

## Educational (1915) Department.

Misc SERIES.

G.O. No. 1057 Edl.

DATED 24-9-1915

[Despatch Abstract.]

Science Congress

permitting Dr J. L. Simonsen of  
the Presidency College to proceed to  
Allahabad to attend the — to be  
held in January 1916.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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# FURTHER PAPERS.

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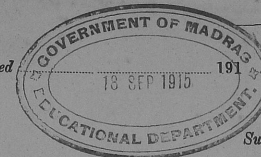
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C.F.—29.

Educational

DEPARTMENT.

Received



Registered

20/9 1915

Subject.

Recommending that Dr. Simonsen be permitted to attend the Science Congress at Allahabad at the public expense.

## ENCLOSURES

No. ....

Spare copies .....

Ref. on Our No. 7037/15,

Station Madras, Dated the 16<sup>th</sup> September 1915

From (Name) J.H. Stone, Esq., M.A., F.R.H.S., C.I.E.

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,  
Educational Department.

Sir,

Se



C. 578/15  
25/8/15



3  
THE PRESIDENCY COLLEGE,  
MADRAS.

21.8.15.

Through the Prefect.

From.

Dr J. J. Simons.

To

Re Director of Public Instruction.

Sir,

I have the honor to repeat former letter to the Third Branch  
of the Indian Service Commission which was held in Madras on Jan. 13<sup>th</sup> 1914  
+ 15<sup>th</sup> 1916. I propose to give an account of certain researches carried out  
in connection with the Commission's work.

\* for 1246 Sol

27/12/14

(Dr. Simons was  
one)

I have noted that at the two former meetings held in Calcutta two  
sessions, officers were permitted to attend in that staff of which they were before the  
first session that they had no objection to the two sessions.

I have the honor to be,

Sir,

Yours very truly,

J. J. Simons



Ref. on Cur. No. 7037/15, dated 16th September 1915.

Submitted to Government in continuation of this office endorsement N. Ref. on C. No. 7148/15, dated 10th September 1915 and recommended that Dr. Simonsen be permitted to attend the Science Congress at Allahabad at the public expense.

*Recommending the application of Mr. Fyfe to attend the Congress*

*p. 307 (S)  
10/10/15  
20/9/15*

*11/10/15*  
for Director of Public Instruction.

P.V.S.

*11/10/15*

To the D-I S Z R 10  
A. G.  
~~in~~ me!

San Francisco

When given for copying \_\_\_\_\_  
When copied \_\_\_\_\_ } 191  
When examined \_\_\_\_\_  
When signed \_\_\_\_\_

READ AGAIN G.O. No. \_\_\_\_\_ DATED \_\_\_\_\_  
191

CURRENT No. \_\_\_\_\_

ENCLOSURES TO C. No. \_\_\_\_\_

ORDER OF GOVERNMENT .. .. . A A A A A A A

LETTER OF GOVERNMENT

STATEMENT WITH RITTS

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH  
IN ORIGINAL

N.B.—

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