

Educational (1913) Department.

MISCELLANEOUS.

G.O., No. 49

DATED 17-1-13

[Despatch Abstract.]

Report Forwarding to the D.P.I for distribution Twenty one
copies of the — on the enquiry to bring technical institutions
into close touch and more practical relations with the
employers of labour in India by Lieut Col E.H. de V. Atkinson
& J.S. Dawson Esqr. R.E.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[E. & L.]

1,000-17-11-11.

DEPARTMENT.

CURRENT FILE.

PAPERS PUT UP WITH CURRENT No. _____

Papers of the department to which the current belongs.

Number	Date.	Original (=O.) or spare copy (=S.C.)	Remarks. (In this column such of the papers as have been removed for copying, printing, etc., should be marked with a cross.)	Initials of clerk with date in token of return to Reference department.

Papers of other departments.

Department.	Number.	Date.	Original (= O.) or spare copy (= S.C.).	Initials with date of (1) clerk of the Chief Secretariat department acknowledging returns of the paper concerned or (2) Despatcher to denote the return of the papers to departments outside the Chief Secretariat.

APR 12/12

Sub No.

Letter to,

no 2678-2 BT
d. 11-11-1912

The Secretary to the Govt of India
Department of Education

Sir,

With reference to your letter no
2225 dt 27. 9. 12 forwarding a copy of
the report on technical institutions I am
directed to request that, if there be
no objection, this Govt. may be fur-
nished with six additional copies of
the report.

I have etc.

PP CA
7.11.12 7.11.12

msm
7/11/12

Not available as it is
under reference to the D.P.G.

Apr 7/12

Despt 13-11-12
M

C. 3287 211

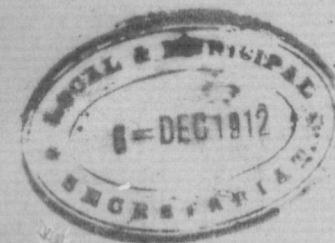
6.12.12



No. 2538 3

Government of India,
DEPARTMENT OF EDUCATION.
(Education)

Simla, the 30th November 1912.



From

The Hon'ble Mr. H. Sharp, C.I.E.,
Joint Secretary to the Government of India,

To

The Secretary to the Government of Madras,
Education Department.

Sir,

Page 1 of CP.

With reference to your letter no. 2678-2 Edl.,
dated the 11th November 1912, I am directed to say
that the Superintendent, Government Printing, India,
Calcutta, has been instructed to supply you with
35 copies of Colonel Atkinson's and Mr. Dawson's
report.

I have the honour to be,

Sir,

Your most obedient servant,

Joint Secretary to the Govt. of India.

[L. & M.]
55

5,000-29-3-12.

 DEPARTMENT.

NOTE FILE.

4

C. No. 3289 From the Govt. of India No 2538 dated 30-11-1912.

SUBJECT. Distribution of Col. Atkinson's and Mr. Dawson's report on technical education

35 Copies of Col. Atkinson's and Mr. Dawson's report on technical institutions have been received. The copies have now to be distributed. Submitted that the D.P.G. may be requested w.o. to suggest the names of institutions and officers among whom the books may, with advantage, be distributed.

2. The Revenue Dept. may similarly be requested to suggest the names of any institutions or officers under that department to whom copies may usefully be supplied.

PP 3.1.13 CA 3.4.13 D.P.G. } u.o. & Rev. Dept. 4.1.13

& O. No 8 of 7.1.13

I should add to the list in the D.P.G.

~~The Director of Public Instruction, Madras, Schools~~

~~and the Director of Public Instruction, Madras, Schools~~ The two exhibits - Leather and Binding - If necessary the specimens may be struck out of the list.

7.1.13

Submitted that the remarks of the Revenue Dept. may be awaited.

PP 11.1.13 This has since come in

CA 11.1.13

P.T.O

no. 3289-1Eol

4.1.12 with a book to be returned

2/4/11

PP 3.1.13 CA 3.4.13

PP 3.1.13 CA 3.4.13

Rec 20-7-1-13



PP 9/11



24
Educational Department.

Cur.No.3239, from the Government of India, No.2533, dated 30-11-1912.

Subject.

Distribution of Col. Atkinson's and Mr. Dawson's report on technical education.

