

Educational (1913) Department.

ORDINARY MS.

G.O., No. 460 Est. ms

DATED 21-5-1913 .

[Despatch Abstract.]

Books — Requesting the Expt. Govt. Press to supply the Chief Secretary to the Govt. of Behar and Orissa & the Secretary to the Govt. of Burma with a copy each of Volumes I & II of the latest report on Public Instruction in this Presidency and ^{to supply} the Govt. of Behar and Orissa with 8 Copies of the Annual report on public instr in this Presidency beginning with the Anniversary Report first volume.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 736.

C. 1462 Eop

5310

Government of Bihar and Orissa.

Education Department.

Education Branch.

From

The Hon'ble Mr. H. Lemesurier, I.C.S., C.S.I., C.I.E.,

Chief Secretary to Government.

To

The Secretary to the Government of Madras,

Education Department.

Ranchi, the 28th April 1913.

Sir,

With reference to paragraph 7 of the letter from the Government of India, Department of Education, No. 585-595 dated the 3rd April 1913 on the subject of Muhammadan Education, I am directed to request that with the permission of His Excellency the Governor in Council, a copy of the report of the Madras Presidency containing the supplementary tables referred to, may be forwarded for the use of this Government.

2. I am at the same time to request that with the permission of His Excellency the Governor in Council, arrangements may be made for the regular supply to this Government of 8 copies of the Report in Public Instruction in Madras commencing from the Quinquennial Report just issued.

I have the honour to be,

Sir,

Your most obedient servant,

[Signature]
for Chief Secretary to Government.

*Page 4 of letter
flipped ①*

*Page 6 letter
of Vol II of Public
Instruction Report
placed before*

*Bg 375 844 loc 405
in 535 27-4-13
Placed in
B-1115
1/3*

Superscribe cover containing
reply—

Post-Box No. 189.

G. B. C. P. O.—No. 994, Secy., 1-3-1913—2,000—D. L.

Education DEPARTMENT.—No. 131 / 1E-50

From

G. B. H. FELL, Esq., C.I.E., I.C.S.,

Offg. Secretary to the Government of Burma

To

The Secretary to the Government of Madras,

EDUCATION DEPARTMENT.

Rangoon, the 6th May 1913.

SIR,

I am directed to invite a reference to the last paragraph of letter No. 585-595 (Education), dated the 3rd April 1913, from the Government of India in the Department of Education on the subject of Muhammedan education, in which attention has been drawn to the supplementary tables regarding this subject in the reports on public instruction from the Madras Presidency. A copy of the report containing the supplementary tables referred to has not been received in this office. The Lieutenant-Governor will be much obliged, if with the permission of His Excellency the Governor in Council, this office is caused to be supplied with a copy.

I have the honour to be,

Sir,

Your most obedient servant,

J. H. Shaver
for Secretary.
(At Maymyo.)
S.M.
Kms. 6/5

SK
14/5

READ ALSO:—

" " 15-90 " " Govt of Burma " 1590 " 14. 5. 1902

No. 460 Sol. ^{was} dated 20-5-1903

mis

The Superintendent, Govt. Press, will be ~~the~~ requested to supply the Chief Secretary to the Govt. of Bihar & Orissa, Education Department, and the Secretary to the Govt. of Burma, Education Dept., with a copy ^{each} of Vols. I & II of the latest report on Public Instruction in this Presidency.

2. The Superintendent will ^{also} be requested to supply ^{Direct} the Govt of Bihar & Orissa with 8 copies of the annual report on public instruction in this Presidency beginning with the quinquennial report just issued.

The P. G. P (Gto)
= D. P. P. (Gto)

21-5-13

70

24/5

Just issued
8K-13. CR

Letter

Supd of
21-5-13

Education Dept
No 4618 of 20-5-13

Letter to
The Chief Secretary to the Govt
The Secretary to the Govt

of Bihar & Orissa, Education Dept
of Burma, Education & Dept

Sir,

With reference to your
letter No 736 E of 28th April 1913
No 131 of 6th May 1913

I am directed to inform
you that the Superintendent
Govt Press, Madras, has
been asked to send you
direct a copy of the latest
report on public instruction
in the Madras Presidency
which contains the
supplementary tables
referred to.

2. The Superintendent
has also been requested
to supply you with 8
copies of the ^{Annual} report on
public instruction in
this Presidency commencing
with the quinquennial
report just issued.

21-5-13 21-5-13

Read rpts for
numbering
21-5-13

To be included
in the letter
to the Govt
only

21-5-13

When given for copying _____
 When copied _____
 When examined _____
 When signed _____

191

READ AGAIN G.O. No.
 101

. DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DATED.

PAPERS NOT FILLED UP BEING MEANT FOR DISPATCH
 IN ORIGINAL.

V.B.—

A = Copy in full
 B = Not to be copied.
 P = Copy abstract only.
 Q = Copy heading only