

Bill (1915) Department.

His SERIES.

G.O. No. 1250-Edd

DATED 19. 11. 15

[Despatch Abstract.]

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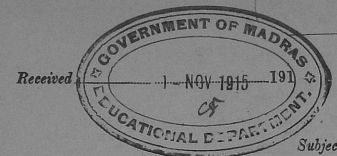
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DEPARTMENT.



Registered 3/11 1915

PEOPLE'S PARK EXHIBITION. REQUESTING SANCTION FOR THE
EXPENDITURE TO MEET THE COST OF ACCOMMODATION
OF THE GOVT. EXHIBITS AT THE ----

ENCLOSURES.

No.

Spare copies

No. K 138

Station Madras, Dated the 30th October, 1915.

From (Name) K. T. B. Treasurer,

(Designation) Director of Industries.

To The SECRETARY TO THE GOVERNMENT OF MADRAS,

EDUCATIONAL DEPARTMENT.

Sir,

Further my No. K/138 of the 27th Sept last I have the honour to state that the President of the Exhibition Committee, has informed me that Government propose to pay for the accommodation of the Government Exhibits at the forth-coming people's park exhibition.

He has accordingly asked me to address Government for the provision of funds for the purpose. For budget purposes he tells me, I may assume a rate of Rs. 8. per Sq. ft. and as my area is 5,500 Sq.ft. the amount required will be Rs. 2,750/- I have already been instructed by

SK

Government not to spend more than Rs.1,000/- on the
~~expenditure~~, and on this understanding I subsequently
 sur-endered all the amount that I could spare from
 my budget. If the payment is to be made, I request
 that it may be met from the sum of Rs.40,000/- that
 is sur-endered.

I have the honour to be,
 Sir,
 Your most obedient servant,

K. R. Srinivasan
 Director of Industries.

*G.O. 1140 R
 12.10.13
 The Govt. Dept. have
 issued orders remitting
 the sum of Rs.40,000/-
 This sum of Rs.40,000/-*

*is made up of
 Rs.5,000 - remission from the
 Government of India
 Rs.5,000 - do - for brick - road
 Rs.30,000 - for minor capital
 Rs.40,000*

NOTES.

C.No.3784, from the D. I. No.K.138, dated 3 Oth October 1915.

SUBJECT.

Renting of accommodation for the exhibits of the Department of Industries in the People's Park Exhibition theatre.

No authority could be traced in the Secretariat for the statement that the Government have ~~proposed~~ ^{proposed} to pay for the accommodation of the Government exhibits. As the show is to be run by the War Fund Committee, ~~it~~ it does not seem ^(unreasonable) that the Government should be asked to pay for the accommodation.

2. It is for orders whether the Director of Industries may be permitted to rent an area of 5,500 sq. ft. in the exhibition premises. ~~fix~~ This statement in this respect cannot apparently be verified without any exact idea of the nature of the exhibition to be arranged by him.

3. The Financial Department have already issued orders resuming the sum of Rs.40,000 referred to by the Director. The latter merely says that he has surrendered all the amount that he could

page 1 of 2.

Press Communique
on pages 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

220.337R.7.1.11.15

linked file.
(Sine. 10/11/15)

page 2 of 2.

• The question of further
 remission of Rs 25,000
 from provision for grants-in-aid
 (Rs. 215,000) is under
 separate consideration

spare from his budget. It is however doubtful
 whether the expenditure cannot be met from probable
 savings under other heads in his budget than
 "industrial experiments". From enquiry in the
 A.C.'s Office it is understood that other savings
 are likely to occur in the budget. The whole of
 the budget will apparently be under scrutiny at
 present ^(to the Director) with reference to the recent orders of the
 Government of India. It may perhaps be better to
 ask Mr. Tressler to report on this point. A
 draft memo is submitted for approval.

SK
 6.11.15 - CR
 4.11.15

Will financial please say
 whether Mr. Tressler is correct in
 his information that govt have
 undertaken to pay for the accom-
 modation of govt exhibits at the
 forthcoming Peoples Park exhibition and
 if so whether Rs 2000 is a fair charge
 for the ~~exhibits~~ exhibit of the Dept
 of Industries?



