

Educational (1913) Department.

ORDINARY MS.

G.O., No. 411

DATED 5-5-13

[Despatch Abstract.]

Report

Recommending letter from the Hony.
Joint Secretary, Central Standing Committee
of the All India Educational Conference
submitting Resolution No II passed at
the Conference held at Lucknow in
December 1912



C. 1216 Eof

10-4-13 ✓

NO. 10/11...1913

From

The Sahebzada Aftab Ahmed Khan, B.A. (Duntab), Barrister-at-Law,
Honorary Joint Secretary, Central Standing Committee of
The All India Muhamedan Educational Conference.

Aligarh, dated 2nd April 1913.

To

The Chief Secretary to

The Government of Madras
Madras.

Sir,

In submitting Resolution No. II, passed at the 27th Session of the All India Muhamedan Educational Conference held at Lucknow in December last, for the consideration of the Government I beg to quote here a portion of the Government of India Resolution dated 15th July 1885 which is as follows:-

- " His Excellency-in-Council attaches special importance to recommendation 16 of the Commissions' Report
- " that in the Annual Report of Public Instruction a special section be devoted to Muhamedan Education.
- " These Reports should be precise and detailed, and discuss the position and advancement of the Muhamedan community, not merely as a whole, but with reference to local variations, in order that the Government of India may be kept fully informed as to the state and progress of this important section of the community."

Thus this Resolution requires that :-

- (1) the Annual Reports on Public Instruction should contain a special Chapter on Muslim Education, and



Page 14 on
Page 13 of 20.
no 507 Edl T
4-8-85

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- (11) these Reports should give precise and detailed information about the position and advancement of Muhamedan Education, "not merely as a whole but with local variations.

no It is respectfully submitted that so far as the Province of *Madras* is concerned the requirements of the above-quoted Resolution of the Government of India are not complied with in the Annual Report of Public Instruction of that Province. Neither a special section of the Report is devoted to the consideration and discussion of Muhamedan Education, nor any "precise and detailed" information is given about the position and advancement of Muhamedan Education in the Province. Last years Report devotes a few lines to the whole problem of Muslim Education in that Province. In respectfully commending this to the consideration of the Government I would humbly invite Government's attention to the following submissions :-

- (i) That the Muhamedan population of the Province amounts to no less than *three* millions.
- (ii) That the Education Commission of 1882 went thoroughly into the causes of Muhamedan backwardness in Education and recommended practical schemes for improving their educational condition.
- (iii) That the Government of India, accepting these recommendations, laid down definite rules for giving effect to these proposals and required that a special section of the Annual Reports be devoted to this subject in which "specific and detailed information" be given about the position and advancement of Muhamedan Education in the country.
- (iv) That the obvious object of these provisions was to press the question of Muhamedan Education upon

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the attention of the various Provincial and Local Governments and thereby to make them take some practical steps in furtherance of this cause.

The Resolution under consideration (No II) requests that in the Annual Reports on Public Instruction in the special Chapter, which, according to the Government of India Resolution dated 15th July 1935, should be devoted to Muhamedan Education the three following particulars may also be noted:-

- (a) number and locality of Islamia schools and colleges in each Province.
- (b) the financial and educational condition of such institutions.
- (c) steps taken by the Education Department and district officers in bettering their condition.

It is obvious that our communal colleges and schools form part of the educational activity which is going on under British rule in this country and their condition has an important bearing upon our advancement. There must therefore be some means of bringing these institutions to the notice of the Government and the public, and what other means can there be better than the Annual Report on Public Instruction of the Province.

We do not desire that the Department should take any responsibility with regard to all these institutions. Our humble prayer is that the Annual Report of the Department may take some notice of institutions which are struggling to educate, as best as they can, those who can not get room or admission in Government Colleges and Schools. Such notices, it is unnecessary to point out, will help them in many ways and will enable them Government and the public to remain informed as to the state and progress of education in our

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community.

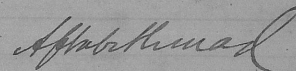
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It is hoped that the Government will be pleased to give favourable consideration to the above submissions and prayers.

I have the honor to be,

Sir,

Your most obedient servant



Honorary Joint Secretary

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Resolution No. II.

...

In the opinion of this Conference it will be of great practical help to the Musalmans of India in their efforts for the betterment of their education if, in the special Chapter on Muslim Education, which should be published, in the Annual Reports of the Directors of Public Instruction as required by the Government of India Resolution dated 15th July 1885, a detailed information on the following points may also be given:-

- (a) number and locality of Islamia schools and colleges in each Province.
- (b) the financial and educational conditions thereof.
- (c) steps taken by the Educational Department and the district officers in bettering the condition of these institutions.

