

Edl
~~L+m~~ (19/3) Department.

Mr SERIES.

G.O., No. 1228
+ 1229

DATED 22 12 1913.

DESPATCHED

[Despatch Abstract.]

*Libraries - Inwarding to the Agricultural
Advises the Government of India a list
of important — in this Presidency.*

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Seett. 11-9-24,002-19 4-13.

DEPARTMENT

CURRENT FILE.

CONTENTS.

Current No.	From	Number.	Date.	Pages.
2358E	Agricultural Adviser to the Govt of India	C/526/9/13	10-9-13	1

PAPERS PUT UP WITH CURRENT No.

Papers of the department to which the current belongs.

Number.	Date.	Original (= O) or spare copy (= S.C.).	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of Referencer with date in token of return to Reference department

Papers of other departments.

Department.	Number	Date.	Original (= O.) or spare copy (= S. C.).	Initials with date of (1) Referencer acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to the department concerned.

No. 546/9 of 1913. REVENUE - E

2358

From

J. MacKenna, Esquire, M.A., I.C.S.,

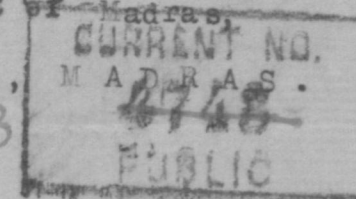
Regd. 18.9.13

Offg: Agricultural Adviser to the Govt: of India,



The Secretary to the Government of Madras

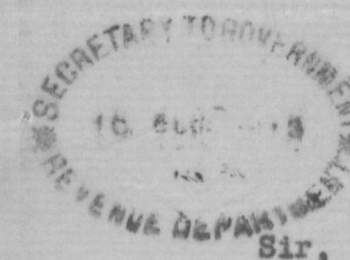
General Department,



4743

Regd. 16.9.13

Camp Simla, the 16th September 1913.



Sir,

I have the honour to state that it is proposed to send a specimen copy of the Agricultural Journal of India to all important Libraries in your province in order to introduce the journal to their notice. I ~~shd~~ should be much obliged if you would be so good as to furnish me with a list of the more important libraries in your province or put me in the way of obtaining the same.

I have the honour to be,

Sir,

Your most obedient servant,

A. C. Dobb

for Offg: Agricultural Adviser
to the Government of India.

Public No. 4743-1
18.9.13

F.D. Revenue No.

18.9.13

19.9.13

17.9.13

✓ Educational Dept.

C. No: 2979 Edl.

Dec. 2979-1 Edl

7. 11. 13

From A copy of the ~~second~~ letter
the Agricultural ~~Department~~ ~~to the~~ ~~Director~~
advise to the Gov. of India will be comm. to the
with the request that he will
submit a list of the more
important libraries in the Presidency

To CA
6-11-13 6-11-13

CA
7. 11. 13

Noted in CB

12. 11. 13

To the D.P.S. (~~to the~~ ~~Director~~)
~~being~~ ~~inquired~~ ~~to be~~ ~~sent~~
4/4

Mr. J. M. B. C. A.

I. D. A. 2.

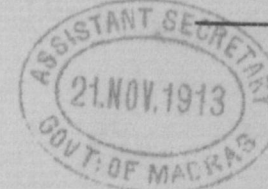
Please address reply to Pusa,
Bengal.
Telegrams:—Pusa.
Railway Station:—Waini.
B. & N.-W. Ry.

C. 3676/Es

1. 12-13

No. 2279/4 of 1913-14

IMPERIAL DEPARTMENT OF AGRICULTURE IN INDIA



REVENUE - E

3036



FROM

J. MacKenna, Esquire, M.A., I.C.S., Rys. 22-11-13.

Offg. Agricultural Adviser to the Government of India

TO

THE Secretary to the Government
of Madras, General Department.

Dated Pusa, the 17th November, 1913.



SIR,

Rev. no. 2358E/13-1
4-10-13

Educational u.o.
in continuation of
Rev. no. 2358E/13-1
dated 4-10-13

27. 11. 13
26. 11. 13

I have the honour to refer to this office letter
No. C/546-9, dated the 10th September, 1913, and to request
that you will be so good as to furnish me with a list of
the more important libraries in your province or put me
in the way of obtaining the same.

Rev. no. 3036 E/13-1

28-11-13

I have the honour to be,

Sir,

Your most obedient servant,



A. C. Dobb

Asst. to the Agri. Adviser
to the Government of India.

SM

SAV
1-12-13

EDUCATIONAL DEPARTMENT.



190 , Registered 18.12.13. 190 .

Subject.

Submitting with reference to Memorandum No. 2979-1 Educational, dated 7th November 1913, a list of ^{the} more important libraries in the Presidency.

ENCLOSURES.

No.

Spare copies

R. C. No. 10091/13

Station M A D R A S , Dated the 16th DECEMBER 1913.

From (Name) The Hon'ble Sir Alfred Gibbs Bourne, D.Sc.,

F.R.S., K.C.I.E.,

(Designation) Director of Public Instruction,

Madras.

