

Edd

(1915) Department.

Ms SERIES.

G.O. No. 1218 Edd

DATED 13—11—'15

[Despatch Abstract.]

Madras Students Advisory
Committee —
Appointing Mr. L. C. Hodgson,
acting D. P. I. Travancore
State to be a member
of the —

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

POLITICAL DEPARTMENT.

CN^o 3838 Ep

R.F.D.—60.d.

Received



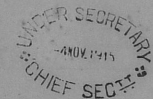
191

Registered



Subject.

Recommending the nomination of Mr.L.C.Hodgson the Ag.Director of Public Instruction in Travancore to the Madras Students Advisory Committee.



ENCLOSURES.

No.

Dis. No. 720 of '15.

Spare copies

Station Trivandrum, Dated the 28th October 1915

From (Name) R. A. Graham Esquire, I.C.S.,

(Designation) Ag. Resident in Travancore & Cochin.

To the Chief Secretary to the Government of Madras

Sir,

With reference to G.O.No.1068 Educational, Mis. dated the 27th September 1915, I have the honour to recommend the nomination of Mr.L.C.Hodgson the Ag.Director of Public Instruction in Travancore to the Madras Students Advisory Committee. Mr.Hodgson is willing to serve.

I have the honour to be,

Sir,

Your most obedient servant,

R.A. Graham

Ag. Resident.

T.S.P.

20/10/15

READ ALSO:—

" " " " "....." ; " " " 191

No. 1218, dated 13-11-1915.

৮/৭/১৫

$\frac{DK}{8.11.15}$

5.11.15

To Mr L. C. Hooper (M.D.P.)
Capt The Resident in Novarope

.. Sect. Maxx Students' Assoc.
Cormack

D.P.9L

4.2.1

ca 17.11.18

12. NOV. 1915
JUDICIAL DEPARTMENT

H. & the Governor.

P

11. 11.

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

191

READ AGAIN G.O. No. _____
 191

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT

LETTER OF GOVERNMENT

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
 IN ORIGINAL

N.B.—

A = Copy in full.
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only.

A A A A A A A