

Edd
Local & Munl. (190⁵) Department.

~~Plague.~~

MISCELLANEOUS.

G.O., No/90 *Est mis R.*

DATED 19-2-15.

[Despatch Abstract.]

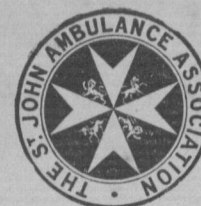
Books Recording letter from the
The Secy H. H. Ambulance Assocⁿ
Delhi stating that copies of the
"Indian Household up-to-date" & the
"Indian Household Emergency Chart" will
be sent to the D.P.I. with the least
possible delay.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



The Grand Priory of
The Order of the Hospital of St. John of Jerusalem in England.

AMBULANCE DEPARTMENT.

The St. John Ambulance Association.
INDIAN COUNCIL.

President :

HIS EXCELLENCY THE RIGHT HON. THE LORD HARDINGE OF PENSHURST, G.M.S.I., G.M.I.E.,
Viceroy and Governor-General of India.

Chairman :

HIS EXCELLENCY GENERAL SIR BEAUCHAMP DUFF, G.C.B., K.C.S.I., K.C.V.O., C.I.E.,
Commander-in-Chief in India.

Chairman, Executive Committee :

THE HON. SURG. GENL. SIR PARDEY LUKIS, K.C.S.I., K.H.S.

General Secretary :

Major R. J. BLACKHAM, C.I.E., V.H.S.

Treasurer :

THE HON. SIR ARTHUR KER, Knt., C.I.E., M.V.O.

Telephone (Office) No. 504.

Telegrams, "Ambulance, Delhi."

INDIAN HEAD-QUARTERS, DELHI.
6th February, 1915.

From

The General Secretary,

St John Ambulance Association, DELHI.

To

The Hon'ble Diwan Bahadar P. Rajagopala Achariyar Avl, C.I.E.,
Secretary to the Government of Madras, FORT ST GEORGE.

Sir,

Letter 97 Columns ①
1.2.15

I have the honour to acknowledge your order for 280
copies each of the "Indian Household Reference Chart" and "The
Indian Household Emergency Chart". Copies will be sent to the
Director of Public Instruction, Madras with the bill of Charts
with the least possible delay.

I have the honour to be,

Sir,

Your most obedient servant,

R. J. Blackham
Major.
General Secretary.

” ” ” ” ” ” 191

C. No. 531 Ed, From the General Secretary, D. John, No. 2348, dated the 6. 2. 1915 -
Hombulenee Assn., Delhi

” ” ” ” ” ” ” ” 191

No. 19080, dated 19-2-1915.

His

Recorded.

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18.2.15

Copy to the D.P.I. (Lto)

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Handwritten signature

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20/2/15