

Government of Madras.

EDUCATIONAL DEPARTMENT.

Recd.

Regd.

} 1913.

Enclosures

Spare copies

G.O. No. 1107, 25th November 1913.

Play-grounds and playing fields for colleges and schools.

Appointing a committee to report upon the adequacy or otherwise of the — in the City of Madras and to advise as to the best methods of supplying wants in this direction.

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GOVERNMENT OF MADRAS.

EDUCATIONAL DEPARTMENT.

Order—No. 1107, Educational, dated 25th November 1913.

The Governor in Council is pleased to appoint a committee consisting of the following officers to report upon the adequacy or otherwise of the play-grounds and playing fields for colleges and schools in the City of Madras and to advise as to the best methods of supplying wants in this direction :—

The President, Madras Corporation, *President*.

The Inspector of Schools, IV Circle.

The Health Officer, Madras Corporation.

The Engineer, Madras Corporation.

The Special Deputy Director of Public Instruction, Madras.

(True Extract.)

W. FRANCIS,
Ag. Secretary to Government.

To the Members of the Committee.
" Director of Public Instruction.
" Local and Municipal Department.

EDUCATIONAL DEPARTMENT.

NOTES CONNECTED WITH G.O. No. 1107, EDUCATIONAL,
DATED 25TH NOVEMBER 1913.

[SUBJECT.—*Appointment of a Committee to enquire into the provision of play-grounds for schools in the Madras City.*]

Demi-official—from C. B. COTTERELL, Esq., I.C.S., Private Secretary to His Excellency the Governor of Madras.

To—the Hon'ble Mr. W. FRANCIS, I.C.S., Acting Secretary to Government, Local and Municipal Department.

Dated—Ootacamund, the 20th October 1913.

No.—2377-1.

His Excellency proposes to appoint a committee consisting of the following five officers to enquire into the provision of play-grounds, etc., for Madras city :—

The President of the Corporation.

The Inspector of Schools, IV Circle.

The Corporation Health Officer.

The Corporation Engineer.

The Special Deputy Director (Educational Department).

The papers in the linked file are the only papers in this department that have any bearing on the subject referred to in the above demi-official. The committee contemplated in that file was also to have considered the question of the provision of "gardens, play-grounds and playing fields, arrangements for physical training and the organization of games" for schools in the city.

Paragraph 2 (c) of draft reference in the linked file.

C. RAMANUJACHARI—22-10-13.

Will the Private Secretary to His Excellency the Governor please say if action has been already taken to give effect to His Excellency's wishes mentioned in the demi-official above, or whether Educational should now take it?

W. FRANCIS—24-10-13.

To the Private Secretary to His Excellency the Governor.

OFFICE OF PRIVATE SECRETARY TO H.E. THE GOVERNOR.

Will Educational please take action?

C. B. COTTERELL—30-10-13.

To the Educational Department.

EDUCATIONAL DEPARTMENT.

Demi-official—from J. H. STONE, Esq., Special Deputy Director of Public Instruction.

To—the Hon'ble Mr. W. FRANCIS, I.C.S., Acting Secretary to Government, Educational Department.

Dated—Old College, the 16th November 1913.

There are no papers about the Play-ground Committee except a note of His Excellency's. In this the object of the committee is stated to be "to advise as to deficiencies of playing field accommodation for Madras city."

No. 1107, EDUCATIONAL, 25TH NOVEMBER 1913

Please draft a Government order in terms of the orders.

W. FRANCIS—17-10-13.

A draft order is submitted for approval.

T.K.—18-11-13.

C. RAMANUJACHARI—18-11-13.

Please clean copy.

W. FRANCIS—19-11-13.

A typed copy is submitted.

T.K.—19-11-13.

C. RAMANUJACHARI—19-11-13.

For approval of the Government Order, which amounts to "terms of reference".

* G.O. No. 1169, Educational, dated 9th December 1913.

2. It is presumed that the proposed committee in the linked file * will not now be wanted.

W. FRANCIS—20-11-13.

P[ENTLAND]—21-11-13.

