

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

} 1915.

Enclosures

Spare copies

G.O. No. 1340, 8th December 1915.

Scholarships.

Directing the publication of a notification in the *Fort St. George Gazette* inviting applications for the — tenable at the Victoria Jubilee Technical Institute, Bombay.

2

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

} 1915.

Enclosures

Spare copies

G.O. No. 1340, 8th December 1915.

Scholarships.

Directing the publication of a notification in the *Fort St. George Gazette* inviting applications for the — tenable at the Victoria Jubilee Technical Institute, Bombay.

GOVERNMENT OF MADRAS.
EDUCATIONAL DEPARTMENT.

Order—No. 1340, Educational, dated 8th December 1915.

The Superintendent, Government Press, will be requested to publish the following notification in three successive issues of the *Fort St. George Gazette* :—

NOTIFICATION.

Subject to there being places available at the institute, the Government propose to award not more than six scholarships, of the value of Rs. 30 each per mensem, tenable by natives of this Presidency at the Victoria Jubilee Technical Institute, Bombay, for a period of four years commencing on the second Monday in June 1916 for the study either of Mechanical Engineering, Electrical Engineering, Textile Manufacture, Technical and Applied Chemistry or Sanitary Engineering and Plumbing. Candidates desirous of applying for these scholarships should submit their applications to the Director of Industries, Madras, so as to reach him not later than the 1st February 1916. Each application should be in the candidate's own handwriting and in the form appended.

2. Candidates should be either graduates in Arts or have passed the intermediate examination of the Madras University. Candidates will be required to produce satisfactory evidence of the consent of father or guardian to proceed to Bombay, of good character and of physical fitness to undergo the course of life and study that will have to be followed. The applications should show clearly age, nationality and general educational attainments.

3. The holders of the scholarships will not be bound by any engagement to serve Government on the completion of their course, nor will the Government be bound to employ them. Each holder will, however, be required to find two sureties to execute an agreement, providing for the refund to the Government of the amount of the scholarship, should he fail to obtain the diploma granted at the end of the course.

4. The scholarships will be disbursed through the Principal of the Bombay Institute. In case the Principal reports adversely about any scholarship-holder, the scholarship will be stopped.

5. The calendar of the Victoria Jubilee Technical Institute may be consulted by intending candidates at the Office of the Director of Industries or on application to the undersigned.

6. The Director of Industries will consider the applications received and submit them to Government, with such recommendations as he may see fit to make, not later than 15th February 1916.

(True Extract.)

C. G. TODHUNTER,
Ag. Secretary to Government.

To the Superintendent, Government Press.
" Director of Public Instruction.
" Director of Industries.
" Chamber of Commerce, Madras.
" Madras Trades Association.
" South Indian Chamber of Commerce.
" Financial Department.

Editors' Table.

APPENDIX.

APPLICATION FOR SCHOLARSHIP.

[To be in the candidate's handwriting.]

To

THE DIRECTOR OF INDUSTRIES,

Madras.

SIR,

I request that I may be considered a candidate for a scholarship at the Victoria Jubilee Technical Institute, Bombay. I am desirous of taking the course in _____ or, if I cannot secure admission to that, in _____. The required particulars and a certificate that I am physically fit to undergo the course from a qualified medical practitioner are forwarded herewith.

I am,

Sir,

Yours

(Signed) _____

Date _____ 191

Particulars.

1. Name _____
- Father's name _____
2. Age _____
3. Religion _____ Caste _____
4. Place of birth _____
5. School or college last attended _____
6. Highest standard studied _____
7. Languages known _____
8. Present occupation _____
9. Name and address of father or guardian
 Name in full _____
 Address in full _____

I solemnly affirm that I possess the pecuniary ability to go through the full course which I desire to take and that I am not likely to leave the institute on account of pecuniary difficulties.

Applicant.

* Here enter one only of the following, Mechanical Engineering, Electrical Engineering, Textile Manufacture, Technical and Applied Chemistry, or Sanitary Engineering and Plumbing.
† Here enter the course which you would like to enter for in the event of your failure to secure admission to the one entered in the application.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O. No. 1340, EDUCATIONAL,
DATED 8TH DECEMBER 1915.

[SUBJECT.—*Publication of a notification calling for applications for the scholarships tenable at the Victoria Jubilee Technical Institute, Bombay.*]

As decided in G.O. No. 825, Educational, dated the 2nd August 1915, the notification calling for applications in connection with the scholarships tenable at the Victoria Jubilee Technical Institute, Bombay, has to be published in the gazette not later than the first week of December.

2. A draft notification is accordingly submitted for approval.

E.A.V.—3-12-15.

C.R.—3-12-15.

C. G. TODHUNTER—4-12-15.

P[ENTLAND]—5-12-15.

[G.O. No. 1340, Educational, dated 8th December 1915.]

EDUCATIONAL DEPARTMENT.

ORDER. No: 1340 Ed: d/ the
P. 8th Dec: 1915.

The Superintendent, Government

Press, will be requested to publish the
following notification in three successive
issues of the Fort St. George Gazette:--

NOTIFICATION.

Subject to there being places
available at the Institute, the Government
propose to award not more than six
scholarships, of the value of Rs.30 each
per mensem, tenable by natives of this
Presidency at the Victoria Jubilee Technical
Institute, Bombay, for a period of four
years commencing on the second Monday in June
1916 for the study either of Mechanical
Engineering, Electrical Engineering,
Textile manufacture, Technical and applied
Chemistry or Sanitary Engineering and
Plumbing. Candidates desirous of applying
for these scholarships should submit their
applications

2 b 24
applications to the Director of Industries,
Madras, so as to reach him not later than
the 1st February 1916. Each application
should be in the candidate's own hand-
writing and in the form appended.

