

PL 81
200-11-1-12
EOL
~~Local & Munl~~ (19015) Department

~~Plague~~

~~PRINTED~~

mis

G.O., No. 110 Edl

DATED 5-2-15.

[Despatch Abstract.]

School and College Hygiene.

Communicating to the D.P.I. a letter from the Govt of India forwarding a list of books on ——— and requesting him to report whether any of them can be ^{prescribed} recommended for schools in the Presidency.

PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

Number.	Date.	Original (=O) or spare copy (= S.C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (= O.) or spare copy (= S. C.).	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

Educational

DEPARTMENT.



Received

2 APR 1914 191

Registered

2/4

1914

Subject.

Enquiring as to what action should be taken regarding school and College hygiene in the absence of a Committee of the kind contemplated by the Government of India.

ENCLOSURES.

No.

Ref. on Cur. No. 6652/13,

Spare copies

Station Madras, Dated the 18th April 1914

From (Name) The Hon'ble Mr. J.H.Stone, M.A., F.R.H.S., C.I.E.,

(Designation) Ag. Director of Public Instruction.

To The Secretary to the Government of Madras,

Educational Department.

Sir,

With reference to G.O. No. 632.Educational, dated 7th July 1913 forwarding for consideration by a committee and report a copy of letter No. 1137, dated 24th June 1913 from the Government of India regarding an enquiry into school and college hygiene and to endorsement No. 1669-1 Edl., dated 7th June 1913, I have the honour to enquire what action should be taken in the matter in the absence of a committee of the kind contemplated by the Government of India.

2. In this connection I would invite your attention to the Director's letter Cl. No. 41/13, dated 28th July

12/2/14 SW

1913 recorded in G.O. No. 1169 Mis., Educational, dated
9th December 1913.

I have the honour to be,

S i r,

Your most obedient servant,

R. A. Aneve

for Director of Public Instruction.

P.V.S.

Setah, Lantabonah,

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To 632 1 paper 3 3
77-13 C. 3658 28



25.11.14

No. 1734

Government of India.
DEPARTMENT OF EDUCATION.
(Education)

Delhi, the 20th November 1914.

From

The Hon'ble Mr. H. Sharp, C.I.E.,
Joint Secretary to the Government of India,

To

The Secretary to the Government of Madras,
Education Department.

Sir,

(S)
wp 632 28
77/13

In connection with the Government of India
letter nos. 1137-1148, dated the 24th June 1913, dealing
with the question of school and college hygiene, I am
directed to enclose a list of books which have been
published by the Indian Council of the St. John
Ambulance Association, and which it is thought may be
useful in carrying out schemes of this nature.

I have the honour to be,

Sir,

Your most obedient servant,

H. Sharp

Joint Secretary to the Government of India.

J.B.N.

21

No. 1184
Government of India
DEPARTMENT OF EDUCATION
(Education)

Delhi, the 29 November 1914.

The Hon'ble Mr. H. Sharp, C.I.E.

Joint Secretary to the Government of India,

The Secretary to the Government of India,
Education Department.

In connection with the Government of India

letter No. 1184-1185, dated the 24th June 1914, dealing

with the question of school and college hygiene, I am

directed to enclose a list of books which have been

published by the Indian Council of the St. John

Association, and which it is thought may be

useful in carrying out schemes of this nature.

I have the honor to be,

Sir,

Your most obedient servant,

W. H. Sharp

Joint Secretary to the Government of India.

LIST OF BOOKS.

1. Tropical Hygiene.
2. Indian Manual of First Aid.
3. Indian Home Nursing.
4. A Primer of Tropical Hygiene.
5. The Indian Catechism of First Aid.
6. The Indian Catechism of Home Nursing.
7. Indian Examination Papers.

READ AGAIN G.O. No., dated 19 ..
" " " " " " 19 ..

READ ALSO:-

C. No. 1131, From the D.P.I, No. 8652, dated 1-4-1914

" " 3658, " " Govt. of India, " 1734, " 20th Nov. 1914

in h/o 123A/124 9.2.15 " " 3824, " " Do. " 1818, " 4th Dec. 1914

ORDER.

No. 110, dated 5-2-1915

For notes please see fo no 123A, 124 Sol
8.9.2.15

Return file to me
after despatch

done
Sp 4/2/15
+ then submit the file

The letter from the Govt. of India, No. 1734, dated the 20th November 1914, will be communicated to the D.P.I with the request that he will report whether any of the books mentioned ⁱⁿ the list appended thereto can be prescribed for use in the schools in this Presidency.

Notes in CB

7.2.15

To the D.P.I. (Cgt)

done in
minder Lg II with Sd at 10/9/15
XP
Sd

4/2/15
KRS

Letter

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1001

DATED

CURRENT No.

ENCLOSURES TO G. No.

*ORDER OF GOVERNMENT

LETTER TO GOVERNMENT

STATEMENT WITH DFTD.

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IN ORIGINAL.

A.B.

- A = Print up full.
- B = Not to be printed.
- C = Print abstract only.
- D = Print heading only.