[G.O. No. 1107, Educational, dated 25th November 1913.]

C.No. 3164, from the P.S.G., No. 2377-1, dated 20-10-1913. } not to be read in the P.S.
C.No. 3548, from the D.P.I., dated 16-11-1913.

ORDER: No 1107 Sol
P.S. 25.11.13

The Governor in Council is

pleased to appoint a Committee consisting of the following officers to report upon the adequacy or otherwise of the play-grounds and playing fields for colleges and schools in the City of Madras and to advise as to the best methods of supplying wants in this direction.

The President, Madras Corporation President.
The Inspector of Schools, IV Circle
The Health Officer, Madras Corporation
The Engineer, Madras Corporation
The Special Deputy Director of Public Instruction, Madras.



P
21. 11. 13.

To the Members of the Committee

" D.P.I. 16.8e

" L & M. Dept. 10.8e

16/12/13 P.S.
26.11.13
26.11.13

ORDINARY.

PREFERENCE.

URGENT (a).

EDUCATIONAL
LEGISLATIVE DEPARTMENT.

Current No....., dated.....190

G.O., No. 110.7..., dated 25. 11. 1913.

Number of MS. pages sent { Correspondence including order or orders
(b)
(b¹)
Notes.....

Docket..... *Play grounds & playing fields for Colleges*
& Schools

Appointing a Committee to report upon
the adequacy of the in the City of
Madras and to advise as to the best methods of
supplying wants in this direction.

Number (c) of copies required when struck off (not including
copies for volumes and editors' table which are retained
in the Press). Complete
Correspondence
and orders. Notes

FOR RECORD.*					
Madras Records	...	...	...	25	15
Ooty Records	...	...	...	4	4
For filing with original	...	...	...		
Total				30	20

FOR ISSUE.†

	Letter only.	Complete G.O.	(b) Special issue copies of G.O.		Notes.
			No.	Papers.	
Signature copies.....					
India Office.....					
Govt. of India.....Dept.					
Public Department.....					
Judicial Department.....					
Financial Department.....					
Revenue Department.....					
Public Works Department.....					
Local and Municipal Department.....		10			
.....Dept.					
<i>Members of the Committee</i>		10			
			Total	...	
Spare copies.	The Director of Public Instruction.....	10			
	The Comr. for Govt. Examinations.....				
	The Superintendent, Govt. Museum.....				
	The Surgeon-General.....				
	The Accountant-General.....				
	The Collector of.....				
	The P. D. B.....				
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Total			...		

INSTRUCTIONS FOR THE
SECRETARIAT.

(a) If a paper is marked to be printed urgently, the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item has been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b¹) For rules regarding printing of notes, see the rules in G.O., No. 1220, Public, dated 30th November 1900.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for one week, and larger papers for two weeks only. The type of notes and of all confidential papers is distributed immediately after striking.

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Deputy Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Deputy Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, but only the first time when they appear on the left side, the initials alone being printed later.

* Copies distributed on.....*(Press Clerk.)

† Copies distributed on.....*(Despatcher.)

TO PRESS, MADRAS.
OOTY.

A

B

C

Please send proof in triplicate. The papers have been carefully edited.

Proof returned, corrected. Please strike off and send number of copies as indicated.

As the matter is clear manuscript and has been carefully edited, (b) proof need not be sent. Please print and supply number of copies as indicated.

Type may be released after usual interval at once.

Type may be released after usual interval.

.....Clerk.

.....Clerk.

.....Clerk.

.....Supdt.

.....Supdt.

.....Supdt.

(b) Three copies of proof of all notes should be sent for approval, except when instructions are given to the contrary.

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

Diary.	Initials of Press official.
Received in Press on.....	8/12/12
First proof furnished on.....	
Call for revised proof received on.....	
Revised proof furnished on.....	
Corrected proof received for striking on.....	
Final copies supplied on.....	10/12/12

Account of copies.	Complete copies.	Notes.	Issue copies.
Supplied to Secretariat for Record.....	20		
" " " Issue.....	20		
For Volumes.....	16		
For E. T.....			
Total ...	76		