

Educational
Legislative (1915) Department.

MISCELLANEOUS.

G.O., No. 96 + 97 & Cons.

DATED 1. 2. 15

[Despatch Abstract.]

Books Communicating to the D.P.D. & the
Account. General Madras letter from the Govt. of
India sanctioning a non-recurring grant of
Rs 700 for the purchase of copies of the "Indian
Household Reference Chart" & the "Indian Household
Emergency Chart" for distribution to arts training
and professional colleges in the Presidency.



Nos. /

C.17328
16.1.15

FROM

THE HON'BLE MR. H. SHARP, C.I.E.,
Joint Secretary to the Government of India,

TO

*The Secretary to the Government of Madras,
Educational Department.*

Department of Education.
Education.

Delhi, the 2nd January 1915.

SIR,

I am directed to say that the Government of India desire in connection with the scheme for school and college hygiene to present to each arts, training and professional college and to each high school, a copy of the "Indian Household Reference Chart" and of the "Indian Household Emergency Chart," published by the St. John Ambulance Association in India.

2. It is suggested that the *Government of Madras* should indent upon the General Secretary of the Association (at Simla) for the necessary number of copies which has been estimated at 280 of each chart. The price of the two charts together is Rs. 3. The Association is in this case allowing a reduction of 25 per cent. If 10 per cent. be added for packing and freight, the cost will be approximately Rs. 700. A non-recurring grant of this amount is accordingly made to the *Government of Madras* to enable them to effect this purchase during the current financial year.

3. I am also to say that a sum of Rs. 700 has been added to the grant under the head "22—Education" in the estimates of the *Madras Presidency* for 1914-15, by a corresponding reduction of the reserve at the disposal of the Department of Education under the head "22—Education" in the current year's India General Budget Estimates to meet the above expenditure.

I have the honour to be,

SIR,

Your most obedient servant,

H. Sharp

Joint Secretary to the Government of India.

(with 700)

KN

OFFICE NOTE.

3

SUBJECT. Supply of Copies of the "Indian Household Reference Chart" and the "Indian Household Emergency Chart to Educational insts."

From the Govt of India, Dept of Edⁿ no 1, dated the 2nd January 1915.

Register No. 173 Ed -

Submitted that a copy of the letter from the Government of India may be forwarded to the Financial Department u.o in advance, for information.

2. The D.P. I. may be requested^{u.o} to state the number of Copies of the books that will be required for presentation to "each arts, training & professional College and to each high school" in the Presidency.

Notes in
Edno 173-1
20.1.15

18.1.15

Read on 18.1.15

Extracts
from the above noteD.P. I.
16.1.15D.P. I.
16.1.15

D.P. I. Leo

Edo. No. 21 & 23.1.15

We have 1 set in office and arrived at the total of 280 copies by including the training schools and that total may be accepted.

Camp: Mayavaram.

for
22.1.15.

Educational Dept

A draft order and a draft letter to the General Secretary, St John Ambulance Association in India are submitted for approval.

Sub
28.7.15
LH
28.7.15

M
29.1.15.

” ” ” ” ” ” 191

C. No. 173 *Vol*, From the *Govt. of India*, No. *1*, dated *Re 2.1.1915*
Dept. of Education

” ” ” ” ” ” 191

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No. 96, dated 1-2, 1918

Mis

The letter from the Government of India read above will be communicated to the D.P.I., and the Accountant General, Madras.

2. The General Secretary of the St. John Ambulance Association in India will be addressed in regard to the supply of 280 copies of each of the publications direct to the D.P.I. for distribution to ~~W.A.~~ arts, training and professional Colleges and to ~~W.A.~~ high schools (including training schools) in the Presidency.

28.7.15 28.7.15

Letter

To The D.P.I.
The Acct. General } (Loo)
The Financial Dept.

Letter 97 Elnis
To 1-2-15

The General Secretary to the
St. John Ambulance Association in India
Simla.

Sir,

I am directed to request
that this Government may be
supplied with 280 copies each of
the "Indian Household Reference
Chart" and the "Indian House-
hold Emergency Chart" published
by the St. John Ambulance Asso-
ciation in India. ~~The Govern-~~
~~ment of India have intimated~~
~~to this Government that the~~
~~price of the two charts together~~
~~is Rs 3 and that the Association~~
~~is allowing a reduction of 25 per~~
~~cent.~~ The copies may be sent
direct to the D.P.I., Madras,
with a bill of charges.

I have &c

Yr
28.7.15

Yr
28.7.15.

29.1.15

29.1.15

Page No. _____

When given for copying _____
When copied _____
When examined _____
When signed _____ } 191

READ AGAIN G.O., No. _____, DATED
191 _____

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DETAIL.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

V.E.—

A = Copy in full
B = Not to be copied.
P = Copy abstract only
Q = Copy Heading only