(ii) Candidates should be either
graduates in Arts or have passed the
Intermediate examination of the Madras
University. Candidates will be required
to produce satisfactory evidence of the
consent of father or guardian to proceed
to Bombay, of good character and of
physical fitness to undergo the course of
life and study that will have to be
followed. The applications should show
clearly age, nationality and general
educational attainments.

(iii) The holders of the scholarships
will not be bound by any engagement to
serve Government on the completion of
their course, nor will the Government be
bound to employ them. Each holder will,
however, be required to find two sureties
to execute an agreement, providing for
the refund to the Government of the amount
of

3 7 307
of the scholarship, should he fail to
obtain the diploma granted at the end of
the course.

(iv) The scholarships will be dis-
bursed through the Principal of the Bombay
Institute. In case the Principal reports
adversely about any scholarship-holder,
the scholarship will be stopped.

(v) The calendar of the Victoria
Jubilee Technical Institute may be consulted
by intending candidates at the office of
the Director of Industries or on applica-
tion to the undersigned.

(vi) The Director of Industries will
consider the applications received and
submit them to Government, with such
recommendations as he may see fit to make,
not later than 15th February 1916.

Noted in CS
13.12.15
19th Remuneration
to D.O.
19/12/15
Signed S. G. P.
Desai
11/12/15
Published in Gazette
14.12.15

To
The S. G. P.
The D. P. I.
The D. I.
The Chamber of Commerce,
Madras.
The Madras Trades Association.
The South Indian Chamber of Commerce.
The Financial Department.

E. T. Supt. Govt. P. B. post office

Appendix.

Application for Scholarship.

(To be in the candidate's handwriting).

To

The Director of Industries,
Madras.

Sir,

I request that I may be considered a candidate for a scholarship at the Victoria Jubilee Technical Institute, Bombay. I am desirous of taking the course in -----*----- or, if I cannot secure admission to that, in -----@----- . The required particulars and a certificate that I am physically fit to undergo the course from a qualified medical practitioner are forwarded herewith.

I am,
Sir,

Yours

Date -----191 .

(Sd) -----

Particulars.

1. Name -----
Father's name. -----
Surname. -----
2. Age. -----
3. Religion. ----- Caste -----
4. Place of birth -----
5. School or College last attended -----
6. Highest standard studied -----
7. Languages known -----
8. Present occupation. -----
9. Name and address of father or guardian -----
Name in full -----
Address in full -----

I solemnly affirm that I possess the pecuniary ability to go through the full course which I desire to take and that I am not likely to leave the Institute on account of pecuniary difficulties.

Applicant.

- * Here enter one only of the following, Mechanical Engineering, Electrical Engineering, Textile manufacture, Technical and Applied Chemistry, Sanitary Engineering and Plumbing.
- @ Here enter the course which you would like to enter for in the event of your failure to secure admission to the one entered in the application.
-

ORDINARY.

Scott. II-38-3-14.

PRE

PRE

VERY URGENT.

DEPARTMENT.

Current No. 4279, dated 191

G.O. No. 1349, dated the 8th Dec. 1918.

(b)
Number of MS. pages sent { Correspondence..... 4 (2) (1)
(b)
Notes..... 1 (1)

Brief subject..... (Within please)

(c) Number of copies required when struck off (not including copies for volumes and editors' table which are retained in the Press).	E. T. copies to supply requisitions for purchase by the public.	Complete correspondence and orders.	Notes.
FOR RECORD.*			
Madras Records.....	4	25	12
Ooty Records		6	4
For filing with original			1
Total		31	17

FOR ISSUE.†	Letter only.	Complete G.O.	(d) Special issue copies of G.O.		Notes.
			No.	Papers.	
Signature copies.....		8			
India Office.....					
Govt. of India.....Dept.					
Revenue Department.....					
Public Works Department.....					
Local and Municipal Department.....					
Educational Department.....Dept.					
Public Dept.....					
Judicial Dept.....					
Political.....					
Financial Dept.....					
Marine Dept.....					
Ecclesiastical Dept.....					
Total					

Spare copies		Letter only.	Complete G.O.	(d) Special issue copies of G.O.		Notes.
				No.	Papers.	
	The.....	D. P. 9		10		
	The.....	D. 9		10		
	The.....	Int. Dept.		5		
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					
	The.....					

INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b¹) For rules regarding printing of notes, see rule 315 of the office Manual.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

* Copies distributed on ‡(Press Clerk).

† Copies distributed on ‡(Press Despatcher).

‡ To be initialled and dated.

P.T.O.

TO PRESS, MADRAS OOTY.

A	B	C
Please send proof in duplicate. The papers have been carefully edited.	Proof returned corrected. Please strike off and send number of copies as indicated.	As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.
Type may be released after usual interval.	Type may be released after usual interval.	Type may be released after usual interval.
Referencer. Clerk.	Referencer. Clerk.	Referencer. Clerk.
Supdt.	Supdt.	Supdt.

SPECIAL INSTRUCTIONS.

Scholarships

Directing the publication of a
notification in the Fort St. George
Gazette inviting applications for
the ~~scholarships~~ termable at the
Victoria Jubilee Technical
Institute, Bombay.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.
Received in Press on.....	8/12/13 LB
First proof furnished on.....	11/12/13 J.B.S.
Call for revised proof received on.....	
Revised proof furnished on.....	
Corrected proof received for striking on.....	
Final copies supplied on.....	

Account of copies.	Complete copies.	Notes.	Issued copies.	Special E.T. edition.
Supplied to Secretariat for Record.....				
" " " Issue.....				
" " " for Extra E.T. copies to supply requisitions for sale to the public.				4
For Volumes.....				
For supply to newspapers and institutions admitted to the privileges of the E.T.				
Total ...				