To the Secretary to the Government of Madras,
Educational Department.

Sir,

With reference to Government Memorandum No. 2979-1 Educational, dated 7th November 1913 and the Reminder dated 3rd December 1913 thereon, I have the honour to submit herewith a list of ^{the} more important libraries in the Presidency. I have assumed that College and School libraries are not to be included, but shall submit a separate list of them, if required.

I have the honour to be,

Sir,

Your most obedient servant,

O. V. T.

For Director of Public Instruction.

K.V.T.

5

List of Libraries in the Madras Presidency.

1. Edward Memorial Library, Conjeevaram.
2. Reading Room and Library, Tirupati Municipality.
3. Theological Reading Room & Lending Library, Cuddalore.
- ✓ 4. Kumbakonam Gopal Row's Library.
5. Sadhu Seshaiya's Oriental Library, Kumbakonam.
6. Sri Vanamahalai Jeer Swamigal's Edward VII Coronation Reading Room and Library, Nanguneri.
7. Edward VII Coronation Free Reading Room and Library, Tenkasi.
- ✓ 8. Nilgiri Library, Ootacamund.
- ✓ 9. Coonoor Library.
10. Catholic Circulating Library, Mangalore.
11. City Circulating Library and Reading Room, Mangalore.
12. Parish Library, Calicut.
13. Victoria Memorial Library, Tellicherry.
14. Victoria Memorial Library, Bobbili.
15. Reading Room and Diamond Jubilee Library, Ongole.
16. The Nellore Reading Room and Maclean Library, Nellore.
17. Diamond Jubilee Library and Reading Room, Adoni.
18. The Royapettah Anna Library and Reading Room, Madras.
19. The Muhammadan Public Library, Madras.
- ✓ 20. The Connemara Public Library, Madras.

G. Krishnasami
For Director of Public Instruction.

K.V.T.

Enquiring to be furnished with a
list of important libraries in this
Presidency.

REVENUE DEPARTMENT.

C. No. 2358E, From the Agricultural No. 7544, dated 10-9-1913

To Under Secretary.

~~There is no information in Revenue~~
~~about the important Public libraries in this~~
~~Presidency. Submitted that the request may~~
~~be transferred to the Educational Dept.~~

The report on the Public Instruction in the Madras
Presidency for 1910-11 contains the names of Scientific
and Literary Societies districtwise. The report
for 1911-12 does not give this information while the
one for 1912-13 has not yet been received. The list
given in 1910-11 report is a very long one, many
of which might perhaps have ceased to exist by now.
It would seem better to ask the Secy of Agr.
to furnish in consultation with the D.P.I.
the list asked for by the Agr. Adviser after g. f. o. A draft
order is submitted for approval.

RR

3-10-13

3-10-13

Will Edut. please take transfer of this file?

Edut. Secy

3-10-13



Educational Dept.

Shro. III Supdt.

RR
24-9-13

Recd. 26/9.
Recd. 30/9.

C 2979E

7-10-13

Rev. No. 2358E/13-1

4-10-13

EAV

11/10

Educational Dept:

The report on Public Instruction for 1912-13, just received from the D. P. S. does not contain the list required by the Agricultural Adviser. Submitted that the D. P. S. may be requested to furnish a list of the more important libraries in the Presley. A draft ^{memo} ~~encl.~~ is submitted for approval.

CA
6.11.13 6.11.13

W
7.11.13

[C. No: 36762] from the Agricultural adviser to the G. of S.

No: $\frac{2279}{4}$ d/ 17th Nov: '13

The original letter from the Agricultural Adviser has been referred to the D. P. S. Submitted that this may be over pending receipt of the D. P. S. reply. A draft remains to the

Reminded
3/12/13

CA
12.12.72

CA
2/12/13

W

31.12.13

top 44506 f

[C. No: 3861] from the D. P. S. No: $\frac{10091}{13}$ d/ 16th Dec: '13

p. 5 c. f.

In the list submitted by the D. P. S. college and school libraries have not been included; ^{is not clear whether} ~~it is not clear whether~~ the Agricultural Adviser wishes that the journal should be introduced to schools and colleges as well.

NOTES.

Page 3

apt.
Wagon

2

Perhaps the drafts submitted below may now issue. The Agricultural Adviser will doubtless address Govt. Separately if he requires a list of College and School libraries ~~also~~ also.

Ad
19.12.13
CA
19.12.13

herewith a list of ~~the~~
important libraries in this
Presidency. ~~Does not state~~
~~this list~~ ^{Excludes} college and
School libraries, ~~which accompany~~
~~the report for the year.~~
~~It is not a list of separate~~
~~libraries with no further~~
~~of report.~~

CH
19.12.13
CR
19.12.13

I have to.
K. Sri

Annexure:
Page 5 of 2.

... of ... is ...
... is ...
...
...
...
...
...
...

When given for copying _____
When copied _____ } 19
When examined _____
When signed _____

READ AGAIN G.O., No. _____, DATED _____
19 _____

CURRENT No. _____

ENCLOSURES TO C. No. _____

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED OF, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.