

E. dl. (191) Department.

Ms. SERIES.

G.O. No. 1234-E. dl.

DATED 16 / 11 / 1915.

[Despatch Abstract.]

Informing Sultan Mahomed Sanib that the old arrangement under which religious instruction is given to the pupils of the Muhammadan girl's school, Mysore by the special teacher employed by the Society has been restored.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C. 6 T INDIAN TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Rs. As.

Handed in at (Office of Origin).

Date.

Hour.

Minute.

Service Instructions.

Words.

Madras x

TO

Recd. here at 21 H. 2 M.

His Excellency The Governor
Madras Goums Camp

Inspector's interference in
religious instruction introduced
in government girls school
Mailapur by community under
under

government approval is most
repugnant against British
justice. Director already
addressed redress humbly
solicited.

Saltanmahmud Secretary

N. P.—The name of the Sender, if telegraphed, is written after the text.

advancing female education mailapur



2 PV 3
Educational Department.

ENDORSEMENT. No. 2388-1 Edl., dated 19th July 1915

24.
and 207.8.
Read telegram from Sultan Mahmud Sahib, Secretary, *Society for the Advancement of*
Female Education, Myslapore, Madras, dated 7th July 1915.

Referred to the Director of Public Instruction

for favour of early remarks.

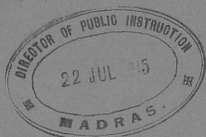
C. C. Todhunter,

Acting Secretary to Government.

Forwarded to the Director of Public Instruction,
with current in original to be returned.

(By Order)

Manamyanathan
Senior Superintendent.
2013



EDUCATIONAL DEPARTMENT.

Received

4 NOV 1915

Registered

4/11 1915

Subject.

Returning with remarks Government endorsement No. 2388-1 Educational dated 19th July 1915, on the subject of Koran instruction in the Government Muhammadan Girls' School at MYLAPORE.

ENCLOSURES.

No.

Spare copies

R. C. No. 5047/15.

Station M A D R A S., Dated the 3rd November 1915

From (Name) The Hon'ble Mr. J. H. Stone, M.A., F.R.H.S., C.I.E.,
(Designation) Director of Public Instruction,
Madras.

To The Secretary to the Government of Madras,
Educational Department.

Sir,

In returning herewith the telegram from Sultan Muhammad Sahib, Secretary to the Society for the advancement of Muslim Female Education, Mylapore, referred to the Director of Public Instruction for remarks, with Government endorsement No. 2388-1 Educational dated 19th July 1915, I have the honour to state that the Inspectress of Girls' Schools, Central Circle, to whom the matter was referred reports that some of the Muhammadan teachers in the Government Hobart Training School having expressed to her their desire to give instruction to the pupils in the Koran she permitted them to do so out of school hours, that as this arrangement worked

worked satisfactorily she asked the teachers of the Government Muhammadan Girls' School, Mylapore, if they would be willing to teach Koran to their respective pupils out of school hours to which proposal they readily and willingly agreed, and that the pupils of the Mylapore school were accordingly attending the Koran classes held by their respective class teachers. She states that this was done by her with a view to prevent outside interference on the part of Sultan Muhammad Sahib who has all along done his best to create friction in the school. It is, however, reported that the above arrangement which commenced from 7th July 1915 lasted only until the close of August and that from the beginning of September the pupils have been attending the classes held by the special Koran teacher engaged by the Society, owing to the pressure brought to bear upon them by their parents evidently at the instigation of Sultan Muhammad Sahib, although it is said that the students themselves chose to read Koran under their respective ^{class} teachers.

The action of Miss. Lynch in having ordered the withdrawal of the pupils of the school from the instruction given by the Koran teacher specially appointed for the purpose by the Muhammadan community and arranged for such instruction being given by the respective class teachers is no doubt unwarranted. As, however, it is reported that the old arrangement by which religious instruction was given by a special private teacher has been reverted to since the beginning of September I intend informing her distinctly that this arrangement should be allowed to continue and should not be interfered with by her without reference to the Director, and that none of the class teachers should be allowed to give religious instruction to their pupils so long as the special arrangement made by the Society continues.

I beg to add that the case of the Hobart School is different since the Muhammadan community has not set apart a special religious teacher for giving instruction in Koran to the pupils and the students in that school.

I have the honour to be,

Sir,

Your most obedient servant,

C. Krishnaswami

He
2.11.15

For Director of Public Instruction.

k.v.

” ” ” ” ” 191

p-1 C. No. 2388, 84 From the Sultan Muhammad No. 7-7, dated 7-7 1915
Sahib

pp 365 " " 3818, " " D. P. 9. 4c 5047 " 3. 11- 1918

" " " " , , "

191

No. 12395, dated 16-11-1915.

Mrs.

the Govt. has
~~been~~ ~~informed~~ ~~into~~
~~the matter~~ and was informed
that the old arrangement
under which religious instruction
is ^{to the pupils of the Hindu-Muslim girls' schools} ~~is~~ ^{being} ~~is~~ ^{supervised} ~~is~~ ^{by the} ~~is~~ ^{special}
private teachers employed by
the Society has been ~~noted~~
~~reverted to since the~~ ~~beginning~~
~~of~~ ~~September last~~

16.4.15

To Sultan Muhammed Sahib

2. D.P.G. (940) (90818)

Mr
12-11-15

15 Jul
is was

When given for copying _____
When copied _____ } 191 .
When examined _____
When signed _____

READ AGAIN G.O. No. _____ DATED _____
191 .

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.