35 copies of Col. Atkinson's and Mr. Dawson's report on technical institutions have been received. The copies have now to be distributed. Submitted that the D.P.I., may be requested ~~under~~ u.o., to -- suggest the names of institutions and officers among whom the books may with advantage be distributed.

2. The Revenue Department may similarly be requested to suggest the names of any institutions or officers under that department to whom copies may usefully be supplied.

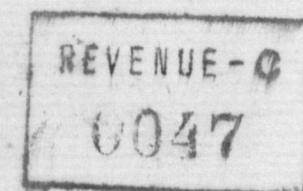
P.R.
3-1-13. C.R.
3-1-13.

C.S.A.
4-1-13.

D.P.I. }
Rev. Department } u.o.

u/o 3289-1
4-1-13.

with a book to
be returned.



Regd 7-1-13.

To Under Secy.

Revenue Dept.

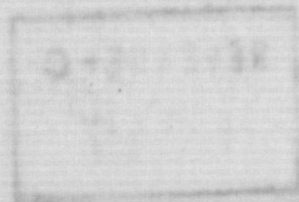
Two Copies of the report may be given to the Officers in charge of the Pumping and Boring Operations and one Copy may be kept in this



Board of Revenue
Director, Govt. Cutchona Plantations
Honorary Director of Fisheries
Tamil Commission

With a copy of
the report
Op 1071
Rev. no 470/13-1
10.1.13.

PA
11/1



10.1.13

34

REVENUE DEPARTMENT.

Office for reference. It does not seem necessary
to furnish ^{any of} the other heads of depts. under Revenue
with copies of the report.

KRu
9.1.13

Dr
9.1.13.

Edl. C.O.



10.1.13

Educational Department

The alterations suggested by the D.P.G. are noted
in red ink.

2. The Revenue department asks for 3 copies
two for the officers in charge of pumping and
boring and one for Revenue dept. The Revenue Secy
has already been put down for a copy - vide page 2
of draft order. By the omission of "inspector's"
three copies have become available. Of these two
have been given to the "Leather" and "Dyeing" expts.
The remaining copy may be given to the officer
in charge of pumping & boring.

3. The draft as thus altered is submitted for
approval.

PA
15.1.13 15.1.13

✓ Ld.
15.1.13

READ AGAIN G.O. No., dated 191

77 77 77 77 77 191

READ ALSO:—

C. No. 3289, From the Govt. of India, No. 2538, dated 36-11-1912

191

ORDER.

Miss

No. 49 This, dated 17-1- 1913.

One
Twenty-two Copies of the report on the
enquiry to bring technical institutions
into closer touch and more practical
relations with the employers of labour
in India by Lieut Col. E. H. de V. Atkinson, R.E.
and Tom. S. Dawson, Eng. will be for-
warded to the D.P.D. for distribution
as follows: —

2.

Inspectors of Schools 8

Inspector 3

Inspector of Eng & Jr. Schools 1

Supdt. of Industrial Edn.

Teachers' College, Sardarpet

College of Engineering

Leather expert.
Dyeing
Officer in Charge of
Pumping & Boring

Agricultural College, Coimbatore. 1
 School of Arts, Madras. 1
 Technical Institute, Madras. 1
~~School of Arts, Coimbatore~~
 Reformatory School, Chingleput 1

21

PP 21-12-12
 CA 15/1/13

To, The D.P.O. with 24 copies of the report.

L. D

16.1.13

Note

The remaining 14 copies will be distributed as follows:—

Commensal Public Library. 1
 Secretariat Library, Madras. 1
 " " , Ooty. 1
 H. E. the Governor. 1
 H. M's 3
 Secretary. 1
 Special Enquirer, Madras. 1
~~Special Enquirer, Madras~~
 Senior Superintendent. 1
 Office 3
 Revenue Secretary. 1

14

(already supplied)

(one copy already sent to the Honble Mr. P.O.)

(already sent by Secy)

Copies despatched to the persons items marked with red ink. The rest mentioned for the Office, S. Sup. should be furnished by the attender.

NA 24/1/13

PP 21-12-12
 CA 15/1/13

L. D

16.1.13.

When given for copying
When copied
When examined
When signed

191

READ AGAIN G.O., No. 191, DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DETS.

PAPERS NOT FILED UP, BEING MEANT FOR DISPATCH IN ORIGINAL.

A A A A A A A

V.E.-

- A = Copy in full.
- B = Not to be copied.
- P = Copy abstract only.
- Q = Copy Heading only