True copy

Abdur Rahman

Honorary Joint Secretary.

[E. & L.]

500-15-9-11.



Ednuch DEPARTMENT.

*Specimen file
done
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22/4*

No 126 BCLR of 22-4-13

From

THE SECRETARY TO GOVERNMENT,

DEPARTMENT,

To

The Honorary Joint Secretary

Central Standing Committee of the

All India Muhammadan Educational Conference

Aligarh

DATED Fort St. George
Ootacamund,

4 - 1913.

SIR,

I have the honour to acknowledge receipt of your letter *no-10*, dated

2nd April 1913, which will receive due attention

I have the honour to be,

Sir,

Your most obedient Servant,

23/4/13

22/4/13

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R. 7-0.

C. No. 1216 From the Hony. Joint Secy. All India No. 10 dated 2-4-1913.
Muh. Ed. Conference

SUBJECT.

Muhammadian Education.

to 475 ED (4)
15-7-11

CNO 1258 (13)

(pages)

In the report on public instruction in this Presidency, a special chapter is always devoted to Muhammadian Education, except in that for the year 1910-11, which was considerably cut short under the orders of the Govt. of India. In the recent communication from the Govt. of India on the subject of Muhammadian education, the report of this Presidency is referred to in commendable terms - no special action is therefore necessary on this letter from the Hony. Joint Secretary of the Standing Committee of the All India Muhammadian Educational Conference. Its receipt may be acknowledged & afterwards it may be merely recorded, copy being communicated to the D.P.O.

The drafts below are for approval.

FK.
15-8-13 In a recent letter, the Govt. have prescribed 20 pages as the approximate length of reports. Though the future annual

CN. 508
(under circulation to H.E.)

report may not reach this length, they are likely to be ^{much} longer than that of 1910-11, ~~which~~ the report of which year seems to have caused the present communication. With the special instruction contained in para. 7 of the Resolution of the Govt of India on Muhammadan Education to ~~devote~~ devote a portion of the report to ~~the~~ the progress of Muhammadan education, future reports will surely contain more information on the education of this particular class than ~~the~~ the report for 1910-11. No specific action is therefore necessary on the present communication.

Slip (13)

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2. before beil. 100
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Our report - as acknowledged by the Govt. of India - always contains fairly full information about Muhammadans in the form of Statistical tables. The less important of course merely the Director's interpretation of and comments upon, these statistics and it is proposed that these shall be in any way exhaustive at the close of a quinquennium only. Reports for the intervening years are to deal with the salient features only and for all details the enquirer must have recourse to the statistics.

H.S. 30.4.13



Lombon No 9.
2.5.13

H.S. The Governor for perusal. It is proposed to send the pp. the receipt of the communication has been acknowledged.

L.S.
2.5.13

1. do.

2. I shd. like to see this Report, with the comments referred to above - and the complaint - for my own information.

P
2.5.13

Mulla's letter refers for 1912-11

Extract from H.2's notes on page
J 9 of form 411 Dd. 3 5-5-13, -

"I should like to see this Report
with the comments referred to above
- and the complaint - for my
own information."

The report referred to is apparently
the Public Instruction report for 1910-11.
The reports for both 1910-11 and 1911-12
are submitted.

2. For the comments please see
notes on pp 7 to 9 of form. 411 Dd. 3
5-5-13. The complaint is contain-
ed in the letter of the Hon'g. Joint
Secretary of the Central Standing
Committee of the All India Mus-
hammadan Educational Con-
ference on pp 155 of form 411 above
mentioned.

The papers maybe circulated to the
10-5-13 the Governor.

11-5-13

Please

12-5-13

H.R. M. G. M.

Thanks. I note that future reports will in any
case allow fuller opportunity.

P

13-5-13.

* The statistics relating
to Muhammadan
Ed. are on pp 155 to 157
of Vol. II. The letter
referred to is in para. 11 on pp 156
of Vol. I.

9 Staff on pp 88-889
Vol. II. The letter on
H. 55 to 57 of Vol. I.

11-5-13.

Lot box No. 22
13-5-13

14/6/15

READ AGAIN G.O. No., dated 191

” ” ” ” ” ” 191

C. No. 1216, From the Hon. Joint Secretary, No. 10, dated 2-4-1913
All India Mulk-Edd. Conference

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ORDER

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No. 41190 ^{his}, dated 5-5-1913

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READ AGAIN G.O., No.
191 .

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.—

A = Copy in full.
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