

Edd (1915) Department.

His SERIES.

G.O. No. 1346-Edd

DATED 8. 12. 15

[Despatch Abstract.]

Report

Communicating to the
Syndicate of the University of Madras
copy of the letter from the Govt. of India
and a copy of the — of the
Subcommittee of the London Advisory
Committee for Indian Students
for such action as they may think
fit to take.

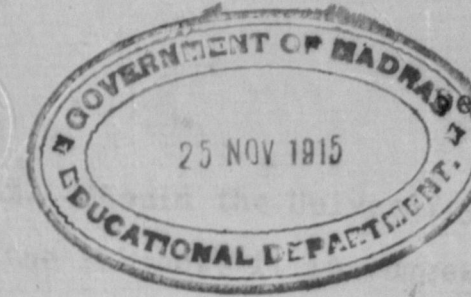
BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 1810
Government of India,
DEPARTMENT OF EDUCATION.



(Education)
Delhi, the 14th November 1915.

Despatch 19/11/15

CN^o 4191/28
26-11-15

From

The Hon'ble Mr. H. Sharp, C.I.E.,

Offg. Secretary to the Government of India,

To

The Secretary to the Government of Madras,

Education Department.

Sir,

I am directed to enclose a copy^x of the Report of a Sub-Committee of the London Advisory Committee for Indian Students on difficulties experienced by Indian students in the United Kingdom, and to invite your attention to paragraphs 14 and 32 of that report and to the recommendations I and XII of the Sub-Committee, and also to paragraph 2 of the letter from the Under Secretary of State which is printed on pages 21 and following of the enclosure.

2. It is needless to recapitulate here the arrangements made at Oxford and Cambridge for the admission of Indian students to University courses or for their admission to the Inns of Court. It may be assumed that, if any change is to be made in the direction recommended by the Sub-Committee, ^{those} ~~the~~ universities would have to be convinced that both the standard of the Indian Intermediate examination and the subjects included in it are such as to make it an adequate substitute for Responsions and the Previous at Oxford and Cambridge. I am to ask that, if the Governor in Council has no objection, the matter may be brought to the notice of the University of Madras for such action as that body may think fit to take.

* ~~back up~~
Stitching with
So No 120358
9-11-15

al



Secretary to the Government of India,
Education Department.

3. Should the University desire to make any representation on the subject, it is suggested that their reply treat the question not only from the point of view of courses and text-books but also from that of the general attainment of students. It might also be useful if a statement were appended showing the number of candidates and passes in different divisions at the Matriculation and Intermediate standards during the years 1913, 1914 and 1915.

I have the honour to be,

Sir,

Your most obedient servant,

W. D. D. D.

Offg. Secretary to the Government of India.

A copy of the letter from the Govt of India read above and a copy of the Report of a Sub-Committee of the London Advisory Committee on Indian Education on difficulties experienced by Indian Students in the United Kingdom will be forwarded to the Government of India for their consideration. They may wish to take any further steps in the matter.

N.

ask that, if the Governor in Council has no objection, the matter may be brought to the notice of the University of London for their consideration. It is that body may think fit to take.

946 Eol 87 14-10-13 }
1180 Eol 87 11-12-13 }

191 .

READ ALSO:-
C. No. 4191 *Est.* From the *Govt. of India Dep.* No. 1810, dated *the 17th Novemr.* 1915.
of Edn.

191

" " " ", "

” ” ” ” ” ” ” ” 191

No. 13452, dated 9-12-1915.

Miss

SECRETARY TO GOVERNMENT
7-22-1915
JUDICIAL DEPARTMENT

The Registrar of the University
of Madras (Lto with a copy of
the Sub-Committee's report)

Copy to the D.P.I. (L-0).

H. E. The Governor. D

4.12

A Copy of the Letter from the Govt of India read above and a Copy of the Report of a Sub-Committee of the London Advisory Committee for Indian Students on difficulties experienced by Indian Students in the United Kingdom, will be Communicated to the Syndicate of the University of Madras for such action as they may think fit to take on the ~~subject referred to in the Letter.~~

The Syndicate will be requested to ^{from the Sub} ~~State~~ whether they desire to make any representation on the Subject.

$\frac{0.8}{30.11/15}$
 $\frac{1.2}{30.11/15}$

1.12.18

When given for copying—
 When copied—
 When examined—
 When signed—

191 .

READ AGAIN G.O. No.
 191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL.

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