் : Mr. Mr.

-- சரிபார்க்கப்பட்டது --

பணி வழங்கிய எழுத்தர்
(Issue Clerk)

பிரிவுத் தலைவர்

பணி சரிபார்த்த எழுத்தர்
(Checking Clerk)

30/4/2015

④ 95 ms 87-2-15
+ paper connected with it

Coler 721 No. 441
12 DEPARTMENT OF EDUCATION.
(Education)
Delhi, the 5 February 1915.
March
3/318
Received 8-3-15

GOVERNMENT OF MADRAS
EDUCATIONAL DEPARTMENT.
12 MAR 1915

From

The Hon'ble Mr. H. Sharp, C.I.E.,
Joint Secretary to the Government of India,

To

The Secretary to the Government of Madras,
Educational Department.

Sir,

Page 1 of 2. 95801 (I) In continuation of this Department letter no. 101-112, dated the 15th January 1915, I am directed to forward 259 additional copies of the report on the work of the Indian Students' Department for the year ending June 1914, and to request that, with the permission of the Governor in Council, ----- they may be circulated to members of the advisory committee and others interested in the subject as well as to principal colleges and high schools.

x
258 Copies
Sent Separately

I have the honour to be,

Sir,

Your most obedient servant,

H. Sharp

Joint Secretary to the Government of India.

J.B.N.

VR

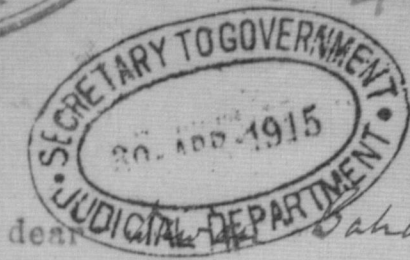


Ed CN^o 1544

II O. No 40 Ed

DEPARTMENT OF EDUCATION.

Simla, the 24th April 1915.



My dear Bahadur.

A complaint has been made that in one or two Provinces the Report of the Secretary for Indian students in England has been received by the Provincial Advisory Committees only after considerable delay. I am desired to say that it would be advantageous if these reports could be distributed as rapidly as possible to the Advisory Committees for students proceeding to England. The Local Governments sometimes make requests for a larger number of copies than can be supplied in the first instance. But perhaps in such cases a preliminary distribution might be made of those copies which are available, especially to the Provincial Committees, who are naturally interested.

I am,

Yours sincerely,

L. S. S. S.

The Hon'ble Diwan Bahadur P. Rajagopala Acharya, C.I.E.,
Secretary to the Government of Madras, Educational Department.

J.B.N.

N

X

Edl Dept

(D) Filed with gons 318 Edl
Dth 19.3.15. The instructions
contained in this copy
is in accordance with the
instructions contained in
the present communication
(M) - vide gons 308 Edl of the 17-2-14
12.5.15 18.5.15

5/318
6/318

OFFICE NOTE.

4 3

SUBJECT. Distribution of Copies of the
Report on the work of the
Indian Students' Department, London.
From the G. of I. Department of Education
No. 441 & the 5th March 1915

Register No. 921 Ed

A draft order regarding the distribution
of the copies of the report is submitted
for approval. The last year's distribution
has been followed.

Kide 42 no. 20887 (J)
7.2.14
+ no. 69020 (L)
11.6.14

Inc
15.8.15
15.8.15

18.3.15

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” ” ” ”

READ ALSO:

C. No. 921 *W* From the *Government of India, Dept. of Edn.*, No. 441, dated *the 5*

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" "....." " "

ORDER.

Ma

No. 278, dated 79, 191

$$\frac{7}{318}$$
 $\frac{7}{31.8}$

The 259 Copies of the rep
on the work. of the India
Students' Department, have
received from the Government
of India will be distributed
as follows:—

The D.P.L. for distribution to
respective Officers Colleges & Schools) 230

The Madras Students' Advisory }
Committee } - 18

H. E. the Governor & H. H. S. — L

Office — 7

Ind

158.76

7/

14

15.3.15

Total 257

9.64
18.3.5

To ¹⁰⁰⁰ ¹⁹³³ The D.P.L. (with 230 copies)
The Secretary Madras
Students' Adv. Committee (with 125)

~~Sup 9/12~~

20/1/15