CURRENT NO.
6954
 FINANCIAL

5.11.15

File - a.o.

Regd. 15-11-15

Financial Dept.

Please see the letter from the Director of Industries on page 1-2 C.F. It is not clear whether the estimated expenditure of Rs 2,750 for "accommodation of the Govt. exhibits" is for the erection of temporary sheds, the cost of which is to be borne by Govt. or for the rent which will be charged. The AG. has held that the charges on account of the erection of sheds and connected expenditure should be treated as the contingent charge of the Dept. concerned, and the present charge should, it is submitted, be treated as a contingent expenditure of the Industries Dept. Submitted that his Dept. need not object to Educational approving of the Director's estimates.

2. Provision of Funds. The Director of Industries states that he has surrendered all the amount that he could spare from his budget; an additional allotment may, therefore, have to be sanctioned from the reserve to meet the expenditure in the present case. Educational

* See note to A.S. 529-10-15 on page 1-2 of page B, which was filed with reference to H.M.'s note.

Same thing

Visit 2 at page 1 of page B, & position A of H.M.'s note 5.5.11.15. B.

(a) The charge of Rs 2,750 is based on a rough estimate given by Mr. Deao. Vote C.F.

page 1-2 C.F.

② Rs 2,750 - 1,000 already approved & taken with account of the surrender of the C.F. & C. Additional sum required is Rs 1,750.

pay 2 and

Vide paras: 1 and 2 above

* distinction in file

Noted in CR
11-11-15



Final o. 6954-1
9-11-15

however, propose to ask the Director of Industries, whether he can find the amount required from any savings in the allotments under other heads in the industrial budget. Submitted that this need not be objected to.

3. The case may be returned to Educational who will have to issue the necessary orders.

8.11.15

Ad. 8.11.15

Rs 2750 is a big amount but I suppose there is no help for it. The orders which it is proposed to issue in the linked file will apply to Mr. Tansley too.

8.11.15

The instruction in the linked file is that the area 75' x 75' roughly seems to me excessive but Mr. T. has no means of judging this. I understand that Dept. are to pay for the area occupied by them, not as rent, but on the basis of the cost of construction & this I suppose is what is represented by the 8 annas per square foot.

8/11

Est. Department

A draft order is submitted for approval.

2. As regards the additional allotment applied for by Mr. Tucker, it is submitted that he has since submitted a statement of the probable savings in his budget. He may be able to meet the expenditure from the savings in the provision for 'Supplies & Services' under the 'Sundry' branch of the Madras Technical Institute. Please vide item 9 in the list on page 3 of the current file in the linked file. A para is added to the draft to this effect. The order there has been accepted by Mr. PK.

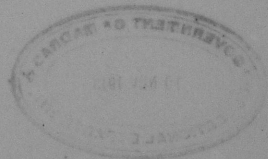
15.11.15.

CA
17.11.15

88

18.11.15

H. C. The Governor



” ” ” ” ” 191

C. No. 3764, From the D.S., No. K. 138, dated 30. 10. 1915

[illegible]

” ” ” ” ” ” ” ” 191

No. 12504, dated 19-11-1915

mis

The Govt approve the proposal of the Director of Industries to incur expenditure on the renting of accommodation for the exhibits of the Indian Industrial Department at the forthcoming People's Park Exhibition. A directed in Gov. No 711 Financial, dated the 9th November 1915, the charge will be treated as a contingent expenditure of the Department.

2. The sum of Rs 4,000

referred to in the Director's
letter read above ^{having} already
been resumed by Govt.
the amount required
in the present case
will be met from the
savings anticipated by
the Director in his letter
No A 10, dated the 9th November
1915, in the provision
of Rs 4,800 for "Supplies
& Services" under the
Special head "26 Bm-Scientific
etc., Dept^{ts}-Miscellaneous-
Madura Technical
Institute - Dyeing Branch."
in the C.A. for 1915-16.

SA
15.11.15

8.18.11.15

CA
17.11.15

linked file

CA
20.11.15

20.11.15

The A. G. (S)

A.G.

Copy to the Dir. Dept.

LR

When given for copying _____
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 When examined _____
 When signed _____

191 .

READ AGAIN G.O. No. _____ DATED _____
 191 .

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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